

NHamp  
F  
44  
.E64  
1999


**Town and School**

# ANNUAL REPORTS



---

**Epping New Hampshire**



Digitized by the Internet Archive  
in 2009 with funding from  
Boston Library Consortium Member Libraries

Handp  
F  
44  
.664  
1999

**Town and School**

# **ANNUAL REPORTS**

***For the Fiscal Year Ended December 31, 1999***



---

**Epping New Hampshire**

*Publication Design and Production by:*  
Design Point Studio • 72 Plumer Road • Epping, NH 03042

Cover artwork from a postcard in the R. Sanborn Collection

DEDICATED TO THE MEMORY OF

## *Alphee Levesque*



Alphee Levesque was born in Epping on July 29, 1931 and passed away on September 3, 1999. Alphee, a lifelong resident of Epping, had three brothers: Leo, Eddie, and George; and one sister, Rita. He was married June Brown Hurteau and had one son, Tony.

Alphee served his country during the Korean War. When Alphee was stationed in Germany, he heard his older brother was in the Army and was sent to Korea. Alphee volunteered to go to Korea. In Korea he was put in charge of a group of men, one of which was his brother. He served his time and was discharged as a Sergeant. He made his father very proud when he went into the Army. While in Germany his father died and Alphee was so sick he couldn't come home for the funeral. This always bothered Alphee as he felt he had let his father down.

Alphee was an honest and honorable man. Alphee worked in Goodrich's Brickyard as a youngster. He later became a carpenter and worked for many of people in Epping never charging more than they could afford. When jobs were emergencies and people couldn't pay Alphee would do the job and take whatever kind of payment would be offered. He even furnished materials at times or he would go to Wentworth Lumber where they would give him lumber at cost or even no cost. In addition, Alphee built several buildings or remodeled them for the Town at a very low cost or, at times, no charge.

Alphee was a very big man with a generous heart that was as big as he was. Alphee, you are missed and will always be remembered fondly . . . by everyone!

# TABLE OF CONTENTS

Dedication .....	2
------------------	---

## Administrative Summary

Annual Town Meeting Minutes for 1999 .....	4
Board Of Selectmen and Town Administrator .....	9
Officers, Boards and Committees .....	11

## General Government

Budget Committee .....	13
Cemetery Trustees .....	13
Code Enforcement and Building Inspector .....	14
Conservation Commission .....	14
Epping Cable Steering Committee .....	15
Fire Department .....	16
General Assistance/Welfare .....	18
Harvey-Mitchell Memorial Library .....	18
Historic District Commission .....	19
Planning Board .....	19
Police Department.....	20
Recreation Commission.....	21
Safety Complex Building Committee .....	22
Town Clerk .....	22
Trustees of the Trust Funds .....	23
Water and Sewer Commission.....	23
Zoning Board of Adjustment.....	24

## School District Information

1999 School District Meeting Minutes .....	25
Cooperative School Board .....	31
Cooperative School Election Data .....	31
Elementary School Principal .....	32
Epping School Board .....	33
Epping School District Officers .....	34
Middle/High School Principal.....	34

Opening Day Enrollment .....	35
Statistical Data.....	35
Superintendent of Schools.....	35

## Tax Summary

Revised Estimated Revenues (MS-4) .....	37
Statement of Appropriations (MS-2) .....	38
Summary of Valuation (MS-1) .....	40
Tax Collector.....	41
Town Owned Properties .....	43

## Vital Statistics

Births.....	47
Deaths.....	49
Marriages.....	50
Tax Exemptions and Credits .....	51
Town Information Directory.....	54
Town/Area Statistical Data .....	55

## Warrants & Budgets

### School (pink colored paper):

Auditor's Report.....	W&B 58
Cooperative School Budget (MS-26) .....	W&B 63
Cooperative School Warrant .....	W&B 68
Epping School Budget (MS-27) .....	W&B 71
Epping School Warrant .....	W&B 78

### Town (blue colored paper):

Auditor's Report.....	W&B 81
Proposed Budget Calculations .....	W&B 86
Town of Epping Budget (MS-7) .....	W&B 89
Trust Funds (MS-9) .....	W&B 96
Trust Funds Investments (MS-10).....	W&B 99
Warrant .....	W&B 100



# ADMINISTRATIVE SUMMARY

ANNUAL TOWN MEETING MINUTES ■ BOARD OF SELECTMEN ■ OFFICERS, BOARDS AND COMMITTEES

## Annual Town Meeting Minutes for 1999

Linda Foley

### TOWN CLERK

State of New Hampshire  
Town of Epping  
March 16, 1999

The meeting was called to order by Moderator Harold LaPierre at 7:08 PM. The results of the election held Tuesday, March 9, 1999 were read and are as follows.

#### ARTICLE 1:

To select persons to fill the following elected positions:

##### *Budget Committee for 3 years*

485 Scott Booth  
323 Steven Illsley  
499 Brenda McCartney  
512 James P. McGeough  
57 Ron LaChance  
62 Ron Nowe  
Scott Booth, Brenda McCartney and James McGeough were elected

##### *Cemetery Trustee for 3 years*

680 Paul Ladd  
Paul Ladd was elected

##### *Fire Ward for 3 years*

614 Richard Cantrall  
Richard Cantrall was elected

##### *Library Trustee for 3 years*

233 Michele A. King  
476 Teresa Kucera  
Teresa Kucera was elected

##### *Planning Board for 3 years*

548 Paul Spidle  
Paul Spidle was elected

##### *Selectman for 3 years*

551 Susan V. McGeough  
78 Dianne Gilbert (write-ins)  
Susan McGeough was elected

##### *Selectman for 1 year*

347 Dianne Gilbert  
138 Michael King  
282 John Sigmund  
Dianne Gilbert was elected

##### *Town Treasurer for 1 year*

627 Kathryn M. Brewer  
Kathryn Brewer was elected

##### *Trustee of Trust Funds for 3 years*

654 Joseph Foley  
Joseph Foley was elected

##### *Zoning Board of Adjustment for 3 years*

284 Paul Brown  
404 Ron LaChance  
Ron LaChance was elected

#### ARTICLE 2:

Shall we adopt the provisions of RSA 40:13 to allow official ballot voting on all

issues before the Epping Town Meeting? {3/5 majority vote required. Submitted by Petition}.

Results: 430 YES, 353 NO  
469 Needed to Pass  
Article 2 Failed

#### ARTICLE 3:

Are you in favor of amending the Multi-family requirements throughout the Epping Zoning Ordinance to apply to three {3} units or more? This amendment will affect anyone wishing to create lots for or develop multi-family dwellings that contain three units or more.

{Majority vote required. Recommended by the Planning Board}.

Results: 429 YES, 314 NO  
Article 3 Passed

#### ARTICLE 4:

Are you in favor of amending the High Density Residential Zone and Central Business Districts to require a minimum lot size for all new lots to be 20,000 square feet; and to amend the non-conforming regulation section to permit development on all non-conforming lots of record? This amendment will affect anyone owning, subdividing or developing land within these zones. {Majority vote required. Recommended by the Planning Board}.

Results: 492 YES, 259 NO  
Article 4 Passed

#### ARTICLE 5:

Are you in favor of amending the Wetlands Ordinance to require a minimum setback from wetlands based upon the size and value of individual wetlands not to exceed the minimum building setback within the underlying zone and provide for setback reductions for mitigation efforts? This amendment will affect anyone wishing to subdivide and develop property that contains or abuts jurisdictional wetlands. {Majority vote required. Recommended by the Planning Board}.

Results: 457 YES, 292 NO  
Article 5 Passed

#### ARTICLE 6:

Are you in favor of amending the Residential Zone Section 6 of Article 2 to modify Excavation of Sand, Gravel, and Stone from a Permitted Use to a Use by Conditional Permit? This permit shall be granted by the Planning Board in accordance with 674:21, and will contain specific requirements for excavations within the Residential Zone that are apart from other allowed uses. This amendment will affect anyone excavating or wishing to excavate gravel, sand, and stone on land within the Residential Zone. {Majority vote required. Recommended by the Planning Board}.

Results: 472 YES, 269 NO  
*Article 6 Passed*

#### ARTICLE 7:

Are you in favor of defining self-storage warehousing as "a use" and allow as a permitted use in the Industrial-Commercial Zone? This amendment will affect anyone wishing to create, or expand a self-storage use throughout the Town of Epping and anyone owning land within the Industrial-Commercial Zone.

*{Majority vote required. Recommended by the Planning Board}.*

Results: 501 YES, 233 NO  
*Article 7 Passed*

*The deliberative part of the Town Meeting then continued.*

Police Chief Greg Dodge made a special presentation to H. Denton Wood III to commemorate his 24 years on the Epping Police Force. Chief Dodge pointed out that his intimidating physical stature was not as great as his caring attitude, and that is how he will be remembered.

Kim Sullivan also made a special presentation to outgoing Selectman Ron Cote, thanking him for his many years of service and also the expertise he brought to the Board in the areas of highway maintenance and general construction. His common sense approach to problems has been greatly appreciated.

#### ARTICLE 8:

To see if the Town will vote to raise and appropri-

ate the sum of \$1,374,300 [gross budget] for the construction and originally equipping of a new Police/Fire Safety Complex, and to authorize the Selectmen to issue and negotiate such bonds or notes and to determine the rate of interest thereon and the maturity and other terms thereof; and authorize the Selectmen to take any other action or to pass any other vote relative thereto. *{Ballot Vote Required. 2/3 Majority Vote Required. Recommended by the Board of Selectmen, the Municipal Budget Committee and the Board of Fire Ward}.*

Results: A motion was made by Todd Trobaugh and seconded by Kim Sullivan to accept the article as read. Scott Booth, member of the Safety Complex Planning Committee summarized the proposal. The breakdown in estimated costs for this project is:

Building Costs \$965,520  
 Site Improvement Costs \$213,176  
 Fees, Contingencies & Other Costs \$195,535  
**Total costs not to exceed \$1,374,231**

This estimate was obtained from the Ricci Construction Company in Portsmouth. This figure represents a worst case scenario, and committee members expect the final cost to be lower. They are hopeful of getting donated materials and services. The

plan is for a 20 year bond which would result in an increase in the tax rate of 69 cents per thousand for the first year. If funds from Ambulance billing are transferred to this project, this amount could be reduced to as little as 31 cents per thousand. Paul Spidle felt there was a duplication of training space. He made a motion to reduce the amount of the article to \$900,000. It was seconded by Don Sisson. The committee said they had looked at fewer and smaller rooms for training and personnel, but felt this would not give adequate room for growth, and necessary equipment areas would not fit well with smaller office space. Dianne Gilbert asked what accommodations other towns had for safety ports and training rooms. Scott Booth answered that Epping's plan was typical of other new facilities. A motion was made to move the amendment. The amendment was voted by hand and the amendment failed. Bob Johnson asked what the tax impact would be if everything that has been proposed on the Town & School Warrants passes. Jim McGeough answered that he estimates that the rate would go up by 3.5%, or to \$32.06 per thousand. He further stated that it was the hope of the Budget Committee that the mortgage payments would decrease each year, and after 5 years, funding from Ambulance billing would be sufficient to cover the mortgage payments. Chief Murphy further stated that the current building would

be torn down, and there were no sleeping quarters planned. Robert Bean asked if there would be room to expand this facility. Chris Murphy replied that it would not be possible to expand at this location, and stated that if additional bays were needed, they would be added to the West Epping station or another substation. It was voted to move the question. The vote was by secret ballot. The polls opened at 8:40 PM and closed at 9:40 PM.

Results: There were 251 YES votes and 80 NO votes for a total of 331 votes. Needed to pass - 221.  
*Article 8 PASSED.*

#### ARTICLE 9:

To see if the Town will vote to authorize the Board of Selectmen to collect fees for emergency medical services provided to any and all persons and to waive said fee for any persons deemed unable to pay. Any and all fees collected to be placed in the Public Safety Facilities and Equipment special revenue fund established in 1996. The purpose of said fund is to "purchase land and buildings and to make repairs or improvements at 37 Pleasant Street . . ."; and to authorize the Selectmen to transfer funds from this fund for said purpose.

*{Majority vote required. Recommended by the Board of Selectmen and the Municipal Budget Committee}.*

Results: A motion was made by Todd Trobaugh and seconded by Kim Sullivan to accept the article as read.

...continued on next page

Jim McGeough spoke in favor of this article. He explained that currently only out of town people are billed for ambulance services resulting in income of \$20,000 last year. There is no mechanism in place for billing Epping residents who have insurance. He estimated that this would generate an additional \$70,000 to \$90,000 in income. Any resident without insurance or who is unable to pay would not be required to pay. No one would be refused service. Jack Knight asked how the cost per visit is determined. Currently the Fire Wards set the rate according to what Medicare allows and add a small additional amount. In 1997 the average bill was \$270. Jim McGeough explained that we began billing for services 3 years ago, and since the services are provided by volunteers, it was the intent that these fees be used to offset Fire Department expenses. The question was moved and **Article 9 PASSED with a hand vote.**

#### ARTICLE 10:

To see if the Town will vote to rescind and discontinue the manner in which members of the Zoning Board of Adjustment are elected and in its place authorize the Board of Selectmen to appoint the Zoning Board of Adjustment as prescribed in RSA 673:3{III}. The current members will remain in office only until the Board of Selectmen act to appoint members to the Zoning Board of Adjustment. *[Majority vote required.*

*Recommended by the Board of Selectmen].*

**Results:** A motion was made by Todd Trobaugh and seconded by Kim Sullivan to accept the article as read. Todd Trobaugh explained that although the Selectmen have the power to remove members of the ZBA, it was their position that they would rather not go through this process, and chose instead to give the Towns people the chance to remove all the members of the ZBA. Susan McGeough stated that during the year several residents had come before the Board of Selectmen urging them to remove 3 of the members of the current ZBA. The Selectmen did not want to go through the process, which could result in a legal battle. This article would be a much cleaner way of removing the current board, if that is the wish of the entire Town. She stated that she would not vote to have a board member removed since the RSA states that the Selectmen *may* remove a Town official, but it is not *required* that they do so. The question was moved and **Article 10 FAILED with a hand vote.**

#### ARTICLE 11:

To see if the voters of the Town, whom over the years by majority vote, have passed into law the Epping Zoning Ordinances, will vote to mandate that the Selectmen, per RSA 673:13, hold a public hearing for the removal of members of the Epping Zoning Board of Adjustment, who have sworn an oath of office to uphold the laws of NH, and the zoning laws of Epping, for inefficiency, neg-

lect of duty, or malfeasance while in office. *[Majority vote required. Secret ballot requested. Submitted by Petition].*

**Results:** A motion was made by Todd Trobaugh and seconded by Kim Sullivan to accept the article as read. Ron LaChance came forward with a written request from the petitioners of this article to withdraw their request for a secret ballot. Kim Sullivan stated that the Selectmen would take action if there is gross misconduct of an official. Ron LaChance felt that this RSA was a protection for the voters when a Town official does not uphold the laws of NH. A motion was made by Rob Graham and seconded by Roger Gauthier to Table the article. **Article 11 was TABLED with a hand vote.**

#### ARTICLE 12:

To see if the Town will vote to change the term of the Town Treasurer from one year to three years, beginning with the term of the Town Treasurer to be elected at next year's regular Town Meeting as prescribed in RSA 41:26-b. *[Majority vote required. Recommended by the Board of Selectmen].*

**Results:** A motion was made by Todd Trobaugh and seconded by Kim Sullivan to accept the article as read. There was no discussion. **Article 12 was PASSED with a hand vote.**

#### ARTICLE 13:

To see if the Town will vote to establish a Capital Reserve Fund under the provisions of RSA 35:1 for the purpose of a Highway Department 6-wheel

dump truck and to raise and appropriate the sum of Fifteen Thousand Dollars {\$15,000} to be placed in this fund.

*[Majority vote required. Recommended by the Board of Selectmen and the Municipal Budget Committee].*

**Results:** A motion was made by Todd Trobaugh and seconded by Kim Sullivan to accept the article as read. Blaine Cox explained that the current dump truck is 13 years old, has 110,000 miles, is extensively rusted, and the engine has been rebuilt at a cost of \$12,000. The plan is to replace this truck in 3 years. A used vehicle would cost \$45,000, and a new vehicle would cost \$77,000. The question was moved and **Article 13 was PASSED with a hand vote.**

#### ARTICLE 14:

To see if the Town will vote to establish a Capital Reserve Fund under the provisions of RSA 35:1 for the purposes of conducting an Engineering Design Study and for the Construction Project to close the Landfill on Old Hedding Road and to raise and appropriate the sum of Twenty-Five Thousand Dollars {\$25,000} to be placed in this fund. *[Majority vote required. Recommended by the Board of Selectmen and the Municipal Budget Committee].*

**Results:** A motion was made by Todd Trobaugh and seconded by Kim Sullivan to accept the article as read. Paul Spidle stated that 10 years ago the state had told us that we would need to



close the Landfill, but had backed down when it appeared they were going to be asked to pay for it. Ten years ago the estimate to close the Landfill was \$1,000,000. That estimate is the same today. The Engineering Study requested in this article could be done now or later.

**Article 14 PASSED with a hand vote.**

#### ARTICLE 15:

To see if the Town will authorize the Selectmen to expend an amount not to exceed \$5,500 already encumbered from the Fiscal Year 1998 Operating Funds of the Epping Cable TV Department for the purchase of a remote modulation device option for the Epping High School. This project would allow closed circuit television broadcasts to take place within individual classrooms within the School. *[Majority vote required. Recommended by the Board of Selectmen and the Municipal Budget Committee].*

**Results:** A motion was made by Todd Trobaugh and seconded by Kim Sullivan to accept the article as read. Todd Trobaugh explained that a filter will be installed so that High School students could produce their own material and broadcast it only within the High School building. The question was moved and **Article 15 was PASSED with a hand vote.**

#### ARTICLE 16:

To see if the Town will vote to raise and appropriate the sum of Three Thousand Dollars {\$3,000} in support

of the Epping Youth Athletic Association. *[Majority vote required. Recommended by the Board of Selectmen and the Municipal Budget Committee].*

**Results:** A motion was made by Todd Trobaugh and seconded by Kim Sullivan to accept the article as read. Jim McGeough spoke in favor of this article. The EYAA is a totally volunteer organization serving only Epping children. They have asked for the same funding level every year and use this money only to purchase equipment.

**Article 16 PASSED with a hand vote.**

#### ARTICLE 17:

To see if the Town will vote to raise and appropriate the sum of Two Thousand Five Hundred Thirty Dollars {\$2,530} to address Year 2000 computer compliance issues. *[Majority vote required. Recommended by the Board of Selectmen and the Municipal Budget Committee].*

#### ARTICLE 19 FIGURES:

Agency	1999 Request Recommendation	1999 Selectmen Recommendation	1999 Bud Com
<i>A Safe Place \$500</i>	\$500	\$500	\$500
<i>American Red Cross</i>	\$0	\$0	\$0
<i>Area Homemaker Home Health Aide Service</i>	\$2,610	\$2,610	\$2,610
<i>Child &amp; Family Services</i>	\$4,000	\$4,000	\$4,000
<i>Lamprey Health Care</i>	\$3,600	\$3,600	\$3,600
<i>Retired Senior Volunteer Program</i>	\$300	\$300	\$300
<i>Richie McFarland Children's Center</i>	\$2,475	\$2,475	\$2,475
<i>Rockingham County Community Action Program</i>	\$8,507	\$8,507	\$8,507
<i>Rockingham Nutrition &amp; Meals on Wheels</i>	\$3,724	\$3,724	\$3,724
<i>Rockingham Visiting Nurse Association &amp; Hospice</i>	\$0	\$0	\$0
<i>Seacoast Aids Response</i>	\$500	\$0	\$0
<i>Seacoast Big Brother / Big Sister Program</i>	\$3,240	\$3,240	\$3,240
<i>Seacoast Hospice</i>	\$1,500	\$1,500	\$1,500
<i>Sexual Assault Support Services</i>	\$1,250	\$1,250	\$1,250
<i>Seacoast Mental Health</i>	\$0	\$0	\$0
<b>Sub Totals:</b>	<b>\$32,206</b>	<b>\$31,706</b>	<b>\$31,706</b>

...continued on next page

**Results:** A motion was made by Todd Trobaugh and seconded by Kim Sullivan to accept the article as read. Dianne Gilbert asked for an update on the Year 2000 compliance. Blaine Cox answered that there are still 3 computers that are not 2000 compliant. This article would be for network software and compliance testing. The plan is to have an outside firm come in to do the test and be sure we are prepared. A hand vote was taken and

**Article 17 PASSED.**

#### ARTICLE 18:

To see if the Town will vote to raise and appropriate the sum of Six Thousand Two Hundred Fifty Dollars {\$6,250} for the purchase of an electronic ballot counting machine. *[Majority vote required. Recommended by the Board of Selectmen and the Municipal Budget Committee].*

**Results:** A motion was made by Todd Trobaugh and sec-

onded by Kim Sullivan to accept the article as read. Linda Foley explained that this article would be to purchase the machine used at the election on Tuesday. The machine will automatically tally all votes as the ballot is fed into the ballot box, and also separate any ballots with write-in votes. At the close of voting, it will print out the results for all races. Not included in the warrant article would be the fees necessary to program the machine for each election. This could be as much as \$2000 in years when there are 4 elections. Virginia LaPierre and Mary Lou Nowe both expressed support for the machine. A hand vote was taken and **Article 18 PASSED.**

#### ARTICLE 19:

To see if the Town will vote to raise and appropriate the sum of Thirty One Thousand Seven Hundred Six Dollars {\$31,706} to be distributed to the organizations listed below

## ADMINISTRATIVE SUMMARY

in the amounts noted for services estimated to be rendered to residents of the Town during 1999. *[Majority vote required. Recommended by the Board of Selectmen and by the Municipal Budget Committee].*

**Results:** A motion was made by Todd Trobaugh and seconded by Kim Sullivan to accept the article as read. Jim McGeough explained that the Budget Committee voted to appropriate the same dollar amount as last year for this article, although some of the amounts have been shifted. Rick Brown spoke against the article, preferring to choose his own charities rather than have them dictated to him. Dianne Gilbert also spoke against the article stating that if we give this money to the various organizations there is no guarantee that the money will be used for Epping residents. Several residents spoke in favor of the funding and how they had been helped by various organizations. The question was moved and **Article 19 PASSED with a hand vote.**

### ARTICLE 20:

To see if the Town will vote to raise and appropriate the sum of One Thousand Five Hundred Ninety Dollars [\$1,590] to be distributed to the Community Diversion Program. *[Majority vote required. Submitted by Petition].*

**Results:** A motion was made by Todd Trobaugh and seconded by Kim Sullivan to accept the article as read. Marci Morris came forward to explain the article. This program diverts first time juvenile offenders from the court system and forces them to do community service in retribu-

tion for their crimes. It is much less expensive than providing attorneys for these juveniles, and last year 29 kids from Epping were involved in this program. Ron LaChance asked if this was going to be a yearly request. If the program continues, they probably will be asking for funds each year. A hand vote was taken and **Article 20 PASSED.**

### ARTICLE 21:

To see if the Town will vote to name that portion of the Lamprey River flowing through Epping from the Bunker Pond Dam to the Lee Town Line designated as a Wild and Scenic River, said portion of the river having met the suitability requirements for designation in the Lamprey Wild and Scenic River Study report of June, 1995. *[Majority vote required. Recommended by the Board of Selectmen].*

**Results:** A motion was made by Todd Trobaugh and seconded by Kim Sullivan to accept the article as read. Nancy Chase spoke in favor of this article, saying that it offers extra protection to the river and would give us financial help in cleaning out debris that has been left on the river banks. If the Town is applying for grants for the Waste Water Treatment Facility, our chances of securing funds will be greater if we have adopted this article. Land owners would still have control of their own property, and the river will not be promoted as a recreation area. Paul Spidle stated that the Planning Board was against this article and feared that the Federal government would attach strings to this act. There is a

provision that the federal government cannot take any of this land, and it cannot overstep State and Local zoning ordinances. The question was moved and **Article 21 PASSED with a hand vote.**

### ARTICLE 22:

To see if the Town will vote to fully fund a sixth full-time Police Officer. Said position is currently being funded at 75% by a Federal COPS Fast Grant which expires on August 31, 1999. *[Majority vote required. Recommended by the Board of Selectmen].*

**Results:** A motion was made by Todd Trobaugh and seconded by Kim Sullivan to accept the article as read. Police Chief Greg Dodge explained that this position was created in 1995 and has received federal funding. He is asking to make the position permanent with the Town funding the entire salary. The current officer holding this position has introduced many new programs and is an asset to the Department. The question was moved and **Article 22 PASSED with a hand vote.**

### ARTICLE 23:

To see if the Town will rescind the vote of the annual Town Meeting of 1991, Article 14, abolishing the Water and Sewer Commission; and reinstate the vote of the Town Meeting of 1969, Articles 9, 10, 11 and 14, thereby conveying the authority over the Town Water and Sewer systems to an elected Water and Sewer Commission as prescribed in RSA 38-C. *[Majority vote required. Submitted by Petition].*

**Results:** A motion was made by Todd Trobaugh and sec-

onded by Kim Sullivan to accept the article as read. Mike King submitted this article and felt that there has been a lack of planning since the department had been turned over to the Selectmen. He does not think that the Selectmen have adequate time to devote to the running of the department. Tom Gauthier expressed concern that there needs to be representation on the Commission by people who actually live in the Water & Sewer District. The question was moved and **Article 23 was PASSED with a hand vote.**

### ARTICLE 24:

To see if the Town will vote to give "First Refusal" of the Fire Department building on Main Street to the Harvey-Mitchell Memorial Library for future expansion needs. The building will remain part of the Municipal Complex. *[Majority vote required. Submitted by Petition].*

**Results:** A motion was made by Todd Trobaugh and seconded by Kim Sullivan to accept the article as read. Nancy Chase was hopeful that this would enable the library to keep its central location in Town when it needs to expand. The question was moved and **Article 24 PASSED with a hand vote.**

### ARTICLE 25:

To see if the Town will vote to raise and appropriate the sum of Two Million Three Hundred Ten Thousand Sixty Four Dollars [\$2,310,064] which represents the operating budget of the Town. Said sum does not include the special warrant articles herein contained. *[Majority vote required. Recommended by the Board of*

### *Selectmen and the Municipal Budget Committee]*

**Results:** A motion was made by Todd Trobaugh and seconded by Kim Sullivan to accept the article as read. The question was moved and **Article 25 PASSED with a hand vote.**

### **ARTICLE 26:**

To see if the Town will vote in favor of allowing the West Epping Water Users Association, the owners of a parcel of backland located off Depot Road, to utilize Witham Road, a Town Class VI road and Service Road #5, also a Class VI road, as a means of access from Depot Road to this backland parcel. *[Majority vote required. Submitted by Petition]*

**Results:** A motion was made by Todd Trobaugh and seconded by Bill Curtis to Table this article since it is under litigation. A counted hand vote was taken. YES 68 NO 58 **Article 26 was TABLED.**

### **ARTICLE 27:**

To see if the Town will vote in favor of deeding the Town's interest in Service Road #4, a Class VI road which runs east-erly from Holt Road, to the titles of lots 10-306, 10-307 and 10-308. *[Majority vote required. Submitted by Petition]*

**Results:** A motion was made by Todd Trobaugh and seconded by Bill Curtis to Table the article since this could also be under litigation. Dick Fisher stated that neither Service Road #4 nor Holt Road is involved in the litigation. A counted

hand vote was taken. YES 50 NO 77 **Article 27 was not Tabled.** A motion was then made by Todd Trobaugh and seconded by Kim Sullivan to accept the article as read. Dick Fisher gave the history of this article. When Route 101 was built in 1959, Service Road #4 was created so that existing properties in the area would not become land locked. Later Hickory Hill Road was proposed as part of a subdivision. Although it did not have the same layout as Service Road #4, it provided access to the area properties, making this service road unnecessary. The State then deeded Service Road #4 to the Town with the understanding that it should ultimately be deeded back to the appropriate land owners. This has never been done and has resulted in 3

lots with a cloud in their title. The ability of the landowners to sell their property or obtain refinancing has been jeopardized. Bob Goodrich was unsure why this needed to be dealt with at Town Meeting, but the property owners were told this was the only way to finally settle the issue. A hand vote was taken and **Article 27 PASSED.**

### **ARTICLE 28:**

To see what action the Town will take in regards to the reports of its officers and agents.

**Results:** A motion was made by Kim Sullivan and seconded by Todd Trobaugh to adjourn the meeting. The motion was passed. The meeting was adjourned at 11:55 PM. ☐

## Board of Selectmen and Town Administrator

Susan McGeough, Chair  
Kim Sullivan, Vice Chair  
Todd Trobaugh  
Tom Gauthier  
Dianne Gilbert

### **TOWN OF EPPING SELECTMEN**

Blaine Cox

### **TOWN ADMINISTRATOR**

The Board welcomed new member Dianne Gilbert in March and departing member Ron Cote was given a big thank you for his many hours of service to the Town.

One of the biggest issues the Selectmen's Office had to deal with this year was the setting of the Tax Rate. The Claremont School Funding ruling by the

State's Supreme Court and subsequent State legislation was ever changing and often contradictory. In the end, Epping became a "receiver" town and was given a \$2.3 million State Education Grant. This had the net effect of reducing the School Portion of the Tax Rate from 1998's \$25.16 to \$18.65 this year. The overall Tax Rate dropped from 1998's \$30.98 per \$1,000 of assessed valuation to \$24.32 for 1999.

Another issue of financial significance this year has been the issuance of a new permit for the Town's WasteWater Treatment

Town of Epping Selectmen (l-r): seated; Susan McGeough, Chair; Diane Gilbert; standing; Kim Sullivan, Vice Chair; Tom Gauthier; Todd Trobaugh



Facility and acquisition of the funds necessary to upgrade the plant to meet the new permit standards. After operating for nine years under an expired discharge permit, a new permit has been written that will allow the Town to discharge into the Lamprey River on a year round basis. A new process using micro-filtration technology has been identified for application in the facility upgrade to meet the more stringent discharge limits. Most important of all, the projected \$5 million cost for the project has been met by securing federal and state grant funds and therefore the upgrade will not result in any property tax increase! This was not an

...continued on next page



easy undertaking and countless hours were spent on the telephone and in meetings to secure these funds.

As for equipment replacements, the Water and Sewer Department replaced its 13 year old truck with a new four-wheel drive 3/4 ton pickup and the Highway Department added a new 1 ton truck that is equipped with a plow, dump body and sanding unit. A third trash compactor was added to the Transfer Station to meet the increased volume of trash seen over the past two years.

As the Water and Sewer Commission will report, a new municipal well has been established. To make this site available, the Board went through the process to take the property by eminent domain. This was a "friendly" taking from the University in Durham, which has been very cooperative in our efforts to establish a new source of water for the Town. After many years of searching, we finally have a much-needed additional source of water to meet our needs today and into the future.

Renovations funded by CDBG monies began at Watson Academy in late August. Scheduled for completion in February 2000, Watson will be the location of the Epping Community Center, home of the Senior Citizen Program, Recreation Department and various children's programs (After-

School, Summer Camp, etc.). The Board has put a lot of effort into making the best use of the limited funds available for this project, such as getting a waiver from the State Fire Marshall to forego the installation of a sprinkler system pump saving approximately \$14,000. Of the total \$330,000 grant, \$280,000 has gone in to actual "bricks and mortar" to repair/replace/modify the building. Once again, by using grant funds for this project, there will not be any impact on property taxes. Watson will soon once again be in service to the Town as it has in many years past.

The police officers, excluding the chief, sergeants and secretary, voted in August to form a Collective Bargaining Unit under the International Brotherhood of Police Officers organization.

The Board addressed again this year several seemingly perennial issues such as noise complaints, development on Class VI roads, Zoning Board variances and the impact of race track operations on neighboring residents. We dealt with several new issues such as year 2000 computer compliancy and the quarantine of two dogs exposed to a potentially rabid skunk. Stephanie Guy's puppies are doing fine and they are now "free" from quarantine.

The Board would like to note the passing of former Selectman J. Philip Estey. Phil died suddenly on November 28 at his home on Prescott Road. He was formerly a Selectman for six years and Epping School Treasurer for 10 years. His efforts on behalf of the Town have benefited us all and he will be missed.

Several personnel changes are underway at Town Hall. Scott Clark resigned as Highway Foreman and was replaced by Brian Dalton; Paul Brown retired as our Contract Assessor and a search is underway for a new contractor; and Vicki MacLaughlin resigned as Bookkeeper and a permanent replacement for this position should be appointed by mid-February. These transitions are difficult and demand extra effort from the remaining staff; however, the Board is pleased

with the hard work and results achieved in meeting the daily challenges of running the Town during these transitions.

As you can see, the staff and elected officials have kept very busy once again this year. All of these individuals should know that they have contributed to a job well done. Our collective efforts are what make Epping such a great place! We look forward to another busy and successful year in 2000!

We would like to close by reminding everyone that it is important to take an active role in our local government. Make it a point to vote in the election on March 14, as well as attend the School District Meeting on March 16 and Town Meeting on March 21. You are also encouraged to attend and/or watch on Epping TV the various Boards, Commissions and Committees that meeting throughout the year. □

Epping Recreation kids have fun playing parachute games at Summer Camp.





# Officers, Boards, and Committees

## Elected Officials *The elected year and end-of-term year is beside each person's name.*

### Selectmen

Susan McGeough, 1999-2002, *Chairman*  
 Tom Gauthier, 1998-2001  
 Kim Sullivan, 1998-2001  
 Todd Trobaugh, 1997-2000  
 Dianne Gilbert, 1999-2000

### Town Clerk

Linda Foley 1998-2001  
*Deputy:* Eve Quinn *Appointed*

### Tax Collector

Linda Foley 1998-2001  
*Deputy:* Eve Quinn *Appointed*

### Treasurer

Kathy Brewer, 1999-2000  
*Deputy:* Nicki Carleton, 2000 *Appointed*

### Fire Wards

H. Clifton Cray 1998-2001, *Chairman*  
 Bruce Chapman 1997-2000  
 Richard Cantrall, 1999-2002  
 Dianne Gilbert, *Selectmen's Representative*

### Cemetery Trustees

Daniel Harvey, 1997-2000  
 Fred Semprini, 1998-2001  
 Paul Ladd, 1999-2002

### Moderator

Harold LaPierre, 1998-2000  
 Robert Goodrich, *Appointed Assistant*, 1998-2000

### Planning Board

Rob Graham, 1997-2000, *Chairman*  
 Ronald Nowe, 1997-2000  
 Paul Spidle, 1999-2002  
 Steven Illsley, 2000 (*unexpired term of Robert Merchant, resigned 1999*)  
 Susan McGeough, *Selectmen's Representative (ex officio)*  
 Robert Wynot (*Appointed Alternate*) 2001

### Library Trustees

Teresa Kucera, 1999-2002, *Chairman*  
 Deborah McConnell, 1997-2000  
 Patricia Van Wagoner, 1998-2001

### Budget Committee

James McGeough, 1999-2002, *Chairman*  
 Cheryl Ouellette, 1997-2000  
 Dennis Gagnon, 1997-2000  
 John Sigmund, 2000 (*unexpired term*)

Pamela Holmes, 1998-2001

Roy Judd, 1998-2001 (*resigned 1999*)

Robert Goodrich, 1998-2001

Scott Booth, 1999-2002

Brenda McCartney, 1999-2002

Kim Sullivan, *Selectmen's Representative (ex officio)*

Dianne Gilbert, *Alternate Selectmen's Representative*

Tom Carleton, *School Board Representative (ex officio)*

### Trustees of Trust Fund

Joe Denoncour, 1998-2001, *Chairman*

Joseph Foley, 1999-2002

Daniel Harvey, 1997-2000

### Supervisors of Checklist

Grace Lavoie, 1998-2006

Mary Lou Nowe, 1996-2002

Pamela Holmes, 1994-2000

### Zoning Board of Adjustment

Ron LaChance, 1999-2002, *Chairman*

*Secretary:* Phyllis McDonough

Paul Gatchell, 1997-2000

Kevin Murphy, 1997-2000

Mary Lou Nowe, 1998-2001

Daniel Harvey, 1998-2001

Lucile Morin, *Appointed Alternate*, 2000

Patricia Low, *Appointed Alternate*, 2001

Paul Brown, *Appointed Alternate*, 2002

Richard Brown, *Appointed Alternate*, 2002

## Appointed Officials

### Selectmen's Office

*Assessing Clerk, Admin. Assistant:* Jeri Ann Smith, *no term*

*Bookkeeper:* vacant, *no term*

*Planning Board Secretary:* Phyllis McDonough, *no term*

*Code Enforcement Officer:* Eugene Petreault, *no term*

*Civil Defense:* Michael Jean

*Town Administrator:* Blaine Cox, *no term*

### Police Department

*Chief of Department:* Gregory C. Dodge (*no term*)

*Secretary:* Patricia Wood (*no term*)

*Sergeant:* Michael Wallace (*no term*)

*Corporal:* vacant (*no term*)

*Detective:* Marc Turner (*no term*)

*Patrol Officers:* Sean Gallagher, Jason Newman (*no term*)

*Part Time Officers:* Paul Hanley, Sgt. Richard Newman, Sr.,

Jeffrey Leduc, Joshua McLain, H. D. Wood IV,

Kevin Kelley, Theodore Anagnos, Aaron McGurty.

...continued on next page

## ADMINISTRATIVE SUMMARY

**Animal Control Officer:** Robin Gilbert

### Fire Department

**Chief of Department:** Christopher P. Murphy (*no term*)

### Welfare Administrator

Phyllis McDonough (*no term*)

### Library Director

Duane Shaffer (*no term*)

### Recreation Director

Louise Casson (*no term*)

### Recreation Commission

Cheryl Ouellette, 2000

Teresa Kucera, 1999

Michelle Hughes, 2002

Ann Reardon, 2001

Trisha White, 2001

Christine Holmes, 1999 (*Resigned*)

Nicole Carleton, 1999 (*Resigned*)

Todd Trobaugh – *Selectmen's Representative*

### Ballot Clerks

Virginia LaPierre, 2000

Marion Nouvertne, 2000

Ann Marie Amaru, 2000

Lucille Morin, 2000

### Conservation Commission

William Howard, 2001

Gerald Langdon, 2002

Sonja Gonzalez, 2001

Stephen Johnson, 2002

Nancy Chase, 2000

Dianne Gilbert, *Selectmen's Representative*

Jeff Conrad, 2002

Susan Harvey, Alternate, 2002

Jennifer LaPointe, 2000

### Crossing Guards

Beverly Laurent

Sherry Arseneault

Joan Keeler

### Lamprey River Advisory Committee

Kevin Martin

### Rockingham Planning Commission

Robert Eldridge, 2001

Steven Illsley, 2002

Robert Graham, *Alternate*, 2000

### Water and Sewer Commission

Rogier Gauthier, 2000

Henry DeBoer, 2000

Michael King, 2000

### Historic District Commission

Julie DiTursi, 2002

Madelyn Williamson, 2002

Deborah McConnell, 2002

Susan McGeough, *Selectmen's Representative*

### Epping Cable TV Steering Committee

William Williamson, Chair

Ronald LaChance

Jack Collins

Ernest Quinn

Todd Trobaugh, *Selectmen's Representative*

Mark Vallone, *School District Representative*

## School District Officers

### School Board

Tom Ouellette, 2001

Marci Morris, 2002

Herb Hughes, 2002

Tom Carleton, 2000

Robin O'Day, 2001

### Superintendent of Schools

Robert F. Bell

### Business Administrator

Barbara Munsey

### Special Education Coordinator

Cathryn Zylinksi

### Administrators

Grades 1 – 5: Mark Vallone, *Principal*

Grades 6 – 12: Dr. Victor Petzy, *Principal*

Dagmar Franke, *Assistant Principal*

### Treasurer

Leslie Currier (*Resigned*)

Melissa MacLeod (*unexpired term of Currier*)

### Moderator

Harold K. LaPierre, 2002

### Clerk

Paul Spidle, 2002

# GENERAL GOVERNMENT

BUDGET COMMITTEE ■ CEMETERY TRUSTEES ■ CODE ENFORCEMENT/BUILDING INSPECTOR  
CONSERVATION COMMISSION ■ EPPING CABLE STEERING COMMITTEE ■ FIRE DEPARTMENT  
GENERAL ASSISTANCE/WELFARE ■ HARVEY-MITCHELL MEMORIAL LIBRARY ■ HISTORIC DISTRICT COMMISSION  
PLANNING BOARD ■ POLICE DEPARTMENT ■ RECREATION COMMISSION ■ SAFETY COMPLEX BUILDING COMMITTEE  
TOWN CLERK ■ TRUSTEES OF THE TRUSTFUNDS ■ WATER & SEWER ■ ZONING BOARD OF ADJUSTMENT

## Budget Committee

James P. McGeough

**CHAIRMAN OF THE  
BUDGET COMMITTEE**

### Current Budget COMMITTEE MEMBERS

James P. McGeough, *Chair*  
Dennis Gagon, *Vice-Chair*  
Cheryl Ouellette, *Secretary*  
Kim Sullivan,  
*Selectmen's Representative*  
Tom Carleton,  
*School Board Representative*  
Scott Booth  
Robert Goodrich  
Pamela Holmes  
Brenda McCarthey  
John Sigmund  
Dale Smith

The Budget Committee has met regularly with representatives from various Town Departments. The Town has seen a great deal of growth and change in the past year. The biggest changes this year have been: the addition to the Elementary School, final plans for the Safety Complex, progress with getting the Town's new well on line, final plans for the waste water treatment plant, and the Epping and Fremont Co-operative School plans. After several years of fairly stable tax rates, we will most likely



Epping Budget Committee (l-r): Seated; Cheryl Ouellette (Secretary), Brenda McCarthey, Pam Holmes, Dale Smith. Standing; Jim McGeough (Chair), Tom Carleton, Kim Sullivan, Bob Goodrich, John Sigmund.

see an increase in our tax rate. The Town's portion is stable, but the school portion will rise dramatically due to several reasons. Some of these reasons are: the new Elementary wing, which will be paid off in two years; the third year of the teacher's contract; and an increase in the amount charged for tuition for our vocational students.

On the Town's end, we need to see a Master Plan for the Recreation Department, and still have a strong need for impact fees from the Planning Board to help us deal with new growth.

The Budget Committee would like to extend an invitation to the Townspeople to attend Budget meetings and become involved. Most meetings are held on the third Wednesday, 7:00 P.M., at the Town Hall. Televised meetings will be on Channel 22. Check posted minutes for further dates and times of meetings. □

## Cemetery Trustees

Dan Harvey  
Fred Semprini  
Paul Ladd

### MEMBERS OF THE EPPING CEMETERY TRUSTEES

Paul Ladd rejoined us this year replacing Ann Burrill who is greatly missed.

The Town has a deed of 4 plus acres located north of the Prospect Cemetery, south of the Lamprey River, East of the Village on the Lamprey and West of Richard Winsor for the expansion of Prospect Cemetery. We have met when we see each other in the street and at funerals and we have discussed the expansion of burial space for which tree cutting is necessary at Prospect Cemetery. Prospect is still a private Cemetery. Although we never see them, the two men that mow the cemetery are still doing their job well. Overall, it was a quiet year. □

## Code Enforcement and Building Inspector

Gene Perreault

### Code Enforcement Officer / Building Inspector/Health Officer

On the top of the list of changes for the Town is the completion of 101 through the Town of Exeter. It is now a pleasure to travel Route 27 to Exeter.

The Epping Elementary School had a Ten-classroom addition completed this summer, with a fire upgrade to the rest of the school, to bring the building into compliance with the current fire codes. Epping Storage added three more units to the existing two, bringing the total to five storage buildings for this complex.

Fletcher Sand Blasting has completed construction of

their facility on Shirkin Road and is now open.

Renovation of Watson Academy is underway for fire safety as well as handicap accessibility. This project should be complete by the spring.

The new Town well has passed the test for water purity and the water line is under construction. This well should be on line by the spring.

There were 146 building permits issued this year, among them are:

■ Homes .....	38
■ New manufactured homes .....	4
■ Replacement manufactured homes .....	10
■ Additions .....	23
■ Renovations .....	12
■ Decks .....	18
■ Garages .....	18
■ Barns .....	3
■ Sheds .....	7
■ Pools .....	5
■ Green Houses .....	2
■ Commercial Structures .....	2
■ Golf Driving Range .....	1
■ Gas Stove/ Fireplaces .....	2
■ Demolition .....	1



Code Enforcement and Building Inspector Gene Perreault

It has been a pleasure serving you again this year. I am looking forward to the coming year. The Town is looking better each year with the upgrades to the roads as well as the homes all over town.

I would like to thank the Residents of Epping for their cooperation. □

## Conservation Commission

Jerry Langdon

### CHAIRMAN OF THE CONSERVATION COMMISSION

#### Commission Members

Nancy Chase, Jeff Conrad,  
Sonja Gonzalez, Steve Johnson,  
Jennifer LaPointe, and Jerry Langdon

#### Special Projects

Robert Kimball, Nancy Gero,  
Kevin Martin, Virginia LaPierre,  
and Andy Vallone

The purchase of Map 10-158-008 in the John B. Folsom Conservation Area was the most significant accomplishment of the

Commission this year. Four years after the Town decided to preserve and restore this open space on the Lamprey River and the NY Recreational Trail, the whole 25 acre parcel is open for public enjoyment. The 1500 Red Pine that were donated and

"Let's-Go-Fishing Derby" put on by the Knights of Columbus, May 8th, 1999.



planted by volunteers along the trails are doing well. A parking area large enough for snow machine trailers has been installed and access to the recreational trail completed.

A well attended fishing derby was sponsored by the Knights of Columbus at the Fox Run Conservation Area. NH Fish and Game supplied the fish and supervised. The Commission is asking you to support a warrant article this year designating



this pond as a youth only fishing pond. NH Fish and Game officials are recommending this because of the easy access and safety of this pond's location.

Protection of our limited quality drinking water resources is a concern of all town officials. We have worked with Selectmen and the NH Fish and Game Dept. to ensure that a conservation easement is placed on the John Hoar property. There are many ways of protecting or preserving open space.

Conservation easements, land acquisitions, or gifting of lands all preserve open space. The Commission is knowledgeable and available to help citizens wishing to know more about preserving their lands.

A few of the Town properties available for public enjoyment are described in a brochure mailed to all residents this summer. Thanks to Kevin Martin for his work getting this brochure published.

This report would not be complete without mentioning the results of the 22nd Annual Canoe Race. Fifty-three entries successfully completed the race on extremely low water conditions. Nancy Gero, Virginia LaPierre and Andy Vallone helped Commission members make this another great event.

The Commission needs members and volunteers. Help us, help your community. □

## Epping Cable Steering Committee

Bill Williamson

### CHAIRMAN

#### Committee Members

Bill Williamson, *Chairman*

Ernest Quinn

Jack Collins

Ron LaChance

Mark Val'one, *School Board Representative*

Todd Trobaugh, *Selectmen's Representative*

1999 has been a busy and productive year for the TV Department guided by the Steering Committee, which met regularly throughout the year to review policies, develop plans on how to improve the programming to better serve the needs of Epping, making decisions on major expenditures, and establishing the annual budget. We have been able to operate well within the budget and have returned funds to the town general fund at the end of each year we have been in operation.

In March the annual town meeting voted to authorize the use of the previous year's unexpended budget funds to purchase and install equipment in the Middle-High School that allows local programs to be inserted into the school cable distribution system for broadcast to classrooms without affecting other services. As part of an overall upgrade plan the annual school district meeting appropriated \$15,000 for the purchase of new permanently installed studio equipment in the town hall allowing the original portable studio equipment racks to be transferred to the school district. That equipment will remain at the school for school training and production but will continue to be used by the town for all broadcasts originating at the school.

At the end of the school year in June all town board meetings that were broadcast were moved to the High School Media Center for the summer to allow for the clearing and modification of the town hall studio to receive the new equipment that was ordered in July. The new equipment was received, installed, wired and checked out in time to move all board meetings back to the town hall before the beginning of the school year in September.

In June the Co-op School District meeting was broadcast and some of the Co-op School Board's meetings have been broadcast. In July we added the Water and Sewer Commission meetings to the schedule and in December the Fire Wards requested that their meetings be added to the broadcast schedule. Some school functions such as concerts and sports events have been broadcast this year and we hope to expand that area of coverage in the coming year. In addition, it is planned to add broadcasts of the Civil War Roundtable presentations and Historical Society



Chairman of the Epping Cable Steering Committee Bill Williamson

presentations of Epping history. Copies of these programs will be deposited in the Harvey-Mitchell Memorial Library to be checked out for general distribution. It should be noted that programs of this type that are not official town business are covered by the operators on a volunteer non-paid basis.

The department is fortunate to have three trained and qualified equipment operators who handle all live and taped broadcasts. They are Joe Denoncour, Glen Frederick and Heidi Nelson-Dawson and their dedication and reliability are very much appreciated. We hope to add one or two additional operators during the coming year.

The EPTV Steering Committee hopes to be providing more features and information to the residents of Epping and would like viewers to provide feedback to help us do that. Please let us know what you would you like to see added! □

# Fire Department

Christopher P. Murphy

## CHIEF OF EPPING FIRE DEPARTMENT

The Fire Department continued its growth and change to meet the needs of the townspeople. As I mentioned in my report to you last year, a large challenge exists for the Ambulance staff in finding specific addresses during an emergency. Most of the time 911 operators provide us with a description of the medical emergency and only a street and house number to which we must respond. In far too many calls, seconds are critical. We, as an organization and as individual members, continually change and update our methods and equipment to shorten the amount of time it takes to get to a person in critical need of medical attention. In many cases, there is medical help in the area in just a couple of minutes but it takes us several more minutes to find the house because there are no house numbers or the house numbers are small and hard to read. Even if you believe that neither you nor your family will need medical help in the near future, putting up large easy to read house numbers near the road may save a neighbor's life. To help you understand the difficulty we face, I would ask you, the next time you are driving up a street in Epping that is not familiar to you, try to read the house numbers.

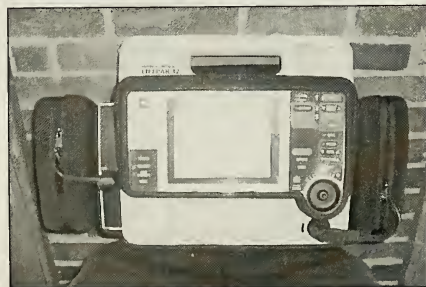
Try it some night in the dark. Try to imagine that you have just been awakened by an alarm at two o'clock in the morning, and that it is snowing hard. Further try to imagine that someone is in a critical situation and that you have the training and equipment that could save that person's life. How fast could you find the right house? To those of you who heard our request for larger easy to read numbers last year, thank you, we have noticed the difference.

For those of you who want to be sure that your house can be found quickly, we have instituted a "911 Light" program. It is a small plug that goes under a normal light bulb in the socket of your outside light. Most of the time it has no effect on the light. If, however, you turn the light on, off, and on again quickly the light will begin to flash and continue to flash on its own until you shut the light off. It makes it very easy for us to find the right house when you need us. The cost of the "911 Light" which has a ten-year life expectancy is \$10.00 through the Epping Firemen's Association. It is available at no charge to anyone who may have difficulty paying for it. Contact any Fire Department member for a demonstration, to acquire one, or for help installing it.

The Epping Fire Department joins with fire fighters across the nation in asking that you test your smoke detectors often.

TOP (l-r): Firefighter Kevin Zukas, Fire Chief Chris Murphy, and Firefighter Hank Létourneau.

BELOW: The Fire Department recently purchased this Life Pack Unit which is a Deribrillator machine capable of sending vital information directly to the hospital cardiologist before the ambulance arrives, saving valuable time in treating heart problems.



Remember to change the batteries twice a year. They should be changed when you turn your clocks forward and back for Daylight Savings time. If you're not sure that you have changed them this year, please do it now. During the past year, we responded to several homes that were without working smoke detectors. If you are unable to change your battery for any reason, contact us, and we will come to help you change it. Or, if you would like help with a smoke detector that activates often and causes you to disable it, please contact us. We'll help you determine a place to which you can relocate the detector so that it can stay on to protect you and your family.

The number of ambulance calls is down slightly. That is largely due to the fact that we have not been called out of town as much as we have been in years past. The Epping Fire Department operates two ambulances and helps neighboring towns through a "Mutual Aid" pact and has received help from those towns in return. The good news is that the neighboring towns have strengthened their ranks and have needed much less help from the outside.

Training for the new level of firefighter certification has continued. Almost all Fire fighters have attended 8 hours a month of training to achieve nationally recognized certification. Most of the Fire fighters involved in the new certification program are already certified at the state level and would not be required to undergo this intense, time consuming,

curriculum. They are involved in hope that by participating in this new program, which is in excess of 200 hours, they will not only improve their firefighting skills but also have a positive effect on the insurance rates for the town of Epping.

This is the appropriate place to say thank you. First of all, thanks to the people of the town of Epping for your support, especially for your support for the new Safety Complex. As we carefully plan a cost effective, efficient Complex to be built in the spring of 2000, we want you to know that not a penny of the money you voted will be spent without carefully considering how it helps the people of Epping. The Safety Complex Building Committee has more than a year of effort in planning this building. We would have liked to have built the complex this summer, but everyone involved wants to be sure that we are making the best use of the taxpayers dollars. The Fire department would like to thank the building committee. We

would also like to thank the Board of Selectmen for their time. They are to whom the committee reports and who is ultimately responsible for making all the decisions pertaining to the complex.

And finally, thanks to the members. Be assured that your work is appreciated. Thanks for the hours of classroom training and drills each member must attend to be allowed to remain a member. You are a part of the vital support system that makes Epping a great town in which to live. Thanks to the members' families, each husband, wife, daughter, and son, for understanding that when the alarm goes off, it is not that someone else is more important than you are, it's just that someone else desperately needs our help.

One final request. Volunteerism in America is in serious decline. We, as a department, see an ever-increasing need for our time. We will always have a need for Fire fighters and Emergency medical staff. But more and more of the things that we do require help with are in the station or out on the street, rather than in the back of an ambulance or at the scene of a fire. If you are over 18 (and under 100) and have a few hours a month to spare, there probably is a something that you can do to help keep our taxes down and help the Fire Department protect the town. If you are interested, please give us a call on the fire department business line at 679-5446. □

#### **FIRE CALLS FROM NOV. 1998 TO OCT 1999**

<i>Service Calls</i> .....	70
<i>Motor Vehicle Accidents</i> .....	34
<i>Alarm Activations</i> .....	33
<i>Mutual Aid</i> .....	29
<i>Brush Fires</i> .....	21
<i>Vehicle Fires</i> .....	9
<i>Structure Fires</i> .....	8
<i>Chimney Fires</i> .....	1
<i>Fire Calls</i> .....	205
<i>Ambulance Calls</i> .....	450
<i>Total Calls</i> .....	655

## **General Assistance/Welfare**

Phyllis E. McDonough

#### **WELFARE ADMINISTRATOR**

In last year's 1998 Annual Report I shared with you the many resources that are available to Epping residents who are unable to provide for themselves and their families. I would like to again mention all that have helped in some way.

The Epping Community Church has assisted families by providing food orders and Thanksgiving and Christmas baskets. The Food Pantry is available year-round to serve the community. The Raymond Community Action Program has also been a significant resource in meeting the needs of our residents.

NH State welfare legislation places responsibility in times of crisis on cities and towns to provide services. RSA: 165 mandates that, "If a person is poor and unable to maintain themselves" the Town has the responsibility to assist.

I have a multitude of brochures. Many of the brochures that I have are from the University of New Hampshire Cooperative

...continued on next page

## **1999 Fire Department Membership**

- FF ..... Firefighter
- FR ..... First Responder (Medical)
- EMT ..... Emergency Medical Technician
- EMT-I ..... Emergency Medical Technician-Intermediate
- R ..... Resigned from department

*Chief* Christopher Murphy - FF/EMT

*Assistant Chief* Richard Marcotte - FF/EMT

*Deputy Chief* Robert Downie - FF/EMT

*Captain* Maurice Yergau - FF

*Captain* Michael Jean - FF/EMT

*Captain* Matthew Gray - FF/EMT-Paramedic

*Lieutenant* Clifton Gray - FF/EMT

*Lieutenant* Bruce Chapman - FF/EMT

*Lieutenant* Henry Letourneau - FF/EMT - Paramedic

*Amid*, Steven - FF/FR

*Bellen*, Fred - FR

*Bennis*, Dan - FF/EMT

*Bertogli*, Christina - FF/EMT-I

*Bertogli*, John - FF/EMT-I

*Bertogli*, Keith - FF/FR

*Bodge*, Cheryl - EMT-Paramedic

*Bodge*, Joseph - R

*Carr*, Joseph - R

*Carter*, Donna - EMT

*Chase*, Laura

*Clark*, Scott - FF

*Desotto*, John - FF/EMT

*Dodge*, Gregory - R

*Feldt*, Peter - FF/EMT

*Gagnon*, Sabre - FF/FR

*Galvin*, Roswell - FF/EMT-I

*Galvin*, Susan - R

*Gifford*, Chris - R

*Hawkes*, Russell - FF/EMT

*Holterman*, Elizabeth (Charlie) - FF/EMT

*Hudick*, Jeffrey - R

*Jean*, Leona - R

*King*, Donald - R

*Lavoie*, Jason

*Leduc*, Jeffrey - FF/EMT-Paramedic

*Liebfried*, Terry - FF

*Locasio*, Mary Ann

*Locasio*, Robert - FF/FR

*Louis*, Karen - EMT

*Peyser*, David - FF/EMT

*Porter*, Ann - FR

*Portes*, Eric - FR

*Porter*, Jim

*Smith*, Ed - FF/EMT

*Stephens*, Craig - R

*Tardiff*, Josh - FR

*Thompson*, John - R

*Toornire*, Brian - FF/EMT

*Turgeon*, Douglas - FF/FR

*Vanamburgh*, Donald - FF/EMT

*Wells*, Scott - EMT-Paramedic

*Willard*, Vicki - R

*Zukas*, Kevin - FF/EMT-I



Extension. They are not only educational but also fun to read, and explain everything from simple recipes, health issues and how to control expenses. These brochures are available in my office.

I have also met with the Head Start Family Coordinator, Cathy. We discussed many issues about the needs of children and their families. Cathy explained how the daily routine works at Head Start, and what the program has to offer parents. They also have many support services available. Cathy left brochures in my office explaining the program and who is eligible. If you would like to know more about Head Start, my office is open on Wednesday's 9:00 am to noon.

If I can be of assistance in any way, please contact me at 679-1202. □

## Harvey-Mitchell Memorial Library

Duane E. Shaffer

### LIBRARY DIRECTOR

History was made this year at the library with some of the best circulation figures the library has ever seen. It's also fitting that the last year of the century would see the library in very good condition and ready to meet the challenges of the next.

Our circulation will again top 15,000 partly because of the Summer Reading Program which was a maximum cooperative effort between the library and the Epping Elementary School. This program which took place from the end of June to the middle of August enrolled over 160 participants who read books, played games and won prizes. At the end of the Summer there was a Fairytale Concert at the Town Hall which was attended by the participants, Epping Recreation and the Mapletree School.

Improvements to the library in 1999 included the hanging of a beautiful fairy tale tapestry, the painting of the downstairs, courtesy of the Berean Bible Fellowship, the painting of the outside of the library courtesy of Rockingham County's Work Release Program. Our computer service was improved this year with the installation of Media One Roadrunner. You can access

The "Community Working Together" Summer Reading Program. (l-r) Barbara Young, Mark Vallone, and Gina Graham with (holding bikes, l-r) Nicole Gagnon and Michiall Bilynsky.



our website at [www.exw.com/hmml](http://www.exw.com/hmml) or you can send us a personal message at our e-mail address which is [hmml@nh.ultranet.com](mailto:hmml@nh.ultranet.com).

The Lydia Ladd Room houses our Children's Room but is still available for small meetings. Some of the groups that met there this year were The Civil War Roundtable of New Hampshire, The Berean Bible Fellowship, Rockingham Riding Club the Visiting Nurses Association as well as various Town Boards.

We still offer free passes to The Children's Museum of Portsmouth, The Boston Science Museum and the Christa McAuliffe Planetarium.

We are truly thankful for all the donations we received this year both book and monetary from the generous citizens of the town. This was also the year in which Betty Claxton retired after 20 years of devoted service. We thank you Betty for all your help.

Speaking of thanks, we could not have maintained the high quality of service to the town without the coordination and professionalism of the Library Trustees, Friends of the Library and the Library Staff. I thank you all and good luck in the new year and century. □



# Historic District Commission

Madelyn F. Williamson

## CHAIRMAN OF THE HISTORIC DISTRICT COMMISSION

### Commission Members

Deb McConnell  
Devon Rains  
Jason H. Sanderson  
Susan McGeough, *Selectman*  
Rob Graham, *Planning Board Representative*

This past year the Epping Historic District Commission reconvened with a new board and new

vision to continue Epping's "historic" future based upon the varied and unique architecture within the Town.

Activities have included working with the Epping Safety Complex Committee with the goal of creating an exterior in keeping with the integrity of the building's downtown setting by including the use of Epping bricks, color and appropriate period design elements wherever possible. The Commission also hosted its first well attended and lively public discussion covering various types of structures found in Epping, sources for researching historical aspects of specific homes and their occupants as well as some techniques used for dating houses.

Future goals include walking tours and possibly a "living history" tour held in some of our town's older homes and gardens. None

of these ideas, however, can become reality without the interest and active participation of others.

You are most welcome to our meetings, held on the first Wednesday of each month at 7:00 P.M. at the Epping Historical Society building, Water Street. Additionally, you may contact any member of this board for further information. □

# Planning Board

Robert Graham

## CHAIRMAN OF THE EPPING PLANNING BOARD

### Planning Board Members

Paul Spidle, *Vice Chairman*  
Steve Illsley, *Secretary*  
Ronald Nowe, *Treasurer*  
Susan McGeough, *Selectman's Representative*  
Robert Wynot, *Alternate*  
Phyllis McDonough, *Secretary*

The 1999 Planning Board saw Paul Spidle re-elected to serve a three year term, and was appointed by the Board to serve as Vice Chairman. Robert Graham was appointed as Chairman, with Ron Nowe as Treasurer, and Steven Illsley as Secretary, who was appointed to serve in Robert Merchant's seat until 2000. The Board as a whole expressed their sincere thanks to Robert Merchant who had to resign from the Board because of his employment. Robert Wynot

serves as an Alternate. Susan McGeough was appointed to serve as the Selectmen's Representative, with Selectman Todd Trobaugh acting as the Selectmen's alternate. A new Circuit Rider/Planner has joined the Board, Mike Garrepy from Rockingham Planning Commission, replacing Clay Mitchell who went on to a Law Firm in Exeter.

It continued to be a busy year for the Planning Board. There were (7) Seven Site Plans approved; (3) Three Site Plans denied, subject to the applications going before the Board of Adjustment; (5) Five Lot Line Adjustments approved; (9) Nine Subdivisions approved; and (2) Two Subdivision applications continued to January, 2000.

The Board adopted the CIP (Capital Improvements Plan) this year which will now allow the Board, in March, to offer a Warrant Article to the Town to approve funding for a study to be done to see what impact fees can be charged to developers to pay for the impact of what their project will have on schools, police, and the fire department.

In March the Board will also propose amendments to the zoning ordinances to clarify content, to avoid impreciseness, and for ease of interpretation. The Board urges a "Yes" vote on all of these warrant articles.

Members of the Board want to thank the citizens of Epping for their continued support and interest shown throughout the year. This helps us to set and attain goals of how best to serve the gen-



Phyllis McDonough, Planning Office Secretary

uine needs of Epping, now and in the future, and although all hearings are now televised, the Board invites the public to attend the meetings. □

# Police Department

Gregory C. Dodge

## CHIEF, EPPING POLICE DEPARTMENT

I want to express my appreciation to all the residents in Town who attended Town Meeting last year and supported the warrant article to construct a new Public Safety Complex. The building committee recently recommended to the Board of Selectmen to hire Ricci Construction out of Portsmouth, NH as our construction manager. The Board unanimously affirmed this recommendation and we are looking forward to a ground breaking in early April of 2000. Projections are we will be in our new facility by November of next year.

Several changes have occurred within the department since 1998. As you are aware, the Police Officers are now represented by the International Brotherhood of Police Officers and have been certified as a collective bargaining unit. As of this writing negotiations have just begun and although I can't speak to any issues this early on, I do anticipate our meetings to be productive.

After 13 years of service to the Town of Epping Police Department, Corporal Christopher Dittmar resigned his position in October of 1999 to pursue his interests with the

University of New Hampshire Police Department. Chris was a valuable and dedicated employee who has many accomplishments to his credit, we wish him well in his new position. His departure from the department has left us without a prosecutor and those duties have been passed on to Officer Horace D. Wood IV. Although he is very capable as a prosecutor, he has taken on the duties on a part-time basis; the job simply cannot be done by a police officer anymore when his responsibilities also includes answering calls for service. The time has come for us to hire a Prosecutor. This endeavor can be costly and so I have chosen the most cost-effective way of accomplishing my goal. The Rockingham County Attorney's Office will assign one of their attorneys to prosecute our cases at an annual cost of \$7,500.00. To hire an attorney independently would cost in excess of \$25,000.00.

I have also applied to have a grant position awarded to us for a three-year period. This would be a School Resource Officer position and although I have not spoken in depth with the

TOP Standing, l-r: Rich McFadden (Patrolman); Greg Dodge (Chief); Marc Turner (Detective); Jason Newman (Patrolman). Seated: Pat Wood (Admin. Asst.). BOTTOM (l-r): Mike Wallace (Sergeant) and Sean Gallagher (Patrolman)



School Board about this grant, I have met with the Superintendent of Schools, Robert Bell. These positions have become very popular in schools around the country and I feel it will be an important step in creating a bond between the students and the police officers. You will also see a warrant article this year to hire a 7th full-time police officer. This is not a grant position and would be in addition to the current authorized staffing approved by Town Meeting. Approval of this position will allow me to staff all shifts with a full-time officer. The plan is to not exclude part-time officers altogether but to be less reliant on them. We will still utilize part-time officers to cover weekends, holidays, and vacations and to staff a second cruiser on selected nights, something this department has always done. Part-time officers have always been an important part of our department and certainly want to have them continue making a contribution to this Town. I will state my case in more detail at Town Meeting and hope that you can support my position at that time.

Crime has remained fairly stable in comparison to last years figures. However there has been an increase in juvenile cases submitted to the Family Court. A summary of reported offenses has been submitted along with this report for your review. Reported accidents are up slightly

from last year although personal injury accidents were down, one person was killed as a result of an alleged negligent homicide incident in August.

In closing I want to remind you to please contact the police department with any questions or concerns you might have. We need to maintain a two-way communication and welcome your comments both good and bad. On behalf of the entire police department we wish you a great New Year as the century comes to a close. □

## Recreation Department

Louise A. Casson, CLP

### RECREATION DIRECTOR

Since this past summer, the Recreation Department has been going through an exciting transition period. Our future mission is to expand services by organizing quality and affordable recreational, educational and cultural opportunities for residents of all ages.

As we begin to look ahead, we need to recognize and understand that recreation is not a tangible thing but a vital force influencing the lives of people in our community. It holds an important place in the balance of life. Contributions of municipal recreation can enhance physical and mental health, character development, prevention of crime and delinquency, community solidarity, safety and education. People of wealth can travel, belong to clubs, attend theatre and secure for themselves rich and varied recreation opportunities. Those of moderate means also to a considerable degree provide attractive and satisfying recreation opportunities for themselves through individual or groups effort. For a great many residents however, recreation opportunities are very limited and municipal recreation affords a large percentage of residents their only opportunity for forms of wholesome recreation.

In summarizing our yearlong programs, the seven-week summer camp program is our largest program to date. This year, the summer program involved approximately 50 children between the ages of 6-12. Children participated in many educational and recreational activities such as arts and crafts, indoor and outdoor field games, sports, a reading program and regular weekly trips. I would like to sincerely thank the staff for making it a safe and successful experience for all. In the future we expect this program to continue expanding in attendance. Other successful programs included morning aerobics, the annual Christmas tree lighting

Epping Recreation Summer Camp Program Staff and participants.



Louise Casson,  
Recreation Director

ceremony, vacation camps and the after care program.

The fall season began with the expansion of newly organized programs. These included the reorganization of the after school program, a youth archery program, senior citizen trips, line dancing, and a pre-school sports program. Winter programs will include a parent-tykes program, an evening aerobics, adult line dancing, Tae Kwon Do, a babysitting course, youth and adult crafts workshops, vacation camps, teen adventure programs, and community trips.

Plans to use the Watson Academy building as a community center are very exciting. Renovations began in late September and plans are to open to the public by mid January 2000. The Recreation Office will be housed in the building and we hope other organizations/groups will come to use the building too. Some of the recreation department's programs will also be held at the building.

The Recreation Dept. will be developing a seasonal

...continued on next page



year-round recreation program brochure. The brochure will be distributed throughout the schools and made available at the town hall, the recreation office and public library.

Information is published in local newspapers and local TV channel 22 weekly.

Plans are to organize new recreational opportunities throughout the year. Programs and special events will be organized according to the interests, needs, and resources of the community. As we move forward in the year 2000, the Recreation Department and Recreation Commission will work closely together establishing its mission and future goals. We will look at coordinating our efforts with other community organizations, schools and businesses to provide a sense of community unification.

The Recreation Department would like to thank the Town Administration, Board of Selectmen, Recreation Commission and other town departments who have assisted us throughout the year. A Special thanks goes to Christine Holmes for her years of dedication and services as a member of the Recreation Commission.

We look forward to an exciting new year. Your suggestions and comments are always welcome. Anyone interested in offering or instructing programs should call the Recreation Office at 679-3301. □

## Safety Complex Building Committee

Scott D. Booth

### CHAIRMAN OF THE SAFETY COMPLEX BUILDING COMMITTEE

#### Committee Members

Christopher Murphy, Fire Chief  
Gregory Dodge, Police Chief  
Tom Gauthier, Selectmen  
Clifton Gray  
Ron LaChance,  
Richard Cantrall

Since March of 1999, the Safety Complex Committee with the help of Ward D'Elia, the Architect, and John Ricci, the Construction Manager, has investigated numerous ways to construct the Safety Complex and reduce the budget. While progress has seemed slow, we believed time was one factor we had to ensure a facility that met the Fire and Police Department needs and reduce the budget at the same time.

The final design of the facility incorporates a manufactured metal building with a partial brick front, cupola, details, exterior lighting and landscaping to compliment the historic character of the district. This final design will be presented to the

Board of Selectmen in mid February.

Because the Committee's commitment, the input from Madeline Williamson, of the Historic District Commission and others, and the skills of the Architect and the Construction Manager we can be proud of the work done. What we build today, we will have to live with for generations to come. The building is scheduled to begin construction in early April and completed by this fall. □

## Town Clerk

Linda Foley

### TOWN CLERK

At the Annual Town Meeting last year the Town approved the purchase of an optical vote-scanning machine. The machine was used during our Town elections in March and for the Co-Operative School Board election in June. It has eliminated several hours of hand counting, and from all of us who used to leave the Town Hall blurry eyed on election night, we thank you. A reminder: the State Title Bureau is continuing the phase in of the 15-year Title Law. You will need a Title for every vehi-

#### THE TOWN CLERK'S OFFICE HAD THE FOLLOWING ACTIVITY FOR 1999

	Revenue
Motor Vehicle Permits Issued.....	7,095 .....
Municipal Agent Transactions.....	5,518 .....
Dog Licenses .....	679 .....
Dump Permits .....	2,223 .....
Marriage Licenses .....	50 .....
Certified Copies of Vital Records .....	105 .....
UCC Filings .....	202 .....
Federal Liens Filed .....	2 .....
Miscellaneous .....	1,003 .....
Total Remitted to Treasurer .....	\$638,280



Linda Foley,  
Town Clerk and Tax Collector

cle you buy or sell starting with the model year 1989.

All dog owners—State law requires any dog over 3 months to be licensed each year by May first. Last year we sent out postcards as a reminder, and we hope to do the same this year. In 1999 we registered more dogs than in any previous year. Thank you for complying with this law. □



## Trustees of the Trust Funds

Joe DeNoncour

### CHAIRMAN OF THE TRUSTEES OF THE TRUST FUNDS

#### Members

Dan Harvey  
Joe Foley

In 1999 three new cemetery trust funds were started. These trust funds were as follows: in January the Alice Langdon Fund of \$500.00 for perpetual care of the Langdon plots in

Prospect Cemetery; in October the Ron Nowe Fund of \$500.00 for perpetual care of the Prospect Cemetery and in November the Colcord-Colket Fund of \$500.00 for perpetual care of the Colcord-Colket plots in Central Cemetery. Also started in 1999, by a vote of the March Town Meeting, were two new capital reserve funds. These funds were \$15,000.00 for a highway dump truck and \$25,000.00 for the landfill closing.

Also in 1999, following the advice of the Town Auditor, we began the transfer of all funds to the New Hampshire Public Deposit Investment Pool. The reasons for doing this were to simplify accounting and to give us more flexibility with the trust funds. This process will be completed in January 2001 when the last of our current CD's reaches maturity. So far, we have found that interest rates are as good as or better than the

rates on CD's. We have been able to reduce the checkbook balance by over \$7,000.00, which we now are collecting interest on. We have also broken up the one large common trust fund into several smaller trust funds which will make it easier when allocating interest and debiting to the various trust funds. □

## Water and Sewer Commission

Roger Gauthier

### CHAIRMAN OF THE WATER AND SEWER COMMISSION

#### Members

Michael King  
Henry DeBoer

This has been a busy year for the Water & Sewer Commission. We took over in April from the Board of Selectmen. In general terms, we didn't have any major breakdowns in water or sewer this year. We worked very diligently on both water and sewer.

We went to Denver Colorado to tour a Zenon Waste Water Treatment Plant about the size of the one we need. Zenon paid for this trip and it was a very informative for us. We hope to have our Zenon Plant within a year with discharge into the river by late 2001. The

effluent from this plant was very clean and will meet all of our new permit regulations for several years to come.

By this time you read this in your Town Report, our new well at the Hoar Pond site should be in full operation. This will supply us with about 90 G.P.M. We are in the process of finding a second well on the same site. When we do this, we may shut down the old #1 gravel packed well because of bacteria from ground water that finds its way into the well every year.

We have been discussing the erection of a new water tower on the Hoar Pond site in the future. That way we would have storage on both sides of the river. We are also planning to

Norm Dionne, Water and Sewer Superintendent



continue to loop all the lines we can as this makes for cleaner water. With a new well and possibly a second well, we hope to find that we can expand the water system. With the new sewer system we will be able to expand the system also.

Maybe we can develop an Industrial Park with sewer and water offered to prospective businesses.

Thank you for allowing us to work for you for the betterment of everyone in this great Town of Epping. □

## Zoning Board of Adjustment

The Zoning Board of Adjustment consists of five elected members:

Chairman Ronald LaChance (2002), Vice Chairman Daniel Harvey (2001), Paul Gatchell (March 2000), Kevin Murphy (2000), and Mary Lou Nowe (2001).

Alternates are Lucille Morin, Patricia Low, Paul Brown and Rick Brown.

In 1999, the ZBA heard eighteen applications. Nine requests for Variances, all were granted. (Note: The statewide average for Variances and Exceptions granted is only approximately 1 in 20.) Six hear-

ings for Special Exceptions, all were approved. One Declaration, approved. One Motion for Rehearing, which was denied. One Appeal from Administrative Decision, which was denied.

Many people are not aware that New Hampshire law strictly controls the actions of ZBA Boards in the state. By law a ZBA can only grant three kinds of requests: an appeal of a previous administrative decision regarding the meaning of the Town

Jeri-Ann Smith, Administrative Assistant.



Ordinance; a request for a Special Exception (if it meets all the specific conditions of the Town Ordinance), and request for a Variance from the literal wording of the ordinance—if it meets five tests spelled out in state law.

The principle underlying these laws is only the voters have power to change their zoning ordinance. No ZBA has this power.

Members continue to attend law lectures for Zoning Boards sponsored by the New Hampshire Municipal Association. □

# SCHOOL DISTRICT INFORMATION

1999 SCHOOL DISTRICT MEETING MINUTES ■ COOPERATIVE SCHOOL BOARD  
COOPERATIVE SCHOOL ELECTION DATA ■ ELEMENTARY SCHOOL PRINCIPAL ■ EPPING SCHOOL BOARD  
MIDDLE/HIGH SCHOOL PRINCIPAL ■ OPENING DAY ENROLLMENT  
STATISTICAL DATA ■ SUPERINTENDENT OF SCHOOLS

## SCHOOL DISTRICT MEETING MINUTES MARCH 11, 1999

Paul Spidle

### SCHOOL DISTRICT CLERK

The Epping School District Meeting was held at the Howard Allen Gymnasium at the Epping Middle-High School and was called to order at 7:14 P.M. by Moderator Harold LaPierre.

School Board Members present were Ron Altman-Chairman, Jennifer Yergeau, Tom Carlton, Tom Ouellette, and Robin O'Day.

SAU Administrators present included: Robert Bell, Superintendent and Barbara Munsey, Business Manager.

The Budget Committee and the Epping/Fremont Cooperative Long-range Planning Committee were also present.

Before beginning the meeting, Tom Carlton presented Jennifer Yergeau and Ron Altman with Epping Blue

Devil Jackets in recognition of their many years of service to the district.

School District Clerk Paul Spidle read the rules of the meeting as written by the Moderator.

Motion made, seconded, and passed with a hand vote to adopt the rules.

At this time the Moderator asked the body present to permit Article 2 to be taken out of order so that while the ballot box is open for one hour, other non-money articles may be discussed.

Motion made, seconded and passed with a hand vote to present Article 2.

Paul Spidle read Article 2:

#### ARTICLE #2:

To see if the School District will vote to raise and appropriate up to and not to exceed, the sum of one million one hundred eighty five thousand six hundred sixty three dollars (\$1,185,663) to build a 10 classroom addition to accommodate a kindergarten program and add elementary classrooms, and to renovate the elementary school and site to meet fire safety codes and the

requirements of the new addition, and said sum to be offset by state kindergarten building aid of 75% (\$245,721), and to authorize the school board to apply for, obtain and accept federal, state or other aid, If any, which may be available for said project and to comply with all laws applicable to such project and to authorize the balance to be raised by the issuance of bonds or notes in accordance with the provisions of the Municipal Finance Act (RSA Chapter 33), and to authorize the school board to issue and negotiate such bonds or notes and to determine the rate of interest hereon and the maturity and other terms thereof. Additional revenue in the form of state building aid (30%) for the elementary project (\$294,911) and for the remaining kindergarten project balance (\$24,572) will be used to offset cost over the term of the bond or five years; whichever is longer. The school board recommends this appropriation. (2/3-ballot vote required)

Motion was made; seconded and passed by a hand vote to accept the Articles as read.

Jennifer Yergeau explained the article and how it would

be funded (Combination of State aid and Tuition from Fremont students). She explained the need for the additional classrooms, the upgrades to the fire and safety code problems and the site renovations.

Paul Spidle asked what guarantees are in place that we will continue to receive the state revenue given the funding crisis at the State Level. Both Bob Bell and Jennifer stated that while there are no guarantees all indications are that these funds are available in all the funding plans. Paul then asked why the fire and safety issues were not addressed in inspections when the building was built 12 years ago, Jennifer answered that the codes have changed since then.

Don Sisson presented evidence that indeed as of Wednesday, March 10th the funding from the State may not continue after the year 2000. He also questioned the inclusion of Kindergarten in this Article rather than including it in Article #4.

Jennifer stated that enrollment projections over the next 5 years show a need for additional space.

...continued on next page

## SCHOOL DISTRICT INFORMATION

Kindergarten is included here because it will occupy part of this addition. Ron Altman stated that Epping would get the Kindergarten building aid in the year that the building is built and that it is currently available.

Don Sisson then presented a spreadsheet showing that school enrollment was greater in 1990-1991 than it is now. Jennifer stated that those figures do not include 55 Preschool children.

Mark Joyce spoke not as a representative of the School Administrator's Assoc., but as a resident. He stated that as of Thursday March 11th, funding had been restored. Don responded that it shows how volatile this funding issue is, and urged the voters to be cautious. He also stated that the move of the 6th grade to the new addition acts to help "create" the need for the addition.

Ron Altman said the move of the sixth grade was temporary, and that if the co-op passes, the sixth grade would return to the Middle School when the high school students move to the new High School. Fremont will send their Middle School students here. The addition will serve Epping's Elementary needs for the next 10 years.

Bill Sawyer spoke in favor of the Article but asked if the funding was not available, would they proceed? Tom Carlton said no.

Marla Merchant spoke in favor of the Article, particularly Kindergarten.

Todd Trobaugh asked if the Article fails, what would the plan be?

Jennifer stated that Modular Classrooms would have to be used until a new high school is built. The modulars cost \$90,000 each.

Heather Kiel spoke against the Article.

Rep. Ron Nowe stated that the Kindergarten aid is in jeopardy if the income tax bill passes. He urged caution.

Jim McGeough stated that the budget committee asked the school board to dedicate \$125,000 from the Fremont tuition for this project or for modulars if it fails.

Ron Altman clarified that no sixth graders from Fremont are coming to Epping, they attend the Ellis School in Fremont.

Paul Brown spoke against the Article if Fremont students are involved. Ron Altman responded that Fremont students are in our schools now.

Paul McDonald made a motion to move the question, seconded, passed by hand vote.

Ballot box opened at 8:20 PM, meeting paused for 15 minutes. Ballot Box must be open for one hour. Box closed at 9:20 PM,

Results: *Needed to pass 189, YES-243; NO-41*  
*Article #2 Passed.*

Meeting reopened at 8:45pm.

**ARTICLE #1:**  
(Read by Paul Spidle.) To hear reports of agents, auditors, and committees or officers chosen and pass any vote relating thereto.

Ron Altman discussed activities and changes in the schools this year. He is especially pleased with the new reading program called "Project Read" He also talked about scores on the State tests. The third graders are at the state average, but the sixth and tenth graders are below state average.

He also said that 60-65% of Epping graduates have gone on to secondary schools or colleges and that the S.A.T scores are at a 10-year high.

*Motion made to accept reports, seconded and passed by hand vote.*

**ARTICLE #3:**  
(Read by Paul Spidle.) Shall the school district accept the provisions of RSA 195 (as Amended) proving for the establishment of a cooperative school district together with the school district of Fremont in accordance the provisions of the proposed articles of agreement filed with the school district clerk. Yes\_\_\_ No\_\_\_ (Majority ballot vote required)

The amended Articles of Agreement are on file with the Epping and Fremont school district clerks and are included in the school warrant for this annual school district meeting. Such vote to be contingent upon acceptance of a similar warrant by the Fremont School

District at its March 6th, 1999 annual school district meeting, second session.

Motion to accept article as read, seconded and passed by a hand vote.

At this time Joseph Foley, chairman of the long range planning committee introduced members from Fremont who were present: Helena Dryer and Christine Kenneway. Another member, Peter Karamortopolos was not present.

Joe explained the history of the committee and how they arrived at their decisions. He said that in Epping in the short term, there is no crisis, but in the long term there is a need for expansion of both the elementary and Middle/High Schools. There are three options for Epping:

- 1) Renovate both buildings
- 2) Expand Elementary School
- 3) Build new Epping High School.

Fremont has a critical need for High School space. The committee saw this as an opportunity to benefit both towns by forming a cooperative and building a new high school together. Joe then introduced Herb Hughes, Epping committee member to read the first three Articles of Agreement.

**ARTICLE 1:**  
The School Districts of Epping and Fremont shall be combined to form a Cooperative K-12 School District which shall be named the Epping/Fremont



Cooperative School District pursuant to RSA 195. The name of the Cooperative School District shall be determined by the newly elected Cooperative School Board.

No questions were asked.

#### ARTICLE 2:

The Cooperative School District shall be responsible for grades K, 1, 2, 3,4,5, 6, 7, 8, 9, 10,11, and 12. Elementary Students, K-5, will be allowed to attend elementary school in their own town.

Don Sisson asked about growth increase statistics. Fremont is growing at a rate of 5%. How long will Ellis School be of adequate size? Chris Kenneway stated should be sufficient for 8 years. A town growth ordinance is in effect.

Paul Brown stated that Fremont is the fastest growing town in Rockingham County and asked if this continues will ratios of responsibility shift? Herb Hughes answered yes. Don Sisson asked about 1998 building permits. Epping 48, Fremont 49

#### ARTICLE 3:

The Board of the Epping/Fremont Cooperative School District shall consist of seven members elected of the organizational meeting to be held before June 30,1999, in the following manner.

- Two (one member each from Epping and Fremont) term ending 2000
- Two (one member each

from Epping and Fremont) term ending 2001

- Two (one member each from Epping and Fremont) term ending 2002
- One resident from either Epping or Fremont (member at large) term ending 2002

All members of the Cooperative School Board shall be elected by use of the non-partisan ballot system under RSA 671; all members elected subsequent to the organizational meeting shall be elected to three year terms.

Herb stated that if Articles of Agreement pass, Elections would be held in June of 1999. No questions were asked.

#### ARTICLE 4:

A new senior high school, grades 9 through 12, shall be constructed in the Cooperative School District. A Site Committee of equal members from each town will be formed by the Cooperative School Planning Board and make a recommendation to the Cooperative School Board. The committee will establish criteria and choose a site that best meets the educational and financial needs of both communities. Elementary schools shall be maintained in each pre-existing district.

Herb stated that no site has been chosen at this time. A Site Committee of Epping and Fremont residents will be appointed after the Co-op is established.

Don Sisson asked about the 91 Acres owned by the Fremont School District, if that site is not chosen do we have to buy it? Herb stated that would be addressed in Article #5

#### ARTICLE 5:

The Epping/Fremont Cooperative School District shall acquire all the property including equipment of the Fremont School District and the Epping School District. Following is the acquired property:

The Ellis Elementary School, land and contents, and approximately 91 acres known as Parcel (2-151), (2-151.1) and (2-163). The Epping Elementary and Epping Middle/High Schools, land and contents.

Not included in the acquisition:

Fremont Vault located at the Ellis School, which will remain the property of the town of Fremont. The Vault will be accessible during regular school hours or by special arrangements made through the SAU. The Epping Watson Academy and the Epping Central School building and adjacent land.

Selectman Tom Gauthier asked about the 91-acre parcel, if this is not where the new school is going to be built, why include it in the buy out? Herb answered that it is currently owned by the school district, so it must be included. Herb suggested that Tom be part of the site committee. Roger

Gauthier said that it would not make any sense NOT to build the school on that site.

Loraine Sawyer asked if the 91 Acres could be sold to raise money to buy another parcel. Herb answered yes. Article 6: Property shall be conveyed to and shall vest in the Epping/Fremont Cooperative School District upon the basis of a separate appraisal by a committee established as provided in RSA 195:9, which shall be assessed upon the preexisting districts and paid in accordance with the formula set forth in Article 7.

The State has appraised each Town's assets, the results are as follows: Epping \$6,974,500; Fremont \$2,267,100 (Not including the 91 Acre Parcel purchased for \$165,000)

Ron Nowe noted that with this large difference in value, the new school should be built in Epping.

#### ARTICLE 7:

The capital and operating expenses of the Cooperative School District, payable in each fiscal year, shall be apportioned with the ratio of 50% based on the average daily membership of pupils in approved public schools residing in each town of the Cooperative School District during the second preceding fiscal year as determined by the New Hampshire Department of Education, and 50% based on the ratio of the equalized property values in Epping and Fremont, established by the New Hampshire

## SCHOOL DISTRICT INFORMATION

Department of Revenue Administration for the preceding year to the total equalized properly value of the towns in the Cooperative School District.

No Questions asked

### ARTICLE 8:

The Cooperative School Board of the Cooperative School District may revise the payment schedule as necessary and shall establish a schedule of monthly payments based on the apportionment of monthly capital and operating expenses.

No Questions asked

### ARTICLE 9:

After the date of operating responsibility the State aid to which each district would be entitled for grades K-12 if it were not pest of a Cooperative School District, shall be paid to the Cooperative School District and credited to each District's share of the total operating budget.

Don Sisson asked if foundation aid would go directly to each town in the district rather than to the district? Does the town have to give money to the district or can they use money to reduce taxes? Answer was yes to the first question, but no to the second. However, budgets must be funded, so it would make no sense for the town to reallocate the funds.

### ARTICLE 10:

The Cooperative School District shall provide pupil transportation for all students of the Cooperative School District as required by law, RSA 189:6-9-a, and

otherwise as determined by the Cooperative School District Board.

No Questions asked.

### ARTICLE 11:

Notwithstanding the provisions of RSA 195:6, the Cooperative School District does not assume the outstanding indebtedness and legal obligations of the pre-existing School Districts. Each pre-existing School District shall continue its legal existence for such period of time as may be necessary to satisfy any outstanding legal obligation including pending litigation of which the District has knowledge as of the date of operating responsibility. Each pre-existing District is specifically authorized to retain any cash balances, including capital reserve accounts; for the purpose of meeting its obligations or indebtedness as of the date of operating responsibility. The parties by mutual agreement may specifically exempt from this provision any obligations directly related to the school facilities which are being transferred by the pre-existing Cooperative, provided the same are clearly identified. Each pre-existing District agrees to indemnify and save harmless the Cooperative from any claims that may be made against the Cooperative as a result of the obligations and indebtedness of the pre-existing District as of the date of operating responsibility.

Don Sisson asked if town would be responsible for the school addition bond. The

answer was yes, but the district plans to pay off bond in two years

Mary Bolduc stated that she is a REALTOR in Exeter and that buyers favor co-op School districts, local property values could rise.

Tom Carlton presented the next several articles.

### ARTICLE 12:

Any trust funds held by a pre-existing school district will continue to be held by the Trustee of the Trust Fund of the pre-existing school district, the income of which to be used for the benefit of the Cooperative applying credit to the pre-existing school district.

No Questions asked

### ARTICLE 13:

Any Capital Reserve Accounts are to be retained by the pre-existing school district.

No Questions asked

### ARTICLE 14:

The newly elected school board of the Eppling/Fremont Cooperative School district shall be allowed to call for a special meeting to raise and appropriate operating funds while the Cooperative is being organized and incurs costs relating to the planning and design of the proposed new high school facility.

No Questions asked.

### ARTICLE 15:

It is the specific intention of the voters to ratify these Articles of Agreement that the Cooperative School District,

as a new legal entity shall as soon as reasonably possible establish a new contract covering the terms and conditions of employment and not fund any existing collective bargaining agreement.

Tom summarized that all Employment contracts would end and be renegotiated so that both towns' employees are equal.

Don Sisson asked if Teachers would be let go. Tom Carlton said that all employees were to be let go and must reapply to the new district.

Betty Biledeau spoke against the articles of agreement if employee benefits are not carried over. Tom stated that this is all part of negotiated contract. Both towns' contracts expire in 2000.

### ARTICLE 16:

These Articles of Agreement may be amended by the Cooperative School District consistent with the provisions of RSA 195:18 III (1), except that no amendment shall be effective unless the question of adopting such amendment is submitted at a Cooperative School District meeting after reasonable opportunity for debate in open meetings, and unless a 2/3 majority of the voters of the Cooperative School District who are present and voting shall vote in favor of adopting such amendment. Furthermore no amendment of these articles shall be considered except at an annual or special meeting of the Cooperative School District and unless the text of such amendment is included in

an appropriate article in the warrant for such a meeting. The revision of the payment schedule in Article 8 is excluded from this process.

The Cooperative School Board shall hold a public hearing concerning the adoption of any amendment to these articles of agreement at least ten (10) days before such annual or special meeting and shall cause notice of such hearing and the text of the proposed amendment to be published in a newspaper having a general circulation in the district at least fourteen (14) days before such hearing.

Until the date of operating responsibility is assumed, the Cooperative School Board is empowered to call a special district meeting under the procedures outlined above for the purpose of amending the Articles of Agreement.

Bill Sawyer asked what would be taken up at the first cooperative district meeting. Tom responded that it would consist of the budget and collective bargaining agreements.

#### ARTICLE 17:

The date of operating responsibility of the Epping/Fremont Cooperative School District will be July 1, 2001. Member districts will remain responsible for their own school districts until July 1, 2001.

No questions asked

#### ARTICLE 18:

The creation of a Cooperative School District herein set forth is condi-

tioned upon the newly created district adopting a plan for under taking the financing and construction of a high school facility on or before the first day of April, 2001. The Cooperative School District herein established shall terminate and the Articles of Agreement shall be declared null and void in the event that the School District has not adopted a plan for financing construction of a high school facility on or before the first day of April, 2001.

In the event these Articles shall be null and void as a result of the above provisions, the School District shall close its books and distribute its assets in accordance with the formulas established herein sixty (60) days after the Articles become null and void.

Roger Gauthier asked if the vote for the new school would require a 2 / 3 majority of the total of both towns and 2/3 majority of each town. Tom answered 2/3 total of both towns.

Don Sisson said that Fremont is the clear winner in this plan.

Paul Brown said we should stay by ourselves.

Lorraine Sawyer said that the Fremont students are an asset to Epping High School and both Towns win.

#### ARTICLE 19:

The apportionment of net worth of existing property shall be determined on the basis of equalized valuation of each town as of April 1, 2001. The NH Department

of Revenue Administration shall deduct the assumed outstanding debt as of June 30, 2001, from the appraised value of the appraised value of the existing property determined: The sum of these values will determine the net worth of the cooperative.

The basis for apportioning the net worth will be the difference between apportioned net worth and actual net worth per pre-existing district and shall be paid or received by each pre-existing district. The annual payment shall be ten percent (10%) of this amount for ten (10) years without interest.

Don Sisson asked if building aid would also come from Fremont? Bob Bell stated no.

#### ARTICLE 20:

Students attending any public high school other than Epping Middle/High School at the time the district assumes operating responsibility will be allowed to continue their education at the high school that they are attending. The sending community will pay tuition. No transportation will be provided.

Eric Porter stated that with all the projects in the town that are coming this year and over next several years the taxpayers can't afford it all. Eric also stated that he thought that we would give up local control if we joined with another town.

Bruce Gatchell stated that Education standards would be lower in a co-op. He is also concerned about costs, transportation and local

control. He and his family do not recommend passage of these articles.

Mark Joyce stated that his experience is that co-ops offer greater opportunities for students as well as staff.

Heather Kiel spoke in favor of the co-op.

Eric Desantano spoke against the articles. He thinks students' lose identity in a cooperative. He is a teacher in the Timberlane District.

Tom Carlton urged passage of these Articles.

Motion to move the question by Jim McGeough, seconded and passed by hand vote.

**Results. Yes-130, No-124.**

*By Secret Ballot  
Article 3 passed*

Paul Spidle read Article 4: Epping School District Warrant [continued]

#### ARTICLE #4:

To see if the School District will vote to raise and appropriate the sum of ninety seven thousand one hundred dollars (\$97,100) for kindergarten staff and operational costs, and said sum to be offset by state kindergarten aid and additional foundation aid (Majority vote required)

Motion to accept, seconded and passed by hand vote. No Questions asked. Article #4 passed on a hand vote.

#### ARTICLE #5:

(Read by Paul Spidel) To see if the School District will vote to discontinue the  
...continued on next page



# SCHOOL DISTRICT INFORMATION

school bus Capital Reserve Fund. Said funds, with accumulated interest to date of withdrawal, are to be transferred to the school districts' general fund: (Majority vote required)

Motion to accept as read, seconded and passed by hand vote.

No Questions asked

*Article #5 passed on a hand vote*

**ARTICLE #6:**  
(Read by Paul Spidel) To see if the School District will vote to raise and appropriate up to the sum of forty thousand dollars (\$40,000) to purchase and install an elevator for the Epping Middle/High School in order to meet the New England Association of Schools and Colleges accreditation standards and to authorize the withdrawal of twenty five thousand dollars (\$25,000) and all accumulated interest thereof, from the Capital Reserve Fund created for that purpose. The balance is to come from general taxation. (Majority vote required)

Motion to accept as read, seconded and passed by hand vote.

Selectman Gauthier asked why we are spending the money if the school is going to be sold to the new co-op, why spend the money. We need it for accreditation.

Ron LaChance asked how much we are spending?

\$25,000 or \$40,000. Answer by Ron Altman, 40,000; \$25,000 from capital reserve, balance from General Fund.

*Article #6 passed by a hand vote.*

**ARTICLE #7:**  
(Read by Paul Spidel) To see if the School District will vote to raise and appropriate up to the sum of fifteen thousand dollars (\$15,000.00) to purchase a rack system for Epping TV and enable broadcasting from the schools. (Majority vote required)

Motion to accept, seconded, and passed by hand vote.

Ron Altman explained that it is getting difficult to transport equipment between buildings. This Article purchases a second set of equipment.

Ron LaChance asked if the Co-op will by this equipment, Todd Trobaugh said they could, but they would have to negotiate with Media One to broadcast meetings. Ginny LaPierre and Heather Kiel spoke in favor.

*Article #7 passed on hand vote.*

**ARTICLE #8:**  
*By Petition: Leon J. Barry, Laura M. Johnson, N.Charles Johnson, plus 50 others.*  
Shall we adopt the provisions of RSA 40:13 to allow official ballot voting on all issues before the Epping School District? (3/5-ballot vote required)

*Warrant Article #8 was voted by official ballot on March 9, 1999. Needed to Pass 469 votes.*

Results: Yes-430, No-353  
*Article # 8 failed to achieve 60% of the vote.*

**ARTICLE #9:**  
(Read by Paul Spidel) To see what sum of money the School District will raise and appropriate for the support of schools, for the payment of salaries for school district officials and agents, and for the payment of statutory obligations of the School District. This article does not include appropriations voted in other articles. (Majority vote required).  
*Motion to accept as read, seconded, passed on hand vote.*

*Tom Carlton explained the Budget and the increases. The tax impact of the budget increase is \$.55/thousand.*

1100 .....	Regular Education .....	\$2,852,106
1200 .....	Special Education.....	1,126,169
1300 .....	Vocational Education .....	59,940
1400 .....	Other Programs.....	102,128
2110 .....	Attendance .....	1
2120 .....	Guidance .....	154,208
2130 .....	Health .....	75,760
2140 .....	Psychological.....	92,398
2150 .....	Speech & Audiology .....	136,904
2160 .....	Physical & Occupational.....	91,685
2210 .....	Improvement of Instruction .....	53,746
2220 .....	Educational Media .....	181,308
2310 .....	School Board .....	47,731
2320 .....	Office of Superintendent .....	171,594
2330 .....	Special Educ Administration .....	56,967
2400 .....	School Administration.....	390,690
2600 .....	Operation of Plant .....	377,483
2700 .....	Student Transportation .....	284,420
2900 .....	Support Benefits .....	180,236
4000 .....	Facilities .....	125,001
5100 .....	Debt Service .....	0
3100 .....	Food Service .....	213,922
<b>Total Appropriation .....</b>		<b>\$6,774,397</b>

*(\$6,774,397 Recommended by the Epping School Board)  
(\$6,774,397 Recommended by the Epping Budget Committee)*

*Article #9 was passed on a hand vote.*

**ARTICLE #10:**  
(Read by Paul Spidel) To transact any other business which may legally come before this meeting.  
Motion to accept Article as read, seconded and passed by hand vote.

*Motion to adjoin, seconded, and passed by hand vote.*



# Cooperative School Board

Joseph Foley

**CHAIRMAN EPPING FREMONT  
COOPERATIVE SCHOOL BOARD**

At the Cooperative District meeting this year the residents of our two communities will have the opportunity to vote on a proposal to build a new cooperative high school for the students of our two towns. The Cooperative Board has spent the past year preparing for this meeting. There have been committees (made up of residents of both towns) that worked on the curriculums, the selection of the building

site and the design and features of the proposed building. These people, many of whom are not elected officials, have worked very hard to prepare this proposal which will be put before you at the meeting.

The proposed Cooperative High School will be located on 33 acres on Old Hedding Road in Epping. With its completion grades 9-12 will be moved there. The current Epping Middle/High will become the Cooperative Middle School housing grades 6,7, & 8. The two elementary schools will teach students from kindergarten through fifth grade. When the new high school opens every building in the system will have space for an increase in the student population. The high school will open with about 486 students with room to grow to 600 without any new construction.

The new curriculum in the high school will provide more opportunities for the students in terms of electives and scheduling. More advanced courses for students in college prep, business and general education will be provided. The curriculum will be strengthened by additional technology, computer course offerings, and modern sci-

ence labs. These advances lay the foundation for an education that will prepare our children to compete successfully within the workplace, and with the students that they will meet within the schools that they attend after high school.

Working together our communities can have a school system that offers more opportunity for the students than either could afford alone. We are offering you the information (bond, projected operating budget for 2001/2002, and projected curriculum offerings) to make an informed vote. Please give this proposal your careful consideration ☐

## Cooperative School Election of Data

**Tuesday,  
June 15, 1999**

Paul L. Spidle

**TEMPORARY DISTRICT CLERK  
(EPPING)**

The elections were held at the Epping Town Hall and the Fremont Town Hall, with the polls being open between the hours of 8:00 am and 7:00pm.

The Temporary Moderator and Clerk for each town officiated at each respective location.

**The positions to be filled are as follows:**

Moderator, term ending 2001; Clerk, term ending 2001; Treasurer, term ending 2001  
School Board consisting of seven (7) members elected in the following manner:

Two (one member each from Epping and Fremont), term ending 2000

Two (one member each from Epping and Fremont), term ending 2001

Two (one member each from Epping and Fremont), term ending 2002

One resident from either Epping or Fremont (member at large) term ending 2002

**The results are as follows:**

Moderator: .....Gustic Buhrman 26(E) + 111 (F) =137;  
Robert Goodrich 121(E) + 37(F) =158 winner

Clerk: .....Sue Miller 125(E) + 132(F) = 257

Treasurer: .....Mellisa Macleod 127(E) + 130(F) = 257

One year term: ....Cheryl Denoncour (E) 138; Helena Dryer (F) 99

Two year term: ....Jennifer Yergeau (E) 131; Peter Karamourtopoulos (F) 129

Three year term: ....Ronald Altman (E) 121;  
Chris Kenneway (F) 117 winner;  
Mike Miller (F) 36

At large member: ..Joseph Foley 130 (E) + 111 (F) = 241

The meeting was recessed until 7:00 pm, Tuesday, June 22, 1999 at the Epping Middle-High School at which time the district will vote on the remaining items on the warrant.

# Elementary School Principal

Mark Vallone

## PRINCIPAL

In September, the students, parents and staff of Epping Elementary School returned to find a newly renovated and expanded elementary school. The majority of the work was completed in a whirlwind eleven weeks over the spring and summer. The construction project added ten classrooms and transformed part of the existing school into a new library and computer lab. The success of this project reflected the effort and cooperation of school, town and contractor.

Our school now holds 572 students ranging from pre-school through sixth grade. Grade six students have been moved over from the middle high school building to make room for an expanded high school enrollment. An overlapping set of schedules enabled the shared use of the school's computer lab, gymnasium, art program and food service by the grade six students with a minimum of disruption to the elementary school program.

Public kindergarten came to Epping Elementary School for the first time in Epping history. This is a very important step in helping improve the overall

educational achievement of our students, as study after study has shown the long term gains made by children who receive the benefit of kindergarten. Teachers Robin Yergeau and Audrey Haussman are to be congratulated for their tireless efforts over the spring and summer to design not just the curriculum, but also a budget for classroom equipment, furniture and supplies.

Epping Elementary welcomed new certified staff members Nancy Bernard (Grade 2) Karen Coleman (Grade 2), Paula Holden (Pre-school) Toni Browne (Guidance), Sonja Gonzalez (Technology Coordinator) Laura Galonski (Occupational Therapy) and Kathy McKay (Special Education).

Students in grades two through six are now receiving instruction in the uses of computer technology in our new computer lab. The lab was created through the efforts of the Epping School Board, Epping PTO and private industry. The School Board agreed to fund a part-time technology position and to renovate and wire a classroom. Liberty Mutual repaired and donated the 21 Macintosh computers that make up the lab. The Epping PTO and Walmart gave money to purchase hardware and software. Sonja Gonzalez organized a technology committee, designed the lab and worked with the contractor to ensure a quality installation.

This year, Epping Elementary School has continued to work toward its long-range goal to improve academic achievement of all students, especially in reading. The entire school teaching staff trained together to learn more about using phonics to teach reading. Reading tutors were hired and trained with funds from a federal government grant. The school purchased computers and reading software that are being used daily in a pilot pro-



Mark Vallone, Elementary School Principal

gram. The school also offered students remedial reading classes and reading enrichment programs over the summer.

Epping Elementary also held its annual "I Love to Read Month" this winter. Children's authors Roger Fletcher and Roger Essley read their works, taught classes and led staff workshops on literature and writing. Adult volunteers were recruited to read their

Elementary School International Festival 1999: Andy Winter, Taylor Pledger, Ryan Balukas and Ian Robbins.



favorite children's stories. The school held a book sale and reading contest that culminated in a reading fair of games and prizes.

Epping Elementary implemented a social skills curriculum this year as part of its continuing effort to ensure that our students have a safe and orderly place to learn. The curriculum is based on the kind of common sense rules of behavior children have at home and on making those rules clear to all and consistently applied. The result this year has been that our school is a more civil place with fewer discipline problems and that means more time is spent on studies.

Epping Elementary supports the arts as an important part of a child's education. This year, the arts committee led by Colleen Schmidt, won a grant from the New Hampshire Arts Council. Fiddlers Dudley and Jacqueline Laufman will spend two weeks teaching our students about traditional music and dance in New Hampshire. This arts project will culminate in a dance at the town hall on March 18.

I think everyone in Epping should be proud of the work done here by the students, staff and volunteers. Together they make Epping Elementary School a welcome, safe place to learn and achieve. If you have not seen our school lately and would like to visit or even volunteer, please feel free to call me at 679-8018. □

## Epping School Board

Herbert Hughes

### CHAIRMAN OF THE EPPING SCHOOL BOARD

When I look at the school board goals for 1998-99, I am pleased to see that we have made a great deal of progress. One of our major goals was to implement a kindergarten program this year. We now have an excellent public kindergarten for the children of Epping. During the spring and summer of 1999, a ten-room addition and renovations to the elementary school were completed. The new library, computer room and classrooms have greatly improved the environment for learning and also helped us to expand our curriculum offerings. This year children in grades K-6 have access to a new computer laboratory, library, art room and several tutoring rooms.

Our second goal was to have the Long-range Planning Committee study all of the options for the most cost effective, educationally diverse program to meet the needs of the Epping School District for the next ten years. The Epping-Fremont Cooperative School Board has completed that task and it is clear that to build a joint Epping-Fremont Cooperative High School and have our present middle/high school become a Cooperative Middle School is the best option for meeting this goal. The new cooperative high school will be located in Epping. This will allow us to have a renovated elementary school, a middle school and a new high school within the town. Consequently we will have space to grow and be able to keep our costs under control.

The ten-room addition and renovations to the elementary school is the first step in our vision to create an exemplary cooperative school district that will prepare our children to live and work in the 21st century. A cooperative school district will provide us with the opportunity to improve and expand educational offerings. We will be able to maintain a small school environment and offer significant educational opportunities for our children while still maintaining a safe, caring school climate. All areas of the curriculum including math, the sciences, language arts, social sciences, arts, special education, counseling and extracurricular programs would be expanded.

The Epping-Fremont School District's total bond and operational costs for the next three years will be \$0.39 on the tax rate in the year 2000-2001, \$2.08 in the year 2001-2002, and in the year 2002-2003, a minus \$0.67. Over the three-year period that is an average of \$0.60 per year on the tax rate. It would be impossible for the town of Epping to build, maintain and offer the diverse curriculum that we are proposing at this cost. If we were to build an Epping High School in the year 2000-2001 the tax rate would be \$.99, in 2001-2002 the tax rate would

jump to \$5.54 and in 2002-2003 there would be no tax increase due to the fact that our elementary school bond would be paid off. Over a three-year period the cooperative would save us \$4.73 on our tax rate.

In last year's town report we stated that we believed that each town is struggling with the issues associated with increasing student populations, aging and limited facilities as well as with a mutual desire to provide the best possible education for the children of their communities. We believe this to be the best solution available. Increased population of students allows the possible opportunity to distribute cost over a broader base while improving curriculum opportunities for all. After looking carefully at the curriculum and financial data that has been provided by the Cooperative School Board this year we can say to you that this statement is accurate and reliable. I urge you to come to the School District Meeting on March 9th and vote in favor of the Epping-Fremont Cooperative High School. □



# Epping School District Officers for 1999-2000

## Epping School Board

Herb Hughes, *Chairman*

Term Expires 2002

Tom Carleton

Term Expires 2000

Robin O'Day

Term Expires 2001

Thomas Ouellette

Term Expires 2001

Marci Morris

Term Expires 2002

## Superintendent of Schools

Robert F. Bell

## Business Administrator

Barbara Munsey

## Special Services

### Coordinator

Catherine Zylinski

## Administrators

Mark Vallone, *Principal*,  
Grades 1-5

Dr. Victor Petzy, *Principal*,  
Grades 6-12

Dagmar Franke, *Assistant Principal*,  
Grades 6-12

## Treasurer

Melissa MacLeod

## Moderator

Harold K. LaPierre, Jr.

## Clerk

Paul Spidle

# Middle-High School Principal

Dr. Victor J. Petzy

## PRINCIPAL OF THE EPPING MIDDLE-HIGH SCHOOL

In June, 1999 Epping Middle-High School graduated 63 seniors and recognized 62 8th graders who successfully completed the middle school program of studies. Twenty-five students shared nearly \$18,000 in scholarship money provided by the Epping community and over 60% of our graduates went on to post-secondary education.

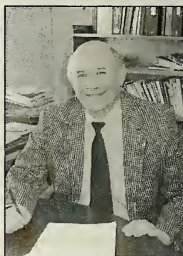
Our student population continued to increase. We started the 99-00 year with 578 students (340 high school and 238 middle school) of which 60 were from Fremont. We envision a similar increase for 00-01 and anticipate an opening enrollment of about 625 (375 high school and 250 middle school).

During these transition years, Epping and Fremont students have blended together well with many Fremont students participating in clubs, sports, and class activities. Eighty-nine sixth graders are now housed at the elementary school where our 6th grade team of teachers has ensured the smooth operation of that program.

As in prior years our students have done well academically and athletically. The Class of '99 had the highest SAT scores of any class in the past 12 years. Our soccer team compiled an outstanding record and qualified for the state tournament. We issued 24 academic letters and inducted 28 into the National Honor Society. Our music program flourished with concert/jazz bands and choruses performing in both the middle and high schools. We continued to expand co-curricular opportunities, adding a Drama Club which met regularly and performed their first play last winter. In addition, the Academy Players, our long established theatre group, produced an excellent Shakespearean play in the spring.

During the past year we took several steps to maintain a safe and orderly school environment. We developed a set of crisis management procedures which are reviewed periodically with the faculty and staff. We increased student supervision and implemented a plan to secure all entrances to the school and to require visitors to obtain and display identification badges at all times.

This year we had several personnel changes: Bruce Christie, a long time veteran middle school language arts teacher, assumed the new role of Middle School Reading Coordinator; Susan Young replaced Mr. Christie as the 6th grade language arts teacher. Other new faculty were hired to accommodate the growing student population and to replace several individuals who resigned: Marisa Minichiello, 7th grade science; Carrie Hyland, middle school special education case manager; Melissa McKeon, high school case manager; Chris Andriski, behavior specialist; Donna Benson, technology coordinator. Nancy Gianino and Larry Ladd, high school math; Gregory Smart and Dawn Kneeland, high school science; Tobias Ball, high school social



Dr. Victor J. Petzy, Principal,  
Epping Middle-High School

studies; Lora Moore, media center coordinator and Virginia Acosta, high school & middle school Spanish.

Program enhancements in the past year included the addition of a computer aided drafting course in technology education, new electives in science, art and family/consumer science and a remedial reading program in the middle school. We continued to upgrade our science and mathematics curricula with the addition of new textbooks. The Lamprey River Project and the Nature's Classroom program were successful and attracted more students than in previous years.

Two major program concerns absorbed a great deal of planning and effort during the past year. The first involved technology. Grant money was used to purchase new computers to continue the expansion of technology to all classrooms. In addition, internet access was provided throughout the building



# Superintendent of Schools

Robert F. Bell

## SUPERINTENDENT OF SCHOOLS

After another year of study with the Epping School Board and the Epping-Fremont Cooperative School Board, I am more convinced than ever that the approval of a bond issue to build an Epping-Fremont Cooperative High School offers all of the students in Epping tremendous opportunities that would not be available if we remain a single district.

Completion of the ten-room addition and renovations to the Epping Elementary School are just the first step in upgrading the entire Epping School System. Anyone who has visited the elementary school will attest to the fact of the advantages provided due to the renovation of the library, computer room, additional classrooms and the successful operation of our first-year public kindergarten. An independent middle school with a complete middle school curriculum plus a new, spacious and technologically up-to-date high school offers your children the opportunity to be prepared to compete in the 21st century.

The advantages of a cooperative school district are already being seen in the Epping schools. Much of the tuition from Fremont is being applied toward the 1.3 million-dollar bond



Robert F. Bell, Superintendent of Schools

for the elementary school. Because we are now part of a cooperative we received 40% state building aid instead of 30% for a single district. Due to the extra tuition and

...continued on next page

and a computer use policy was implemented successfully. The second major effort was the planning and implementation of the 6th grade program now housed at the elementary school. Every effort has been made to help the 6th grade as part of the middle school so that these students can attend classes at Epping Middle-High School and participate in all middle school activities.

Last summer an elevator was installed which a number of students and staff with temporary disabilities have used. We are now in compliance with regulations governing handicapped accessibility and all standards for continued accreditation.

The additional rooms at the elementary school have alleviated the overcrowdedness at Epping Middle-High School temporarily. Next year, we will be at full classroom capacity which, along with numerous other space restrictions, will continue to be our biggest concern. As our population rises we will need more space to accommodate student services (e.g. guidance, special education) and to bring more diversity to our curriculum (e.g. course electives).

In past years Epping has made a superb effort in supporting its schools and raising the quality of education. We now look to the community to recognize the space limitations placed on our programs and services and to remedy this problem by funding a new facility. □

## OPENING DAY ENROLLMENT

	1995	1996	1997	1998	1999
Grade 1 .....	72	78	92	94	79
Grade 2 .....	76	66	71	89	96
Grade 3 .....	76	81	71	77	82
Grade 4 .....	59	78	83	69	75
Grade 5 .....	72	57	86	85	71
Grade 6 .....	83	77	59	92	91
Grade 7 .....	74	79	85	59	90
Grade 8 .....	67	76	78	79	59
Grade 9 .....	85	72	89	109	138*
Grade 10 .....	63	76	68	78	78
Grade 11 .....	60	51	63	55	79
Grade 12 .....	62	52	53	65	47
<b>Totals .....</b>	<b>849</b>	<b>843</b>	<b>898</b>	<b>951</b>	<b>985</b>

\*1st year for incoming Fremont students

Kindergarten Program

Morning Session.....25

Afternoon Session .....26

## STATISTICAL DATA

	Average Daily Membership	Average Daily Absence	Attendance
Elementary .....	435.6	16.8	96%
Middle School .....	234.5	10.3	95%
High School.....	286.5	15.9	94%

## SCHOOL DISTRICT INFORMATION

building aid the bond will be paid off in an unheard of time of 2 years.

Currently many of our juniors and seniors are taking one or two study halls per day because there are not enough electives. With a cooperative high school this problem would be eliminated as there would be many electives offered in every subject area. This would allow our students to learn more academic skills. In speaking with several college students who attended Epping

High School, one of their major recommendations was to add more elective courses. They felt that they spent too much time in study hall in their last two years because of a lack of courses beyond the basic curriculum.

An Epping-Fremont Cooperative High School would open with approximately 450 students. This would allow us to keep the small town atmosphere and also provide the space and curriculum diversity to challenge our students. Next year we will have approximately 90 students from Fremont in our school system. Many of the students have already become good friends and this will provide for a smooth transition to a new facility. In the first year of the opening of a cooperative high school Fremont would add approximately 40-50 students.

Members on the Epping School Board and Cooperative School Board have worked unselfishly for over two years to put together an excellent proposal to improve the opportunities for all children, K-12, in the Epping School system. It is important to

remember the past but more important to plan for the future. Your school board and the Cooperative School Board have done an outstanding job planning for the future of your children and the future of this community. Their vision is to create an exemplary school district that will prepare your children to live and work in the 21st century. In order to do this they need your support. I strongly recommend that you support this proposal, your children's futures are at stake. □



Mrs. Dyer's class busy at work with Green Thumb volunteer Mrs. Shipman.

# TAX SUMMARY

REVISED ESTIMATED REVENUES (MS-4) ■ STATEMENT OF APPROPRIATIONS (MS-2)  
SUMMARY OF VALUATION (MS-1) ■ TAX COLLECTOR ■ TOWN OWNED PROPERTIES

## Revised Estimated Revenues (MS-4)

Source of Revenue (Warrant Article #)	FY99 Budgeted	FY99 Projected	Dollar Variance	% Variance
<b>Taxes</b>				
Land Use Change Taxes .....	\$40,000	\$50,000	\$10,000	25.0%
Resident Tax .....	\$0	\$0	\$0	
Yield Taxes .....	\$5,000	\$8,500	\$3,500	70.0%
Payment in Lieu of Taxes .....	\$0	\$3,403	\$3,403	
Other Taxes .....	\$0	\$0	\$0	
Interest & Penalties on Delinquent Taxes ....	\$87,000	\$87,000	\$0	0.0%
Inventory Penalties .....	\$0	\$0	\$0	
Excavation Tax (\$0.02 per cu yd) .....	\$0	\$4,180	\$4,180	
Excavation Activity Tax .....	\$0	\$7,565	\$7,565	

### Licenses, Permits & Fees

UCC & Certificates .....	\$6,000	\$3,300	(\$2,700)	-45.0%
Motor Vehicle Permit Fees .....	\$503,000	\$610,000	\$107,000	21.3%
Building Permits .....	\$32,200	\$32,000	(\$200)	-0.6%
Other Licenses, Permits & Fees .....	\$6,300	\$23,263	\$16,963	269.3%
Federal Government (COPS Fast Grant) ....	\$16,000	\$16,000	\$0	0.0%

### State Government

Shared Revenue .....	\$117,895	\$35,758	(\$82,137)	-69.7%
Meals & Rooms Tax Distribution .....	\$0	\$105,448	\$105,448	
Highway Block Grant .....	\$106,530	\$104,024	(\$2,506)	-2.4%
Water Pollution Grants .....	\$0	\$0	\$0	
Housing & Community Development .....	\$0	\$0	\$0	
State & Federal Forest Land Reimbursement .....	\$0	\$0	\$0	
Flood Control Reimbursement .....	\$0	\$0	\$0	
Other Miscellaneous .....	\$37,800	\$0	(\$37,800)	-100.0%
From Other Governments .....	\$0	\$0	\$0	
Charges for Services .....	\$0	\$0	\$0	
Income from Departments .....	\$142,181	\$130,000	(\$12,181)	-8.6%
Other Charges .....	\$0	\$0	\$0	

### Miscellaneous Revenues

Sale of Municipal Property .....	\$0	\$0	\$0	
Interest on Investments .....	\$40,000	\$45,000	\$5,000	12.5%

...continued on next page

# 1999 TAX SUMMARY

Source of Revenue (Warrant Article #)	FY99 Budgeted	FY99 Projected	Dollar Variance	% Variance
Other .....	\$63,896	\$67,000	\$3,104	4.9%
Interfund Transfer In .....	\$0	\$0	\$0	
Special Revenue Fund (Safety Complex) (9) \$47,735 .....	\$47,735	\$60,000	\$12,265	25.7%
From Capital Projects Funds .....	\$0	\$0	\$0	
From Enterprise Fund .....	\$0	\$0	\$0	
From Sewer .....	127500	\$130,000	\$2,500	2.0%
From Water .....	61500	\$62,000	\$500	0.8%
From Electric .....	\$0	\$0	\$0	
From Airport .....	\$0	\$0	\$0	
Capital Reserve Fund .....	\$0	\$0	\$0	
Trust & Agency Funds .....	\$0	\$0	\$0	
<b>Other Financing Sources</b>				
Proceeds from Long Term Notes & Bonds (8) \$1,374,300 .....	\$1,374,300	\$1,374,300	\$0	0.0%
<b>Total Revenue:</b> .....	<b>\$2,814,837</b>	<b>\$2,958,741</b>	<b>\$143,904</b>	<b>5.1%</b>
Unreserved Fund Balance (CPA) .....	\$622,824			
Voted from Fund Balance Surplus .....	\$0			
Unreserved Fund Balance - Reduce Taxes .....	\$22,824			
Unreserved Fund Balance - Retained .....	\$600,000			
<b>Total Revenue &amp; Credits:</b> .....	<b>\$2,981,565</b>			
Requested Overlay .....	\$75,000			

## Statement of Appropriations (MS-2)

Item	1998	1999	1998/99 Increase
<b>General Government</b>			
Executive .....	\$165,724	\$163,668	(\$2,056)
Election, Reg & Vital Statistics .....	\$36,876	\$38,639	\$1,763
Financial Administration .....	\$86,716	\$96,900	\$10,184
Revaluation of Property .....	\$2,000	\$2,500	\$500
Legal Expense .....	\$16,500	\$16,500	\$0
Personnel Administration .....	\$0	\$0	\$0
Planning & Zoning .....	\$89,430	\$56,905	(\$32,525)
General Government Buildings .....	\$35,700	\$35,333	(\$367)
Cemetaries .....	\$1,400	\$1,400	\$0
Insurance .....	\$45,000	\$46,000	\$1,000
Advertising & Regional Association .....	\$7,500	\$0	(\$7,500)
Other General Government .....	\$15,000	\$17,500	\$2,500
<b>Public Safety</b>			
Police .....	\$434,061	\$429,317	(\$4,744)
Ambulance .....	\$153,712	\$170,356	\$16,644
Fire .....	\$119,634	\$109,371	(\$10,263)
Building Inspection .....	\$23,676	\$30,258	\$6,582
Emergency Management .....	\$0	\$0	\$0
Other Public Safety .....	\$47,735	\$0	(\$47,735)



Item	1998	1999	1998/99 Increase
<b>Airport/Aviation Center</b>			
Administration .....	\$0	\$0	\$0
Airport Operations .....	\$0	\$0	\$0
Other.....	\$0	\$0	\$0
<b>Highways &amp; Streets</b>			
Administration .....	\$0	\$0	\$0
Highways & Streets .....	\$369,426	\$374,713	\$5,287
Bridges.....	\$0	\$0	\$0
Street Lighting .....	\$15,270	\$15,000	(\$270)
Other.....	\$0	\$0	\$0
<b>Sanitation</b>			
Administration .....	\$6,450	\$0	(\$6,450)
Solid Waste Collection .....	\$27,233	\$19,921	(\$7,312)
Solid Waste Disposal .....	\$105,828	\$149,711	\$43,883
Solid Waste Clean-Up .....	\$0	\$0	\$0
Sewage Collection, Disposal & Other .....	\$188,014	\$89,537	(\$98,477)
<b>Water Distribution &amp; Treatment</b>			
Administration .....	\$0	\$0	\$0
Water Services .....	\$550,000	\$0	(\$550,000)
Water Treatment, Conservation & Other .....	\$79,036	\$65,415	(\$13,621)
<b>Electric</b>			
Administration .....	\$0	\$0	\$0
Generation .....	\$0	\$0	\$0
Purchase Costs.....	\$0	\$0	\$0
Electric Equipment Maintenance.....	\$0	\$0	\$0
Other Electric Costs .....	\$0	\$0	\$0
<b>Health</b>			
Administration .....	\$0	\$0	\$0
Pest Control (Animal Control Officer) .....	\$2,325	\$2,325	\$0
Health Agencies, Hospitals & Other .....	\$30,056	\$0	(\$30,056)
<b>Welfare</b>			
Administration & Direct Assistance .....	\$18,211	\$18,211	\$0
Intergovernmental Welfare Payments.....	\$0	\$0	\$0
Vendor Payments & Other .....	\$0	\$0	\$0
<b>Culture &amp; Recreation</b>			
Parks & Recreation .....	\$78,623	\$74,022	(\$4,601)
Library .....	\$64,000	\$64,700	\$700
Patriotic Purposes .....	\$1,100	\$1,100	\$0
Other Culture & Recreation .....	\$3,000	\$0	(\$3,000)
<b>Conservation</b>			
Admin & Purchases of Natural Resources .....	\$1,000	\$1,000	\$0
Other Conservation.....	\$0	\$0	\$0
<b>Redevelopment &amp; Housing</b>			
Economic Development .....	\$1,500	\$12,500	\$11,000

...continued on next page

# TAX SUMMARY

Item	1998	1999	1998/99 Increase
<b>Debt Service</b>			
Principal: Long-term Bonds & Notes .....	\$170,000	\$170,000	\$0
Interest: Long-term Bonds & Notes .....	\$29,762	\$29,762	\$0
Interest on Tax Anticipation Notes .....	\$7,500	\$7,500	\$0
Other Debt Service .....	\$0	\$0	\$0
<b>Capital Outlay</b>			
Land & Improvements .....	\$0	\$0	\$0
"Machinery, Vehicles & Equipment" .....	\$0	\$0	\$0
Buildings .....	\$0	\$0	\$0
Improvements Other than Buildings .....	\$0	\$0	\$0
<b>Operating Transfers Out</b>			
To Special Revenue Fund .....	\$0	\$0	\$0
To Capital Projects Fund .....	\$0	\$0	\$0
To Enterprise Fund .....	\$0	\$0	\$0
Sewer .....	\$0	\$0	\$0
Water .....	\$0	\$0	\$0
Electric .....	\$0	\$0	\$0
Airport .....	\$0	\$0	\$0
To Capital Reserve Fund .....	\$0	\$0	\$0
To Expendable Trust Fund .....	\$0	\$0	\$0
To Health Maintenance Trust Fund .....	\$0	\$0	\$0
To Non-Expendable Trust Fund .....	\$0	\$0	\$0
To Agency Funds .....	\$0	\$0	\$0
<b>Total Appropriations .....</b>	<b>\$3,028,998</b>	<b>\$2,310,064</b>	<b>(\$718,934)</b>

## Summary of Valuation (MS-1)

	acres	1999 Values	1998 Value	Net Change	% Change
<b>Value of Land</b>					
Current Use .....	9601.43	\$1,055,314	\$1,065,614	-\$10,300	-1.0%
Residential .....	4563.1	\$48,265,478	\$48,138,804	\$126,674	0.3%
Commercial/Industrial .....	751.24	\$9,346,499	\$8,329,499	\$1,017,000	12.2%
Total Taxable Land .....	14915.77	\$58,667,291	\$57,533,917	\$1,133,374	2.0%
<i>Tax Exempt/Non-Taxable .....</i>		<i>\$4,350,725</i>	<i>\$4,906,200</i>	<i>-\$555,475</i>	<i>-11.3%</i>
<b>Value of Buildings</b>					
Residential .....		\$107,782,730	\$104,157,987	\$3,624,743	3.5%
Mobile Homes .....		\$8,499,300	\$8,237,200	\$262,100	3.2%
Commercial/Industrial .....		\$14,484,854	\$14,004,616	\$480,238	3.4%
Total of Taxable Buildings .....		\$130,766,884	\$126,399,803	\$4,367,081	3.5%
<i>Tax Exempt/Non-Taxable .....</i>		<i>\$9,763,992</i>	<i>\$9,193,000</i>	<i>\$570,992</i>	<i>6.2%</i>
<b>Public Utilities</b>					
Public Utilities .....		\$6,486,075	\$5,517,500	\$968,575	17.6%
<b>Valuation Before Exemptions .....</b>		<b>\$195,920,250</b>	<b>\$189,451,220</b>	<b>\$6,469,030</b>	<b>3.4%</b>
<i>Modified Assessed Valuation .....</i>		<i>\$195,920,250</i>	<i>\$189,451,220</i>	<i>\$6,469,030</i>	<i>3.4%</i>

	acres	1999 Values	1998 Value	Net Change	% Change
Blind Exemption.....	6 @ \$15,000	\$90,000	\$105,000	-\$15,000	-14.3%
Elderly Exemption.....	100	\$2,440,000	\$2,369,500	\$70,500	3.0%
Total Amount of Exemptions .....		\$2,530,000	\$2,474,500	\$55,500	2.2%
Net Value for Local Tax Rate .....		\$193,390,250	\$186,976,720	\$6,413,530	3.4%
Net Value w/o Utilities for State Education Tax.....		\$186,904,175	\$181,459,220	\$5,444,955	3.0%

**Public Utilities**

Public Service .....	\$6,172,875	\$5,000,000	\$1,172,875	23.5%
NH Electric Coop .....	\$313,200	\$313,200	\$0	0.0%
Total .....	\$6,486,075	\$5,313,200	\$1,172,875	22.1%

**Other Adjustments**

Bell Atlantic Communications Bldng. ....	\$40,000	\$0	\$40,000	
Telecorp Realty LLC Comm. Bldng. ....	\$30,000	\$0	\$30,000	
Omnipoint Comm. Tower .....	\$150,000	\$0	\$150,000	
AT&T (Existing Comm. Bldng.) .....	\$35,783	\$35,783	\$0	0.0%
AT&T (Fiber Optic Line & Easement) .....	\$200,000	\$807,761	-\$607,761	-75.2%
Sprint (Existing Comm. Bldng.) .....	\$23,611	\$23,611	\$0	0.0%
Sprint (Fiber Optic Line & Easement).....	\$200,000	\$807,761	-\$607,761	-75.2%
Total .....	\$679,394	\$1,674,916	-\$995,522	-59.4%

**Tax Collector**Linda Foley  
TAX COLLECTOR

Year Ending December 31, 1999

	1999	1998	1997	1996 & prior
<b>Taxes Committed and Other Debits Uncollected as of Jan. 1, 1999</b>				
Property Taxes .....		641,742	782	
Land Use Change .....		5,000		
Excavation .....		601		
Timber Tax .....				360
Water & Sewer .....		22,796	13	
Total .....		670,139	795	360

**Taxes Committed**

Property .....	4,686,378			
Land Use Change .....	96,171			
Excavation .....	11,157			
Timber Tax .....	8,866			
Water & Sewer .....	154,573	47,856		
Total .....	4,957,145	47,856		

**Overpaid/Refund**

Property .....	22,183	18,311		
----------------	--------	--------	--	--

**Charged Interest & Penalties**

Property Tax .....	8,626	11,762	153	134
Conversion to Lien .....		22,553		
Water & Sewer .....	457	1,311	1	
Conversion to Water Lien .....		1,396		

...continued on next page

## TAX SUMMARY

	1999	1998	1997	1996 & prior
<i>Adjustments</i>				
Taxes.....	2,115	201		
Water & Sewer .....		105		
<b>TOTAL DEBITS .....</b>	<b>4,990,526</b>	<b>773,634</b>	<b>949</b>	<b>494</b>
<b>Taxes Collected, Abated and Other Credits Remitted to Treasurer</b>				
Property Taxes .....	4,318,785	310,148	782	
Land Use Change .....	91,249	2,500		
Excavation .....	9,553	601		
Timber Tax .....	8,408			239
Water & Sewer .....	138,485	62,040	13	
Interest & Penalties				
Taxes .....	8,626	11,762	153	134
Water & Sewer .....	457	1,311	1	
<b>Total.....</b>	<b>4,575,563</b>	<b>388,362</b>	<b>949</b>	<b>373</b>
<i>Conversion to Lien</i>				
Taxes .....		329,383		
Interest & Penalties .....		22,554		
Water & Sewer .....		8,060		
W & S Interest & Penalties .....		1,396		
<b>Total .....</b>	<b></b>	<b>361,393</b>		
<i>Abatements</i>				
Property Tax .....	53,392	20,532		
Land Use Change .....		2,500		
Excavation .....	474			
Timber Tax .....	100			
Water & Sewer .....	1,986	630		
<b>Total .....</b>	<b>55,952</b>	<b>23,662</b>		
<i>Adjustments - Taxes .....</i>				
<i>Adjustments - W&amp;S .....</i>	<i>105</i>			
<i>Uncollected as of December 31, 1999</i>				
Property Taxes.....	338,499			
Land Use Change .....	4,923			
Excavation .....	1,130			
Timber.....	357			121
Water & Sewer .....	13,997	26		
<b>Total .....</b>	<b>358,906</b>	<b>26</b>		<b>121</b>
<b>TOTAL CREDITS .....</b>	<b>4,990,526</b>	<b>773,634</b>	<b>949</b>	<b>494</b>
<b>Liens Taken for Unpaid Taxes Balance as of January 1, 1999</b>				
Tax Liens .....	233,245	141,629	58,403	
Water & Sewer Liens .....	9,945	6,525	10,608	
<i>Liens Executed in 1999</i>				
Taxes.....	351,935			
Water & Sewer .....	9,457			
<i>Charged Interest &amp; Penalties</i>				
Tax Liens .....	8,085	15,653	25,321	5,240



	1999	1998	1997	1996 & prior
Water & Sewer Liens.....	83	456	868	1,386
<b>TOTAL DEBITS.....</b>	<b>369,560</b>	<b>259,299</b>	<b>174,343</b>	<b>75,637</b>
<i>Remitted to Treasurer</i>				
Redemptions				
Tax Liens .....	137,644	106,590	120,291	6,273
Interest & Penalties.....	8,085	15,653	25,321	5,240
Water & Sewer Liens .....	2,454	4,322	3,432	1,991
Interest & Penalties .....	83	456	868	1,386
<b>Total .....</b>	<b>148,266</b>	<b>127,021</b>	<b>149,912</b>	<b>14,890</b>
Abated - Tax Liens .....	40,447	33,566	9,781	
<i>Uncollected as of December 31, 1999</i>				
Tax Liens .....	173,845	93,089	11,557	52,131
Water & Sewer Liens .....	7,002	5,623	3,093	8,616
<b>TOTAL CREDITS .....</b>	<b>369,560</b>	<b>259,299</b>	<b>174,343</b>	<b>75,637</b>

## Town Owned Properties

MAP	LOT	SERIAL	LOCATION	VALUE
4	034	539	OFF CAMP LEE ROAD 4.5 ACRES	28,500
6	019	565	HOAR POND PROPERTY - TAKEN BY EMINENT DOMAIN FOR NEW WELL 9/99- 56 ACRES MORE OR LESS BENIAH LANE	35,500
7	46-A	2503	PLUMER ROAD - 17,000 S.F. - OLD CEMETERY ON LEHRMIT PROPERTY	3,900
7	86-1	2241	RED OAK HILL 40,000 S.F. - TRIANGLE AT INTERSECTION OF RED OAK HILL, PLUMER ROAD AND NOTTINGHAM SQ. RD.	25,000
8	74	607	JACOBSWELL ROAD - FOREST - 2.37 ACRES PROTECTED CONSERVATION FOREST LAND	26,700
8	75	2126	JACOBSWELL ROAD - 11.65 ACRES CONSERVATION LAND	49,700
8	92	603	OLD HEDDING RD. - STUMP DUMP - 13.18 ACRES STUMP DUMP LAND	25,200
8	99	605	OLD HEDDING RD. - DUMP 11 ACRES TRANSFER STATION, RECYCLING AND HIGHWAY STORAGE LD	97,600
8	130	2891	COWDIN MEADOW 6 ACRES	30,100
9	80-1		BIRCH RD	43,500
9	90	2263	ROUTE 27	28,400
9	98	1933	BIRCH RD. - 18 ACRES DEEDED TO TOWN IN 1994	55,500
10	138	252	27 MILL POND ROAD .92 ACRES	45,700
10	152	2108	10 DEPOT ROAD 3.36 ACRES	44,800
10	179-A	872	OFF ROUTE 101 3.34 ACRES PARCEL #1 OF HOLT SUBDIVISION BORDERED BY STATE HIGHWAY 101	3,300
10	179-B	2393	OFF ROUTE 101 1.49 ACRES. PARCEL #2 OF HOLD SUB.	1,500

...continued on next page

## TAX SUMMARY

MAP	LOT	SERIAL	LOCATION	VALUE
10	179-C	2449	OFF ROUTE 101 2.16 ACRES, PARCEL #3 OF HOLT SUB.	2,200
10	90	602	HOLT RD - 6 ACRES - WEST EPPING FIRE STATION	102,600
10	106	606	MILL RD 5.5 ACRES, NEW CEMETERY LAND	54,800
10	109	2107	MILL RD 4.5 ACRES, CONNECTED TO LOT #106- CEMETERY LAND	4,100
10	158-18	2578	JOSHUA LAND 3.21 ACRES	27,300
10	158-17	2576	JOSHUA LANE 1.47 ACRES	25,500
10	158-16	2575	JOSHUA LANE 2.02 ACRES	26,100
10	158-15	2574	JOSHUA LANE 1.24 ACRES	25,300
10	158-14	2573	JOSHUA LANE 1.71 ACRES	25,800
10	158-13	2572	JOSHUA LANE 1.12 ACRES	25,200
10	158-12	2571	JOSHUA LANE 1.77 ACRES	25,900
10	158-11	2570	JOSHUA LANE 1.59 ACRES	25,700
10	158-10	2569	JOSHUA LANE 1.68 ACRES	25,800
10	158-9	2568	JOSHUA LANE 1.46 ACRES	25,500
10	158-8	2567	JOSHUA LANE 1.52 ACRES	25,600
10	158-7	2566	JOSHUA LANE 1.64 ACRES	25,700
10	158-6	2565	JOSHUA LANE 1.37 ACRES	25,500
10	158-5	2564	JOSHUA LANE 1.3 ACRES	25,400
10	158-4	2563	JOSHUA LANE 1.10 ACRES	25,200
10	180-1	2452	OFF ROUTE 101 1.38 ACRES LAND LOCKED/ NO ACCESS	25,500
10	270	494	WITHAM ROAD 1.1 ACRES	25,200
10	274	1780	PRESCOTT ROAD 2 ACRES	26,100
10	276	2292	FOLSOM LANE. 10.5 ACRES. MARY FOLSOM BLAIR MEMORIAL PARK	37,100
11	44	2767	PLEASANT STREET 17,200 S.F. WATER TOWER LAND .39 acres	240,800
11	44-A	2932	PLEASANT STREET FROM ED WHITE 4.4 ACRES BACKLAND	4,400
11	122	1361	FREMONT ROAD .17 ACRES	2,100
11	127-4	2829	FREMONT ROAD WATER WELL LAND .52 ACRES	22,000
11	131	2174	BEEDE ROAD LAND ONLY 1 ACRE	25,100
11	134	1900	TAMI LANE, .96 ACRES, TAX DEED	25,000
12	27-A	597	17 ACADEMY STREET-SCHOOL PROPERTY - WATSON ACADEMY, MIDDLE/HIGH SCHOOL, ELEMENTARY SCHOOL	482,700
12	37	601	PLEASANT STREET 12 ACRES KNOWN AS SCOUTFIELD, OWNED BY TOWN CUSTODY OF SCHOOL OFFICIALS	7,200
12	39-001	2881	CATE STREET SPORTS FIELD AND TENNIS COURTS	35,700
12	40	1837	CATE STREET 3.18 ACRES - PUBLIC SKATING RINK AND SPORTS FIELD	45,000
12	68	2135	LAGOON ROAD 58 ACRES MUNICIPAL SEWAGE TREATMENT FACILITY	1,509,900
12	119-001	2909	CALEF HWY. WHELABRATOR EASEMENT TO TOWN FOR SEWER LIFT STATION	2,600

MAP	LOT	SERIAL	LOCATION	VALUE
12	225	604	MAIN STREET 1.77 ACRES. TOWN HALL AND PARKING LOT	584,900
12	226	595	MAIN STREET 9,000 S.F. HARVEY MITCHELL MEMORIAL LIBRARY	143,400
12	227	592	MAIN STREET 7,200 S.F. - MAIN ST. FIRE STATION	111,200
12	247	1239	37 PLEASANT STREET SAFETY COMPLEX	116,000
12	252	599	WATER STREET 5,226 S.F. DAR MEMORIAL LOT	27,800
12	299	2130	MAIN STREET 12,740 S.F. TRIANGLE ABOVE CUMBERLAND FARMS MAINTAINED BY EPPING GARDEN CLUB	114,200
12	346-1	1915	BUNKER AVE. 1,465 S.F. - THREE LOT PARKING LOT	15,100
12	350	608	BUNKER AVE. 900 S.F. - PARKING LOT	17,200
12	380	2133	WATER STREET 8,778 S.F. - MIRIAM JACKSON MEMORIAL PARK UNDER CUSTODY OF CONSERVATION COMM.	25,000
12	382	2331	MILL STREET 30,000 S.F. - WASTE WATER TREATMENT FACILITY LIFT STATION	18,000

**TAX SUMMARY**



# VITAL STATISTICS

BIRTHS ■ DEATHS ■ MARRIAGES ■ TOWN EXEMPTIONS AND CREDITS

## Births Registered 1999

Date of Birth	Child's Name	Parents Names	Place of Birth
01/05/99	Kelsey Lynn Porter	Michael Porter Heather Porter	Exeter
01/16/99	Matthew Aaron Demarais	Michael Demarais Jo Demarais	Epping
01/16/99	Nicole Marie Dollard	John Dollard Victoria Dollard	Portsmouth
01/24/99	Sophie Katherine Jordan	Robert Jordan Stacey Jordan	Portsmouth
01/28/99	Felicia Marie Scully	Michael Scully Cynthia Scully	Exeter
02/03/99	Katelyn Beverly Pritchard	Robert Pritchard Melody Pritchard	Exeter
02/09/99	David Michael Morasco	Francis Morasco Kristin Morasco	Exeter
03/08/99	Madelyn Aurora Bentz	Eric Bentz Laurie Bentz	Manchester
03/21/99	Andrew Justin Newman	Jason Newman Erica Newman	Portsmouth
04/08/99	Ryan Michael O'Hare	Michael O'Hare Jennifer O'Hare	Newburyport, Ma
04/16/99	Cooper James Garrow	Lyle Garrow Donna Garrow	Exeter
04/17/99	Tressa Leigh Martin	Kevin Martin Andrea Martin	Portsmouth
04/28/99	Alexander Scott Costa	Scott Costa Marisa Costa	Exeter
05/04/99	Thomas Russell Bullock	Wayne Bullock Linda Bullock	Manchester
05/23/99	Shaelyn Noel Garcia	Michael Garcia Deanna Garcia	Dover
05/28/99	Maxwell Todd Litchfield	Wallace Litchfield Amy Litchfield	Manchester
06/02/99	Lexus Marie Glew	Kerry Glew Ann Kimball	Manchester
06/08/99	Ethan Alan Merrill	Chas Merrill Sharon Merrill	Exeter
06/08/99	Michael Scott Langdon	William Langdon Lisa Langdon	Exeter
06/17/99	Ariana Lia Leggett	Michael Leggett Zaharoula Leggett	Exeter

...continued on next page

# VITAL STATISTICS

Date of Birth	Child's Name	Parents Names	Place of Birth
06/24/99	Alexander Clifton Cray	Matthew Cray Beverly Cray	Exeter
06/29/99	Kayleigh Dorothy Lemire	Roger Lemire Jennifer Lemire	Exeter
07/06/99	Megan Elizabeth McCoole	Daniel McCoole Lisa McCoole	Exeter
07/08/99	Christopher James Martin	Christopher Martin Jennifer Martin	Exeter
07/26/99	Dylan Lawrence Henshaw	Todd Henshaw Becky Henshaw	Dover
08/02/99	Reilly Lauren Smedley	Howard Smedley Monica Smedley	Portsmouth
08/13/99	Ryan William Pitkanen	Richard Pitkanen Mary Pitkanen	Exeter
08/13/99	Nathan Andrew Head	David Head Elizabeth Racette	Manchester
08/20/99	Griffin Reid Higginbottom	Gregory Higginbottom Amy Higginbottom	Derry
08/25/99	Michael Brian Srbek	Michael Srbek Yvona Srbek	Exeter
08/27/99	Benjamin Titus Woodward	Timothy Woodward Deborah Woodward	Epping
09/14/99	Brody Wayne Guiggey	Clint Guiggey Shauna Guiggey	Exeter
09/26/99	James Robert Deangelo	James Deangelo Dawn-Marie Deangelo	Exeter
10/05/99	Parker Richard Holt	Richard Holt Dawnalee Holt	Manchester
10/05/99	Christianna Ariela Bernardy	J. Bernardy LisaMarie Bernardy	Manchester
10/09/99	Jesse Lyn Ellis	Patrick Ellis Andrea Ellis	Exeter
10/14/99	Jacob Michael Bisailon	Michael Bisailon Melorah Bisailon	Exeter
10/18/99	Kristen Elizabeth Lillian Eaton	Michael Eaton Mandy Eaton	Exeter
10/31/99	Victoria Elizabeth Comerford	David Comerford Dineen Comerford	Manchester
11/11/99	Brianna Marie Makos	John Makos Catherine Makos	Portsmouth
11/15/99	Grant Eugene Haley	David Haley Michelle Haley	Exeter
11/16/99	Garrett Matthew Hughes	Matthew Hughes Christine Hughes	Manchester
12/14/99	Austin James Dahme	Gerry Dahme Julie Dahme	Exeter

# Deaths Registered 1999

Date of Death	Place of Death	Name of Deceased	Father's Name	Mother's Name
01/07/99	Manchester	Alfred F. Greenwood	Forest Greenwood	Mildred Bellavance
01/12/99	Epping	Judith B. Kenniston	Clerance Bridges	Dorothy Ballard
01/15/99	Brentwood	Frances A. Adrien	Edward Sullivan	Ann Price
01/21/99	Exeter	Mary J. Porter	William Sullivan	Frances Kennedy
02/23/99	Exeter	John Vitale	Unknown	Unknown
02/23/99	Exeter	Laura Durling	Joseph Damiano	Teresa Verrocchi
03/20/99	Epping	Marion Maden	George Roberts	Margaret McPherson
03/31/99	Brentwood	John W. Shanahan	Edward Shanahan	Grace Duffy
04/04/99	Exeter	Kenneth W. Morrison	Henry Morrison	Bessie Ross
04/22/99	Brentwood	Robert W. Denyou	George Denyou	Jennie Eaton
05/01/99	Exeter	Edgar Letalien	Pierre Letalien	Mary Warner
05/17/99	Brentwood	Ida Dufour	Unknown	Monique Bissette
05/27/99	Epping	Elaine A. Manning	Vernon Manning	Stella Medeiros
06/11/99	Epping	Donald W. Smith	Herbert Smith	Jenny Davis
06/16/99	Exeter	Melvin Chaffee	Earl Chaffee	Gertrude Berwick
07/02/99	Epping	Natalie M. Latour	Harold Morrison	Elsie Marsh
07/07/99	Epping	Margaret J. McNabb	John Murphy	Minnie Maloney
07/10/99	Exeter	Helen Reynolds	Ernest Reynolds	Lula Paine
07/18/99	Concord	Ruth P. Noble	Arthur Peavey	Grace Waide
07/23/99	Brentwood	Elizabeth P. Houliker	John Houliker	Helen Hull
07/25/99	Manchester	Isabelle M. Boynton	Roland Berube	Elizabeth Roy
08/06/99	Exeter	Gilbert Beauchesne	Mederic Beauchesne	Yvonne Droulette
08/08/99	Hampton	Daisy L. Place	John Place	Alma Buckman
08/13/99	Exeter	Mary R. Poliquin	Emund Desjardin	Alberta Gurski
08/21/99	Bedford, MA	Albert Haberstroh	Emil Haberstroh	Kathryn Webber
09/03/99	Exeter	Alphee A. Levesque	Antonio Levesque	Florence Corron
09/29/99	Epping	Darlene Cunningham	Gilbert Costa	Natalie Parent
10/02/99	Epping	Helen V. Bernier	Chester Woods	Mamie Bolen
10/06/99	Exeter	Gordon Zampacorta	Peter Zampacorta	Matilda Bobbi
10/09/99	Exeter	Bernice O. Lester	Bernard Goetz	Clara Gormley
10/24/99	Epping	Laura M. Carey	Adam Legatowicz	Malvina Piersczyniewicz
11/04/99	Exeter	Phyllis I. Hojaboom	Noyes Eldred	Christie Barupe
11/12/99	Epping	J. Philip Estey	Arthur Estey	Leona Shattuck
11/14/99	Epping	Harold L. Kenniston	Basil Kenniston	Katherine West
11/20/99	Rochester	Gertrude L. Secola	Ralph Dunbar	Florence Levelle
11/26/99	Exeter	Adam M. McPhee	Willard McPhee	Erica Wellhofer

# Marriages Registered

Date of Marriage	Name of Groom & Bride	Residence of Groom & Bride
------------------	-----------------------	----------------------------

## 1998 Marriages

05/09/1998	Stephen Coolidge	Rollinsford
	Catherine Clark	Epping

## 1999 Marriages

01/16/99	Travis F. Rowe	Allenstown
	Melissa D. Hinxman	Allenstown

01/30/99	James R. Pittman	Epping
	Carol A. Castignetti	Epping

01/31/99	Robert F. Fronticrro, Jr.	Epping
	Kim Davidson	Epping

02/04/99	Gregory Higginbottom	Epping
	Amy E. Lewis	Epping

02/15/99	Michael S. Dube	Epping
	Lisa F. Derzanski	Epping

03/17/99	Robert W. Ross	Epping
	Patricia L. Mulready	Hampton

03/28/99	Francis L. Sellars	Epping
	Ann M. LaRoche	Epping

04/14/99	Brian P. Desrosiers	Epping
	Pamela M. Desrosiers	Epping

04/24/99	Brian M. Pennewaert	Hampton
	Dawn Lee Toplak	Epping

04/24/99	Timothy J. Lambert	Epping
	Tanya Lee Malone	Epping

04/24/99	Paul E. Kelley	Epping
	Patricia Lynn Low	Epping

04/24/99	Michael J. Fithian	Raymond
	Nicole B. Laroche	Epping

05/01/99	Patrick A. Dennehy	Raymond
	Tanya J. Cordeau	Epping

05/02/99	Frederick G. Bellen	Conway
	Stacey E. Cray	Epping

05/10/99	William J. Adams	Epping
	Barbara A. Adams	Epping

06/12/99	Adam J. Chase	Chester
	Rachelle D. Townsend	Epping

06/17/99	Stanley K. Demaine	Epping
----------	--------------------	--------

Date of Marriage	Name of Groom & Bride	Residence of Groom & Bride
------------------	-----------------------	----------------------------

	Sallie Ann Weaver	Epping
--	-------------------	--------

06/19/99	David C. Bunnell	Epping
	Colleen E. Greenwood	Epping

06/26/99	Kenneth R. Smith	Epping
	Michelle E. Dolliver	Epping

06/26/99	Robert R. Goodrich	Epping
	Amy L. Holmes	Epping

06/27/99	Michael P. Brosseau Jr.	Epping
	Christie L. Connor	Epping

07/04/99	Jackie Lee Harper	Epping
	Sue Ellen Dewitt	Epping

07/17/99	Richard Rick Rollins	Epping
	Juanalia Da Concedad Pimentel	Epping

07/17/99	Steven P. Gaffney	Epping
	Gina L. Bakutis	Epping

07/17/99	Kenneth M. Twombly Sr.	Epping
	Mary-Jane O. Soucy	Epping

07/22/99	Charles R. Sanborn	Epping
	Collette L. Rowell	Newmarket

07/31/99	Ralph V. Carney Jr.	Epping
	Mary L. Currier	Epping

08/07/99	Gregory D. Fraize	Epping
	Camilla L. Dow	Epping

08/13/99	Scott A. Rainford	Newmarket
	Maria E. Letourneau	Epping

09/04/99	Richard R. Hemmerle	Epping
	Deborah J. Grasso	Epping

09/04/99	Michael B. Russell	Epping
	Jennifer L. Fawcett	Epping

09/06/99	Jeffrey C. Meyer	Epping
	Andrea L. Goodman	Epping

09/11/99	Adam L. Ganong	Hampton, New Brunswick
	Audrey L. Bentley	Epping

09/11/99	Norman A. Garside	Epping
	Jennifer D. Savary	Epping

09/18/99	David A. Drew	Epping
	Kelly J. Young	Epping



Date of Marriage	Name of Groom & Bride	Residence of Groom & Bride	Date of Marriage	Name of Groom & Bride	Residence of Groom & Bride
09/24/99	Michael P. Greeley .....	Epping	10/02/99	Gregory A. Croteau .....	Epping
	Malissa A. Sadler .....	Epping		Kelly L. Storey .....	Epping
09/25/99	Lawrence E. Lyford .....	Brentwood	10/09/99	John J. Gaynor .....	Epping
	Ethel M. Evans .....	Epping		Suzanne P. Standen .....	Epping
09/25/99	Melvin L. Keniston .....	Manchester	10/09/99	Christopher J. Carrier .....	Epping
	Grace E. Reed .....	Epping		Sara A. Boder .....	Epping
10/02/99	Arthur A. Murphy .....	Epping	10/23/99	John F. Woike Jr. ....	Epping
	Jill Swain .....	Epping		Ronna A. Pelletier .....	Epping
10/02/99	Jonathan R. Jenkins .....	Epping	12/17/99	Dana E. Burtt .....	Epping
	Jessica Newman .....	Epping		Luanne M. Albright .....	Epping
10/02/99	Kerry S. Glew .....	Epping	12/29/99	Michael T. McKay .....	Epping
	Ann Marie Kimball .....	Epping		Heather L. Frye .....	Epping
10/02/99	Mark B. Pinkham .....	Epping	12/31/99	Jamie R. Hayes .....	Epping
	Kimberly M. Pingree .....	Epping		Stacey M. Kyriazis .....	Epping

## Tax Exemptions & Credits

### VETERANS TAX CREDIT

*(Regular \$100): Any person with military service in a qualifying war or armed conflict; or after May 8, 1975 have earned an armed forces expeditionary medal or theater of operations service medal; or the surviving spouse of such an individual; and has lived in New Hampshire for at least one year preceding April 1 as required by RSA 72:28-34 or a surviving spouse. The following residents are receiving a \$100 veterans tax credit:*

Allen Family Trust; Allen, Carles Lee; Allen, Donald; Allen, Frank W. & Doris A; Arneil, Thomas & Josephine; Aucoin, Mildred; Barry Rev. Trust, Leon J.; Beauchesne, Cathy & Medric; Beauchesne, Gilbert & Jane; Beaupre, Roger & Rita; Beniah Lane Realty Trust; Bennett, Phillip & Marlene; Bernier Rev. Trust, Maurice; Bernier, Leo & Patricia; Bertogli, John & Christina; Bilodeau, Benjamin & David; Blancy, Neal & Lorraine; Bonenfant, Alice; Bowden, Arnold & Bernice; Boynton, James & Linda; Brooks, Deborah & Jesse; Brooks, Emile & Goldie; Brunelle, Martin & Rose; Bruno, Marcel & Martha; Bryer, Laurence J.; Burhoc, Bernice & Freeman; Butland, Leonard & Janet; Cameron, Forrest & Jacqueline; Cameron, Michael & Maria; Cardin, Raymond & Dorothy; Carmichael, Claudette & Jesse; Carter, Harvard; Carty, Richard E.; Castle, Harry E.; Chaplin, Howard F.; Chapman, Ronald & Eunice; Church Sr., Frederick L.; Clark Jr., Richard & Marie; Cloutier, Wilfred & Mary; Collins, John S.; Conlogue, Carol & Victor; Cordeiro, Francisco P.; Cote, Roger & Joanne; Couture, Bonita J.; Crafts, Clifford; Cray, Clifton & Sandra; Crowell, Robert & Joan; Davidson, Keith & Kymberly; Davies, Doris J.; Davis, Mark & Stephanie; Dawson, J. Bruce; Delisle Trustee, Marie; Desjardin, Arthur J.; Desjardins, Alfred & Marjorie; Desjardins, Ernest & Elaine; Desjardins, Ernest & Joan; Devlin, Bernard & Dorothy; Diabo, Vera M.; Dionne Rev. Trust, Henry A. Dionne, Leopold P. Dionne, Stanley; Dischert, Pauline B.; Diver, Edward & Sandra; Dodge, Robert & Irene; Dow, Douglas & Dorothy; Downing, Clayton & Madiline; Downing, Hubert & Madelyn; Driscoll, Alice R.; Driscoll, Walter & Frances; Drown Jr., Water Carruth; Dube, Ronald & Pauline; Duffy, John & Joan; Dwyer Jr., Thomas; Erickson, Blake L.; Evans, Ethel; Fanolare, Charles & Cindy; Fecteau Rev. Trust, Mary; Fenstermaker, Grover; Fenstermaker, Jerry & Patricia; Fisher, Amy; Foster, Mark & Melissa; Foucher, George & Lillian; Fowler Family Trust; Fraser, Kenneth; French, James & Pamela; French, Richard & Kimberly; Fritz, Edward & Gloria; Gagnon, Dennis & Theresa; Gagnon, Marion; Galamb, Charles & Alice; Garrod, Cecil & Judith; Gaudet, John; Geremia, Gertrude; German, Theresa; Giles, Richard & Carol; Glass Jr., Robert & Kathleen; Great Expectations, Inc.; Grimard Rev. Trust; Guillemette, Louis J.; Gunn, Nelson & Sylvia; Haley Sr., Arthur; Hamel, Oswald W.; Hauser, Wayne & Diana; Hebert Trustee, Anita; Hedstrom, Diane; Helander, Aili E.; Hiller, Vaughn & Darlene; Hoag, Irving C.; Hoffman, Frederick L.; House, Robert & Beth; Illsley, Eunice; Ingraham Trustee, Edward F.; Jasper Family Trust, Nelson; Jean Sr., Agapit & Doris; Jean, Gemma & Jerome; Johnson Trustee, Glenn D.; Johnson Trustee, John;

...continued on next page

## VITAL STATISTICS

Judd Jr., Roy & Harlean; Keller, Stafford & Carolyn; Kelley, Florence; Kenniston, Lloyd & Judith; Kershaw, Edward & Florence; Kimball Rev. Trust; Kimball, Ivan & Mary; King, Donald & Judy; Knight, John & Beatrice; Knox, Robin M.; Krebs, Henry & Carol; Kroesser, Edward & Helen; Krueger, Raymond & Diane; Kukesh, Theodore & Suzanne; Kyle Rev. Trust, Thomas H.; L & I Cote Family Trust; LaBarre, Dr. Wilfred J.; LaChance, Francis & Caludette; Lake, Raymond E.; Langdon, Gerald & Patricia; Laroche, Robert & Pamela; Larwen, Olgie A.; Lavigne Rev. Trust of 1996; Lavoie, Wilfred & Theresa; Leblanc, Joseph & Ursula; Lenz, Henry A.; Leslie, Priscilla; Letourneau Jr., Henry; Letourneau, Henry P.; Leveille, Donald & Linda; Levesque, Roland & Theresa; Ludwig, Frank & Priscilla; Luinis, Barbanell; MacMillan, Michael & Carla; Malcuit, James; Marshall, Robert; Maslowski, Francis; Maynard, Ken; McCarthy, William & Cynthia; McClintock, Harold & Harriette; McIntyre, Fred & Sophie; McKay, Michael T.; McKenzie, Patrick R.; Mitrano, Raymond & Donna; Mix, Leroy & Christine; Monbleau, Chester & Mildred; Morin, Benoit & Carol; Morren, Roland & Beatrice; Munroe, Dorothy; Newman, Richard & Barbara; Nordin, Russell E.; Norris, Yvette; Nouvrette, Elwood & Marian; Novell, George & Beverly; Noyes, Stacy & Linda; O'Brien, Walter, J.; O'Leary, Michael & Pamela; O'Neill, Gary & Donelda; Odrino, Daniel M.; Oldenburg, James; Pagurko, Frank; Parker, William & Pauline; Pearson, Charles & Gloria; Pekarski, Lieselotte E.; Pelletier Trustee, Ray & Helen; Perry; Bradford & Marilyn; Pettengill, Michael; Pevear, Donna; Piecuch, Theodore & Joan; Pimentel, Richard & Man Chun; Pizz Sr., Richard & Linda; Poliquin Trustee, Marion R.; Poore, Wayne A.; Porter, John & Cheryl; Pratt, Priscilla; Preston, Margaret; Quinn, Rita & Ernest; Racite, Philip & Almerinda; Ralph Family Trust; Red Oak Hill Trust; Reinhold, Robert & Jean; Remick, Wilbert; Roberts, Ralph & Marcia; Rollins, Norman; Rollins, Roland C.; Rowell, Scott B.; Runice III, John W.; Sanville, Richard & Joyce; Saunders, Robert; Scarpetti, Sistine & Ann; Seavey, Shirley & James; Secola, William & Gertrude; Senger, Edward & June; Shanahan, John W.; Shappell, Donald & Eiko; Sherwood, Leroy & Barbara; Silva, Seraphine M.; Slater, Stephen E.; Sousa Trustee, Irene M.; Sprague, George; Stackpole, Kenneth; Strout, Richard & Donna; Sullivan, Shirley R.; Sulos, James; Summers, Franz & Donna; Sweet, Donald & Denise; Taatjes, John & Marjorie; Tardif, Lloyd & Gail; Thompson, Edwin & Joan; Tinlin, William F.; Towne Sr., Fred & Ann; Trenholm, Milton J.; Valliere, Robert; Vallone, Andrew M.; Vanderpot, Mabel & Paul; Vansickle, Quentin & Gloria; Vibert, Raymond & Pauline; Walker, Alfred & Rita; Wall, Shirley; Weisense, Thomas & Brenda; White Family Trust; Williams, Leonard & Marion; Williamston Trustee, William E.; Wilson, John & Margaret; Wood, Lillian; Wright Sr., Joseph & Pota; Wright, Mrs. Kenneth.

## DISABLED VETERANS TAX CREDIT:

*Any person who has been honorably discharged from military service; and has a total and permanent service-connected disability or who is a double amputee or paraplegic because of a service connected injury; or the surviving spouse of such an individual; and has lived in New Hampshire for at least one year preceding April 1 as required by RSA 72:28-34. The following residents are receiving a \$1,400 veterans tax credit:*

Brunelle, Roger & Ruth; Jacobson, Harlan; Ragonese Family Trust.

## CERTAIN DISABLED SERVICEMEN

*Any person discharged honorably from the armed forces who is totally and permanently disabled and who is either a double amputee, blind or paraplegic because of a service connected injury; and who owns a specially adapted homestead which has been acquired with the assistance of the Veterans Administration. The following residents are receiving a \$3,827 veterans tax credit under this program:*

Langdon, Frank & Alice.

## ELDERLY EXEMPTION

*Must have lived in New Hampshire at least 5 years; income may not exceed \$19,000 if single and \$29,000 if married and assets cannot exceed \$50,000 (including other real property; cars, boats, investments, certificates of deposit, checking/savings accounts, IRA's, etc.) Must be correct age before the April 1 qualifying date. The following residents that are aged 65 - 74 are receiving a \$20,000 tax credit under this program:*

Aucoin, Mildred; Beauchesne, Cathy & Medric; Beck, Anna M.; Bernier, Jeanne M.; Bonenfant, Alice; Chapman, Donald & Eunice; Desjardin, Arthur J.; Desjardins, Ernest & Joan; Devlin, Bernard & Dorothy; Dionne, Stanley; Duffy, John & Joan; Emond Rev. Trust, Jeannine M.; Evans, Ethel; Fisher, Amy; Gauthier, Roger & Helen; Grimard Rev. Trust; Hurteau, Alfred; Johnson Trustee, John; Ladd, Paul; Lavigne Rev. Trust of 1996; Lavoie, Therese C.; Lavoie, Wilfred & Theresa; Leslie, Priscilla; Letourneau, Myrtle; Levesque, Alphe; Levesque, Roland & Theresa; Locke, James & Gloria; Mcmenimen, Robert & Rose; Nash, Raymond & Nancy; Novell, George & Beverly; Oldenburg, James; Parenteau, Arthur & Sophie; Pearson, Charles & Gloria; Place, Cora & Daisy; Poliquin, Mary Rose E.; Quinn, Rita & Ernest; Steavey, Shirley & James; Sherwood, Leroy & Barbara; Sisson, Donald & Barbara; Wirbal, Arline A.; Wright, Joseph & Pota; Yergeau, Theresa.

**The following residents that are aged 75 – 79 are receiving a \$25,000 tax credit under this program:**

Barry Rev. Trust, Leon J.; Brooks, Emile & Goldie; Burhoe, Bernice & Freeman; Castle, Harry E.; Coates, Robert D.; Collins, Virginia; Downing, Clayton & Madeline; Driscoll, Alice R.; Fenstermaker, Grover; Johnson, James & Vivian; O'Brien, Walter J.; Pelletier Trustee, Ray & Helen; Racite, Philip & Almerinda; Rasp, Eleanor M.; Remick, Michael & Jennifer; Rogers, Clarence; Scarpetti, Sistine & Ann; Vanderpot, Mabel & Paul; Weatherby, John H.; Wilson, John & Margaret; Wright, Mrs. Kenneth.

**The following residents that are aged 80 and over are receiving a \$30,000 tax credit under this program:**

Amarantides, Evangelia & George; Bernier Rev. Trust, Bernadette; Bishop, Carrol, Ella & Jewell; Bishop, Hollis & Gertrude; Bonenfant, John & Lillian; Currier, Mabel; Denyou, Robert & Agnes; Desroches Rev. Trust, Barbara; Diabo, Vera M.; Dionne Rev. Trust, Henry A.; Emerson, Arnold & Marjorie; Forsythe, Ethel; Gurski, Walter & Alberta; James, Doris; Jasper Family Trust, Nelson; Lavoie-Regan Rev. Trust; Levesque, Florence; Lewis, Jean M.; Maden, James; Mailhot, Arthur & Margaret; Maslowski, Francis; Mountford, Elvan L.; Pagurko, Frank; Remick, Wilber; Ricardo, Vita A.; Sousa Trustee, Irene M.; St. Laurent, Julia; Stackpole, Kenneth; True, Jennie M..

**BLIND EXEMPTION:**

*Any person owning residential real estate who is legally blind, as determined by the administrator of blind services of the vocational rehabilitation division of the education department. The following residents are receiving a \$15,000 tax exemption under this program:*

Delay, William & Nancy; Gurski, Walter & Albert; Hilkl, William & Carol; Jean Sr., Agapit & Doris; Maslowski, Francis

# Town Information Directory

## Emergency Numbers—Fire/Police/Rescue

Emergency .....9-1-1

## General Business

Fire .....679-5446

Police .....679-5122, 679-5834 or 679-3300

Animal Control.....679-5122

## Town Offices

Town Clerk/Tax Collector .....679-8288  
(*Visitor & Car Registrations, dog licenses, taxes, water/sewer payments*)

Public Works.....679-5171

Recycling Center.....679-4675

Planning, Zoning, and Code Enforcement.....679-1202

Health and Welfare .....679-1231

Tax Assessing .....679-5441  
(*property tax exemptions, abatements, assessment information*)

Town Administrator .....679-5441

Library .....679-5944

## Schools

Superintendent's Office.....679-8003

High School .....679-5472

Elementary .....679-8018

Recreation .....679-1341 or 679-3301

## Municipal Officials

### Governor of New Hampshire

The Honorable Jean Shaheen  
208-214 State House, Concord, NH 03301 .....271-2121

### U.S. Senators

Senator Robert Smith .....433-1667

Senator Judd Gregg.....431-2171

### U.S. Representative

Congressman John Sununu.....647-6600

### Executive Councillor

Ruth Griffin .....271-3632

### Epping's State Senate Representative

Mary Brown .....798-5461

## Eppings's State Representatives

Mary Lou Nowe .....679-5977

Ron Nowe.....679-5977

## Other Commonly Used Numbers

State Department of Motor Vehicles .....679-2111

Epping Post Office .....679-5952

Rockingham County Sheriff' .....679-2225

Exeter Chamber of Commerce .....772-2411

Raymond Chamber of Commerce .....895-0101

Rockingham Regional

Planning Commission .....778-0885

## Other Important Numbers



# Town/Area Statistical Data

County .....Rockingham

Labor Market Area .....Portsmouth/Rochester

## Distance to:

Manchester, NH .....15 mi.

Boston, MA .....50 mi.

New York, NY .....235 mi.

Montreal, Canada .....280 mi.

Elevation: .....160 feet

## Temperature (°F):

Annual Average .....46.6°

January Average .....22.2°

July Average .....69.8°

Precipitation (Annual Average): .....44.0 in

## Municipal Services

Town Hall Hours: .....M-Th 8-4; F 8-12 noon

Type of Government: .....Selectmen/Town Meeting

Budget (Annual) .....\$

Expenditure/Capita: .....\$

Planning board: .....Elected

Industrial Plans Reviewed by: .....Planning board

Zoning: .....Yes

Master Plan: .....Yes

Capitol Improvement Plan: .....Yes

Full Time Police Department: .....Yes

Full-Time Fire Department: .....Yes

Town Fire Insurance Rating: .....7/9

## Housing (1996)

Single Family Units: .....1,412

No. of Building Permits: .....19

Multi Family Units: .....407

No. of Building Permits: .....0

Mobile Homes: .....428

Median Gross Rent: .....\$477

Median Housing Costs: .....\$123,300

## Demographics/Population:

	1996	1990	1980	1970
Community.....	5,531	5,162	3,460	2,356
County .....	258,775	245,845	190,345	138,951

## Population by age (1990)

5 and under .....556 6 to 17 .....879

18 to 29 .....874 30 to 59 .....2,196

60 to 69 .....359 70 and over .....298

## Income (1990)

Per Capita Income: .....\$14,208

Median Household Income: .....\$36,860

Average Weekly Wage: .....\$281

## Labor Force (1990)

Total Number of Employers: .....91

Total Workers Employed: .....2,647

Male Labor Participation Rate: .....82.2%

Female Labor Participation Rate: .....64.4%

Labor force Education Level:

High School and Higher Graduates.....77.8%

Bachelor's Degree and Higher .....15.4%

## Employment by Occupation Group (1990)

Executive/Administration/Managerial: .....301

Professional Specialty: .....287

Technical/Related Support: .....150

Sales Workers: .....303

Administrative Support/Clerical: .....347

Private Household: .....13

Protective Service: .....27

Services, Other: .....323

Farming/Forestry/Fishing: .....48

Precision Production/Craft/Repair: .....414

Machine Operators/Assemblers: .....218

Transportation/Material Moving: .....116

Handlers/Helpers/Laborers: .....100

## Commuting Patterns (1990)

Mean Travel Time to Work: .....28.98 minutes

Residents Working in community: .....20.0%

Residents Commuting Elsewhere: .....80.0%

Non-residents Commuting In: .....52.3%

## Taxes (1998)

Local Property Tax Rate (per thousand) .....\$30.98

Assessment Ratio: .....93%

Full-Value Property Tax (per thousand), 1998 Valuation:

Residential: .....\$

Commercial: .....\$

Other: .....\$

...continued on next page

## Largest Employers

	Product/Service	# Employees
Epping Elementary School	Education	49
Epping High School	Higher Education	80
McDonalds	Fast Food Restaurant	50
Burger King	Fast Food Restaurant	25
PSNH	Electric Utility	15
Abenaki Timber	Lumber/Timber	10
Omni Industrial		21
Goodrich Brickyard		10
ERRCO	Recycling	47
Hetners Orchard		9
Crossroads Sports Ctr.		2

## Utilities

Electric Supplier:	PSNH/Electric Coop
Natural Gas Supplier:	None
Water Supplier:	Epping Water Dept.
Source:	Gravel Pack Well
Average Usage (1000 gal/day)	80
Excess Capacity (100 gal/day)	100
Sanitation Sewer:	Municipal
Coverage:	25
Municipal Treatment Plant	
Treatment Plant Type:	Aerated Lagoon
Capacity (million gal/day):	0.14
Load (percent of capacity):	83.17%
Telephone Company:	Ball Atlantic
Telephone Switching:	Digital
Cellular Phone Access:	Yes
Cable Television:	Yes

## Educational/Childcare Facilities

Schools	Grades	Enrollment
Elementary	1	427
Middle/Junior High	1	222
High School	1	273

Nearest Technical College:	
Stratham Community/Tech College	
Nearest Colleges/University:	
White Pines/McIntosh/UNH-Durham	
Number of Daycare Facilities:	9
Total Capacity:	139

## Community Services and Recreation

Protestant Churches:	4
Catholic Churches:	1
Synagogues:	0

Hotels/Motels:	1
Bed/Breakfast Establishments:	2
Total overnight rooms:	15
Shopping Centers/Malls:	0
Cinemas:	0
Live Theater:	2
Museums:	0
Library:	Harvey-Mitchell Memorial
Municipal Parks:	1
Tennis Courts:	1
Nearest ski areas:	White Mountains
Race Tracks:	2

## Transportation/Access

Road Access	
Federal Routes:	101, 125, and 27
State routes:	I-95, Exit 2
Nearest Interstate:	Portsmouth
Distance:	15 miles
Public Transportation:	
Nearest Airport:	Manchester Commercial
Distance:	26 miles
Runway:	7,00 feet
Lighted:	Yes
Navigational Aids:	Yes
Medical and Health	
Nearest Hospital:	Exeter Hospital
Distance:	10 miles
Beds:	218
Total Number of Doctors working in town	1

## For More Information Contact:

Epping Town Administrator, Blaine Cox  
 157 Main Street, Epping, NH 03042  
 Tel: (603) 679-5441  
 Fax: (603) 679-3002  
 e-mail: epping@nh.ultranet.com  
 web site: <http://www.ci.epping.nh.us>



## **Town and School**

# **WARRANTS AND BUDGETS**

---

### **SCHOOL: *Pink Colored Paper***

AUDITOR'S REPORT

COOPERATIVE SCHOOL BUDGET (MS-26)

COOPERATIVE SCHOOL WARRANT

EPHING SCHOOL BUDGET (MS-27)

EPHING SCHOOL WARRANT

### **TOWN: *Blue Colored Paper***

AUDITOR'S REPORT ■ PROPOSED BUDGET CALCULATIONS

TOWN OF EPPING BUDGET (MS-7) ■ TRUST FUNDS (MS-9)

TRUST FUNDS INVESTMENTS (MS-10) ■ WARRANT

***For the Fiscal Year Ended December 31, 1999***

---

## **Epping New Hampshire**



## PLODZIK & SANDERSON

*Professional Association/Accountants & Auditors*

193 North Main Street • Concord • New Hampshire • 03301-5063 • 603-225-6996 • FAX-224-1380

### *INDEPENDENT AUDITOR'S REPORT*

To the Members of the School Board  
Epping School District  
Epping, New Hampshire

We have audited the accompanying general purpose financial statements of the Epping School District as of and for the year ended June 30, 1999 as listed in the table of contents. These general purpose financial statements are the responsibility of the School District's management. Our responsibility is to express an opinion on these general purpose financial statements based on our audit.

We conducted our audit in accordance with generally accepted auditing standards. Those standards require that we plan and perform the audit to obtain reasonable assurance about whether the financial statements are free of material misstatement. An audit includes examining, on a test basis, evidence supporting the amounts and disclosures in the financial statements. An audit also includes assessing the accounting principles used and significant estimates made by management, as well as evaluating the overall financial statement presentation. We believe that our audit provides a reasonable basis for our opinion.

The general purpose financial statements referred to above do not include the general fixed assets account group which should be included in order to conform with generally accepted accounting principles. As is the case with most municipal entities in the State of New Hampshire, the Epping School District has not maintained historical cost records of its fixed assets. The amount that should be recorded in the general fixed assets account group is not known.

In our opinion, except for the effect on the financial statements of the omission described in the preceding paragraph, the general purpose financial statements referred to above present fairly, in all material respects, the financial position of the Epping School District, as of June 30, 1999, and the results of its operations for the year then ended in conformity with generally accepted accounting principles.

The Unaudited Supplementary Information on page 14 is not a required part of the basic financial statements but is supplementary information required by the Governmental Accounting Standards Board. We have applied certain limited procedures, which consisted principally of inquiries of management regarding the methods of measurement and presentation of the supplementary information. However, we did not audit the information and do not express an opinion on it. In addition, we do not provide assurance that the Epping School District is or will become year 2000 compliant, the Epping School District's year 2000 remediation efforts will be successful in whole or in part, or that parties with which the Epping School District does business are or will become year 2000 compliant.



*Epping School District  
Independent Auditor's Report*

Our audit was made for the purpose of forming an opinion on the general purpose financial statements of the Epping School District taken as a whole. The combining and individual fund financial statements listed as schedules in the table of contents are presented for purposes of additional analysis and are not a required part of the general purpose financial statements of the Epping School District. Such information has been subjected to the auditing procedures applied in the audit of the general purpose financial statements and, in our opinion, is fairly presented in all material respects in relation to the general purpose financial statements taken as a whole.

November 2, 1999

*Plodzik & Sanderson  
Professional Association*

*EXHIBIT A*  
*EPHING SCHOOL DISTRICT*  
*Combined Balance Sheet - All Fund Types and Account Group*  
*June 30, 1999*

	<u>Governmental</u> <u>Fund Types</u>		<u>Fiduciary</u> <u>Fund Types</u>	<u>Account Group</u> <u>General</u>	<u>Total</u>
	<u>General</u>	<u>Special</u> <u>Revenue</u>	<u>Trust and</u> <u>Agency</u>	<u>Long-Term</u> <u>Debt</u>	<u>(Memorandum</u> <u>Only)</u>
<b>ASSETS AND OTHER DEBITS</b>					
<u>Assets</u>					
Cash and Equivalents	\$ 139,210	\$ 61,141	\$ 52,607	\$	\$ 252,958
<u>Receivables</u>					
Accounts	13,000				13,000
Intergovernmental	11,127	17,586	44,572		73,285
Interfund Receivable	30,262				30,262
<u>Other Debits</u>					
Amount to be Provided for					
Retirement of General Long-Term Debt				92,150	92,150
<b>TOTAL ASSETS AND OTHER DEBITS</b>	<u>\$ 193,599</u>	<u>\$ 78,727</u>	<u>\$ 97,179</u>	<u>\$ 92,150</u>	<u>\$ 461,655</u>
<b>LIABILITIES AND EQUITY</b>					
<u>Liabilities</u>					
Accounts Payable	\$ 23,123	\$	\$	\$	\$ 23,123
Interfund Payable		30,262			30,262
Due to Student Groups			52,607		52,607
Compensated Absences Payable				92,150	92,150
Total Liabilities	<u>23,123</u>	<u>30,262</u>	<u>52,607</u>	<u>92,150</u>	<u>198,142</u>
<u>Equity</u>					
<u>Fund Balances</u>					
Reserved for Special Purposes			44,572		44,572
<u>Unreserved</u>					
Designated for Special Purposes		48,465			48,465
Undesignated	<u>170,476</u>				<u>170,476</u>
Total Equity	<u>170,476</u>	<u>48,465</u>	<u>44,572</u>		<u>263,513</u>
<b>TOTAL LIABILITIES AND EQUITY</b>	<u>\$ 193,599</u>	<u>\$ 78,727</u>	<u>\$ 97,179</u>	<u>\$ 92,150</u>	<u>\$ 461,655</u>

**EXHIBIT C**  
**EPPING SCHOOL DISTRICT**  
*Combined Statement of Revenues, Expenditures and Changes in Fund Balances*  
*Budget and Actual (Budgetary Basis)*  
*General and Special Revenue Funds*  
*For the Fiscal Year Ended June 30, 1999*

	General Fund		Variance
	Budget	Actual	Favorable (Unfavorable)
<b>Revenues</b>			
School District Assessment	\$ 4,784,399	\$ 4,784,399	\$
Intergovernmental	660,273	668,457	8,184
Charges for Services	221,025	233,856	12,831
Miscellaneous	23,552	47,730	24,178
<b>Other Financing Sources</b>			
Operating Transfers In	<u>70,000</u>	<u>20,800</u>	<u>(49,200)</u>
<b>Total Revenues and Other Financing Sources</b>	<u>5,759,249</u>	<u>5,755,242</u>	<u>(4,007)</u>
<b>Expenditures</b>			
<b>Current</b>			
Instruction	3,988,910	3,888,737	100,173
<b>Supporting Services</b>			
Pupils	330,113	335,233	(5,120)
Instructional Staff Services	226,076	231,054	(4,978)
General Administration	200,294	287,348	(87,054)
School Administration	348,529	346,980	1,549
Business	684,123	574,365	109,758
Other	141,663	125,227	16,436
Facilities Acquisition and Construction	65,000	52,996	12,004
<b>Other Financing Uses</b>			
Operating Transfers Out	<u>31,715</u>	<u>          </u>	<u>31,715</u>
<b>Total Expenditures and Other Financing Uses</b>	<u>6,016,423</u>	<u>5,841,940</u>	<u>174,483</u>
<b>Excess (Deficiency) of Revenues and</b>			
<b>Other Financing Sources Over (Under)</b>			
<b>Expenditures and Other Financing Uses</b>	<u>\$ (257,174)</u>	<u>(86,698)</u>	<u>\$ 170,476</u>
<b>Unreserved Fund Balances - July 1</b>		<u>257,174</u>	
<b>Unreserved Fund Balances - June 30</b>		<u>\$ 170,476</u>	

## SCHOOL WARRANTS AND BUDGETS

Special Revenue Funds			Totals (Memorandum Only)		
Budget	Actual	Variance Favorable (Unfavorable)	Budget	Actual	Variance Favorable (Unfavorable)
\$	\$	\$	\$ 4,784,399	\$ 4,784,399	\$
87,843	109,214	21,371	748,116	777,671	29,555
123,294	140,786	17,492	344,319	374,642	30,323
	2,320	2,320	23,552	50,050	26,498
<u>21,715</u>	<u>          </u>	<u>(21,715)</u>	<u>91,715</u>	<u>20,800</u>	<u>(70,915)</u>
<u>232,852</u>	<u>252,320</u>	<u>19,468</u>	<u>5,992,101</u>	<u>6,007,562</u>	<u>15,461</u>
			3,988,910	3,888,737	100,173
			330,113	335,233	(5,120)
			226,076	231,054	(4,978)
			200,294	287,348	(87,054)
			348,529	346,980	1,549
232,852	227,041	5,811	916,975	801,406	115,569
			141,663	125,227	16,436
			65,000	52,996	12,004
<u>          </u>	<u>          </u>	<u>          </u>	<u>31,715</u>	<u>          </u>	<u>31,715</u>
<u>232,852</u>	<u>227,041</u>	<u>5,811</u>	<u>6,249,275</u>	<u>6,068,981</u>	<u>180,294</u>
<u>\$ -0-</u>	25,279	<u>\$ 25,279</u>	<u>\$ (257,174)</u>	(61,419)	<u>\$ 195,755</u>
	<u>23,186</u>			<u>280,360</u>	
	<u>\$ 48,465</u>			<u>\$ 218,941</u>	

The notes to financial statements are an integral part of this statement.



**MS-26**  
REVISED 1999

STATE OF NEW HAMPSHIRE  
DEPARTMENT OF REVENUE ADMINISTRATION  
MUNICIPAL SERVICES DIVISION  
P.O. BOX 487, CONCORD, NH 03302-0487  
(603)271-3397



## SCHOOL BUDGET FORM

OF: Epping-Fremont Cooperative NH

Appropriations and Estimates of Revenue for the Fiscal Year From July 1, 2000 to June 30, 2001

### IMPORTANT:

Please read RSA 32:5 applicable to all municipalities.

1. Use this form to list ALL APPROPRIATIONS in the appropriate recommended and not recommended area. This means the operating budget and all special and individual warrant articles must be posted.
2. Hold at least one public hearing on this budget.
3. When completed, a copy of the budget must be posted with the warrant. Another copy must be placed on file with the school clerk, and a copy sent to the Department of Revenue Administration at the above address.

Certified That Budget Was Posted With Warrant on (Date): \_\_\_\_\_

### SCHOOL BOARD MEMBERS

Please sign in ink.

Joseph Foley  
John Z. Phelps  
Christine Lussigny

James Hyman  
Jefferson  
Cheryl Adams

**THIS BUDGET SHALL BE POSTED WITH THE SCHOOL WARRANT**

## SCHOOL WARRANTS AND BUDGETS

1	2	3	4	5	6	7
Acct.#	PURPOSE OF APPROPRIATIONS (RSA 32:3.V)	WARR. ART.#	Expenditures for Year 7/1/98 to 6/30/99	Appropriations Prior Year As Approved by DRA	APPROPRIATIONS ENSUING FY (RECOMMENDED)	APPROPRIATIONS ENSUING FY (NOT RECOMMENDED)
INSTRUCTION (1000-1999)						
1100-1199	Regular Programs					
1200-1299	Special Programs					
1300-1399	Vocational Programs					
1400-1499	Other Programs					
1500-1599	Non-Public Programs					
1600-1899	Adult & Community Programs					
SUPPORT SERVICES (2000-2999)						
2000-2199	Student Support Services					
2200-2299	Instructional Staff Services					
GENERAL ADMINISTRATION						
2310 840	School Board Contingency					
2310-2399	Other School Board	3		58,800	30,797	
EXECUTIVE ADMINISTRATION						
2320-310	SAU Management Services					
2320-2399	All Other Executive					
2400-2499	School Administration Service	3			95,282	
2500-2599	Business					
2600-2699	Operation & Maintenance of Plant					
2700-2799	Student Transportation					
2800-2999	Other Support Service	3			11,695	
NON-INSTRUCTIONAL SERVICES						
3000-3999	FACILITIES ACQUISITIONS & CONSTRUCTION			70,000		
4000-4999						
OTHER OUTLAYS (5000-5999)						
5110	Debt Service - Principal	2			383,949	
5120	Debt Service - Interest	2			15,120	
FUND TRANSFERS						
5220-5221	To Food Service					
5222-5229	To Other Special Revenue					
5230-5239	To Capital Projects					
5251	To Capital Reserves					
5252	To Expendable Trust (*see pg 3)					
5253	To Non-Expendable Trusts					
5254	To Agency Funds					
5300-5399	Intergovernmental Agency Alloc.					
	SUPPLEMENTAL					
	DEFICIT					
SUBTOTAL 1				128,800	536,843	

## PLEASE PROVIDE FURTHER DETAIL:

\* Amount of line 5252 which is for Health Maintenance Trust \$ \_\_\_\_\_ (see RSA 198:20-c, V)

Help! We ask your assistance in the following: If you have a line item of appropriations from more than one warrant article, use the space below to identify the make-up of the line total for the ensuing year.

Acct. #	Warr. Art. #	Amount	Acct. #	Warr. Art. #	Amount

## "SPECIAL WARRANT ARTICLES"

Special warrant articles are defined in RSA 32:3, VI, as appropriations 1) in petitioned warrant articles; 2) appropriations raised by bonds or notes; 3) appropriations to a separate fund created pursuant to law, such as capital reserve funds or trust funds; 4) an appropriation designated on the warrant as a special article or as a nonlapsing or nontransferable article.

1	2	3	4	5	6	7
Acct. #	PURPOSE OF APPROPRIATIONS (RSA 32:3, V)	Expenditures for Year 7/1/98 to 6/30/99	Appropriations Prior Year As Approved by DRA	WARR. ART. #	APPROPRIATIONS ENSUING FY (RECOMMENDED)	APPROPRIATIONS ENSUING FY (NOT RECOMMENDED)
4000	High School				12,795,000	
SUBTOTAL 2 RECOMMENDED		xxxxxxxx	xxxxxxxx	xxxx	12,795,000	xxxxxxxx

## "INDIVIDUAL WARRANT ARTICLES"

Individual\* warrant articles are not necessarily the same as "special warrant articles". Examples of individual warrant articles might be negotiated cost items for labor agreements or items of a one time nature you wish to address individually.

1	2	3	4	5	6	7
Acct. #	PURPOSE OF APPROPRIATIONS (RSA 32:3, V)	Expenditures for Year 7/1/ __ to 6/30/ __	Appropriations Prior Year As Approved by DRA	WARR. ART. #	APPROPRIATIONS ENSUING FY (RECOMMENDED)	APPROPRIATIONS ENSUING FY (NOT RECOMMENDED)
SUBTOTAL 3 RECOMMENDED		xxxxxxxx	xxxxxxxx	xxxx		xxxxxxxx

## SCHOOL WARRANTS AND BUDGETS

1	2	3	4	5	6
Acct.#	SOURCE OF REVENUE	WARR. ART.#	Actual Revenues Prior Year	Revised Revenues Current Year	ESTIMATED REVENUES ENSUING FISCAL YEAR
REVENUE FROM LOCAL SOURCES			XXXXXXXX	XXXXXXXX	XXXXXXXX
1300-1349	Tuition				
1400-1449	Transportation Fees				
1500-1599	Earnings on Investments	2			282,547
1600-1699	Food Service Sales				
1700-1799	Student Activities				
1800-1899	Community Services Activities				
1900-1999	Other Local Sources				
REVENUE FROM STATE SOURCES			XXXXXXXX	XXXXXXXX	XXXXXXXX
3210	School Building Aid				
3220	Kindergarten Aid				
3230	Catastrophic Aid				
3240-3249	Vocational Aid				
3250	Adult Education				
3260	Child Nutrition				
3270	Driver Education				
3290-3299	Other State Sources				
REVENUE FROM FEDERAL SOURCES			XXXXXXXX	XXXXXXXX	XXXXXXXX
4100-4539	Federal Program Grants				
4540	Vocational Education				
4550	Adult Education				
4560	Child Nutrition				
4570	Disabilities Programs				
4580	Medicaid Distribution				
4590-4999	Other Federal Sources (except 4810)				
4810	Federal Forest Reserve				
OTHER FINANCING SOURCES			XXXXXXXX	XXXXXXXX	XXXXXXXX
5110-5139	Sale of Bonds or Notes				12,795,000
5221	Transfer from Food Service-Spec.Rev.Fund				
5222	Transfer from Other Special Revenue Funds				
5230	Transfer from Capital Project Funds				
5251	Transfer from Capital Reserve Funds				



1	2	3	4	5	6
Acct.#	SOURCE OF REVENUE	WARR. ART.#	Actual Revenues Prior Year	Revised Revenues Current Year	ESTIMATED REVENUES ENSUING FISCAL YEAR
OTHER FINANCING SOURCES cont.                      XXXXXXXX                      XXXXXXXX                      XXXXXXXX					
5252	Transfer from Expendable Trust Funds				
5253	Transfer from Non-Expendable Trust Funds				
5300-5699	Other Financing Sources				
	This Section for Calculation of RAN's (Reimbursement Anticipation Notes) Per RSA 198:20-D For Adequacy Grant Borrowing RAN, Revenue This FY _____ less RAN, Revenue Last FY _____ =Net RAN				
5140	This Section for Calculation of RAN's (Reimbursement Anticipation Notes) Per RSA 198:20-D For Catastrophic Aid Borrowing RAN, Revenue This FY _____ less RAN, Revenue Last FY _____ =NET RAN				
	Supplemental Appropriation (Contra)				
	Voted From Fund Balance				
	Fund Balance to Reduce Taxes				
	Total Estimated Revenue & Credits			0	13,077,547

**"BUDGET SUMMARY"**

SUBTOTAL 1 Appropriations Recommended (from page 2)	536,843
SUBTOTAL 2 Special Warrant Articles Recommended (from page 3)	12,795,000
SUBTOTAL 3 "Individual" Warrant Articles Recommended (from page 3)	0
TOTAL Appropriations Recommended	13,331,843
Less: Amount of Estimated Revenues & Credits (from above)	254,296
Less: Amount of Cost of Adequate Education (State Tax/Grant)*	254,296
Estimated Amount of Local Taxes to be Raised For Education	254,296

\*Note: You will also be required to pay a State Education Tax RSA 76:3 and you may be required to pay an additional excess education tax in the amount of \$\_\_\_\_\_.

## COOPERATIVE SCHOOL DISTRICT WARRANT

## THE STATE OF NEW HAMPSHIRE

To the Inhabitants of the Cooperative School District consisting of the school districts of Epping and Fremont, New Hampshire, qualified to vote in District affairs:

You are hereby notified to meet at the Epping Gymnasium, Epping Middle/High School in said District on the Ninth Day of March 2000, at seven o'clock in the evening, to act upon the following subjects:

1. To hear reports of agents, auditors, and committees or officers chosen and pass any vote relating thereto.
2. To see if the School District will vote to raise and appropriate, up to and not to exceed, the sum of twelve million, seven hundred-ninety-five thousand dollars (\$12,795,000) for the construction of a high school, and said sum to be offset by state building aid of 40% over the term of the bond, and to authorize the school board to apply for, obtain and accept federal, state or other aid, if any, which may be available for set project and to comply with all laws applicable to such project, to authorize the balance to be raised by the issuance of bonds or notes in accordance with the provisions of the Municipal Finance Act (RSA Chapter 33), and to authorize the school board to issue and negotiate such bonds or notes and to determine the rate of interest hereon and the maturity and other terms thereof; and further to raise and appropriate the sum of Three Hundred-Ninety-Nine Thousand, Sixty-Nine Dollars (\$399,069) which represents the first year principal and interest payment. The school board recommends this appropriation. (2/3-ballot vote required)
3. To see what sum of money the School District will vote to raise and appropriate for the payment of operational expenses of the School District, for the payment of salaries for School District officials and agents, and for the payment of statutory obligations of the School District, or to take any other action relative thereto. This article does not include appropriations voted in other articles.

2310	School Board	\$30,797
2400	School Administration	\$95,282
2900	Support Benefits	\$11,695

4000

Facilities

\$0

TOTAL APPROPRIATION \$137,774

The school board recommends this appropriation. (Majority vote required)

4. To transact any other business which may legally come before this meeting.

Given under our hands at said Cooperative School District this 7<sup>th</sup> day  
of Feb, 2000.

EPPING-FREMONT COOPERATIVE  
SCHOOL BOARD

*Joseph Foley*  
*Jennifer Hergman*  
*Christine Penney*  
*Shana Z. Kreiser*  
*Myron Maki*  
*Cheryl Ahlstrom*

A true copy of warrant – attest:

EPPING-FREMONT COOPERATIVE  
SCHOOL BOARD

*(Signature lines crossed out with a diagonal line)*

SCHOOL WARRANT  
STATE OF NEW HAMPSHIRE

To the Inhabitants of the Epping-Fremont Cooperative School District qualified to vote in District affairs:

You are hereby notified to meet at the Epping Town Hall and Fremont Town Hall in said Cooperative District on the fourteenth day of March, 2000, at eight o'clock in the forenoon to act upon the following subjects; (The polls may not close before seven o'clock in the evening.)

1. To choose two School Board Members (one member each from Epping and Fremont) for the ensuing three years.
2. To transact any other business which may legally come before this meeting.

Given under our hand this 2<sup>nd</sup> day of February, 2000.

EPPING-FREMONT COOPERATIVE SCHOOL BOARD

Joseph Foley  
Christine Kenneway  
Alexa Z. Smith -  
Lored Alf  
Elizabeth W. Wrenn  
Jennifer Hegerman  
Kelly Parrott

A true copy of warrant – attest:

EPPING-FREMONT COOPERATIVE SCHOOL BOARD



MS-27  
REVISED 1999STATE OF NEW HAMPSHIRE  
DEPARTMENT OF REVENUE ADMINISTRATION  
MUNICIPAL SERVICES DIVISION  
P.O. BOX 487, CONCORD, NH 03302-0487  
(603)271-3397**SCHOOL BUDGET FORM**BUDGET FORM FOR SCHOOL DISTRICTS WHICH HAVE ADOPTED  
THE PROVISIONS OF RSA 32:14 THROUGH 32:24OF: Epping NHAppropriations and Estimates of Revenue for the Fiscal Year From July 1, 2000 to June 30, 2001**IMPORTANT:**

Please read RSA 32:5 applicable to all municipalities.

1. Use this form to list ALL APPROPRIATIONS in the appropriate recommended and not recommended area. This means the operating budget and all special and individual warrant articles must be posted.
2. Hold at least one public hearing on this budget.
3. When completed, a copy of the budget must be posted with the warrant. Another copy must be placed on file with the school clerk, and a copy sent to the Department of Revenue Administration at the above address.

**BUDGET COMMITTEE**

Please sign in ink.

*[Signature]*  
*[Signature]*  
*[Signature]*  
*[Signature]*  
*[Signature]*  
*[Signature]*

DATE: February 12, 2000

*[Signature]*  
*[Signature]*  
*[Signature]*  
*[Signature]*  
*[Signature]*

1	2	3	4	5	6	7	8	9
PURPOSE OF APPROPRIATIONS (RSA 32:3.V)	WARR. ART #	Expenditures for Year 7/1/98 to 6/30/99	Appropriations Prior Year As Approved by DRA	SCHOOL BOARD'S APPROPRIATIONS ENSURING FISCAL YEAR	NOT RECOMMENDED	RECOMMENDED	BUDGET COMMITTEE'S APPROP. ENSURING FISCAL YEAR	NOT RECOMMENDED
<b>INSTRUCTION (1000-1999)</b>								
1100-1199 Regular Programs	3	2,565,195	2,928,606	3,122,796		3,104,798	17,998	
1200-1299 Special Programs	3	1,185,552	1,126,169	1,226,079		1,186,272	39,807	
1300-1399 Vocational Programs	3	50,093	59,940	90,000		90,000		
1400-1499 Other Programs	3	88,019	102,128	102,904		102,904		
1500-1599 Non-Public Programs								
1600-1699 Adult & Community Programs								
<b>SUPPORT SERVICES (2000-2099)</b>								
2000-2199 Student Support Services	3	335,233	550,956	575,774		575,774		
2200-2299 Instructional Staff Services	3	231,054	250,054	265,632		265,632		
<b>General Administration</b>								
2310-2310 School Board Contingency								
2310-2310 Other School Board	3	129,316	47,731	46,681		46,681		
<b>Executive Administration</b>								
2320-2320 SAU Management Services	3	158,032	171,594	244,219		202,024	42,195	
2320-2399 All Other Executive	3		56,967	61,034		61,034		
2400-2499 School Administration Services	3	346,980	390,690	413,035		413,035		
2500-2599 Business								
2600-2699 Operation & Maintenance of Plant	3	337,046	385,483	408,813		408,813		
2700-2799 Student Transportation	3	237,314	297,020	300,216		300,216		
2800-2899 Other Support Services	3	125,227	180,236	183,010		183,010		
3000-3999 NON-INSTRUCTIONAL SERVICES								
4000-4999 FACILITIES ACQUISITIONS & CONSTRUCTION	3	52,996	165,001	1		1		
<b>OTHER OUTLAYS (5000-5999)</b>								
5110 Debt Service - Principal	3			469,942		469,942		
5120 Debt Service - Interest	3			31,724		31,724		

FUND TRANSFERS									
		3	215,726	213,922	243,411		243,411		
5220-5221	To Food Service								
5222-5229	To Other Special Revenue								
5230-5239	To Capital Projects								
5251	To Capital Reserves								
5252	To Expandable Trust ("see below")								
5253	To Non-Expandable Trusts								
5254	To Agency Funds								
5300-5399	Intergovernmental Agency Alloc.								
	SUPPLEMENTAL								
	DEFICIT								
	SUBTOTAL 1		6,057,783	6,951,163	7,785,271		7,685,271		100,000

\* Amount of line 5252 which is for Health Maintenance Trust \$ (see RSA 198:20-c, V)

[illegible]

[illegible]

## INDIVIDUAL WARRANT ARTICLES

[illegible]



1	2	3	4	5	6
Acct.#	SOURCE OF REVENUE	WARR. ART.#	Actual Revenues Prior Year	Revised Revenues Current Year	ESTIMATED REVENUES ENSUING FISCAL YEAR
REVENUE FROM LOCAL SOURCES			XXXXXXXX	XXXXXXXX	XXXXXXXX
1300-1349	Tuition		226,141	470,000	658,000
1400-1449	Transportation Fees				
1500-1599	Earnings on Investments		9,777	5,000	5,000
1600-1699	Food Service Sales		140,786	123,389	145,111
1700-1799	Student Activities				
1800-1899	Community Services Activities				
1900-1999	Other Local Sources		22,815		
	Rent & Driver Education		25,174	26,552	25,779
REVENUE FROM STATE SOURCES			XXXXXXXX	XXXXXXXX	XXXXXXXX
3210	School Building Aid			245,721	92,456
3220	Kindergarten Aid			35,250	45,000
3230	Catastrophic Aid		125,207	102,161	102,161
3240-3249	Vocational Aid		10,570	9,000	11,000
3250	Adult Education				
3260	Child Nutrition		4,243	3,677	4,300
3270	Driver Education		7,000	6,950	7,500
3290-3299	Other State Sources		488,284		
	Education Grant Tax			3,772,584	3,772,584
REVENUE FROM FEDERAL SOURCES			XXXXXXXX	XXXXXXXX	XXXXXXXX
4100-4539	Federal Program Grants				
4540	Vocational Education				
4550	Adult Education				
4560	Child Nutrition		93,656	86,856	94,000
4570	Disabilities Programs				
4580	Medicaid Distribution		37,396	50,000	60,000
4590-4999	Other Federal Sources (except 4810)				
4810	Federal Forest Reserve				
OTHER FINANCING SOURCES			XXXXXXXX	XXXXXXXX	XXXXXXXX
5110-5139	Sale of Bonds or Notes			939,942	
5221	Transfer from Food Service-Spec.Rev.Fund				10,000
5222	Transfer from Other Special Revenue Funds				
5230	Transfer from Capital Project Funds				
5251	Transfer from Capital Reserve Funds		20,800	42,854	

## SCHOOL WARRANTS AND BUDGETS

1	2	3	4	5	6
Acct.#	SOURCE OF REVENUE	WARR. ART.#	Actual Revenues Prior Year	Revised Revenues Current Year	ESTIMATED REVENUES ENSUING FISCAL YEAR
OTHER FINANCING SOURCES CONT.			XXXXXXXX	XXXXXXXX	XXXXXXXX
5252	Transfer from Expendable Trust Funds				
5253	Transfer from Non-Expendable Trust Funds				
5300-5699	Other Financing Sources				
	This Section for Calculation of RAN's (Reimbursement Anticipation Notes) Per RSA 198:20-D For Adequacy Grant Borrowing RAN, Revenue This FY _____ less RAN, Revenue Last FY _____ -Net RAN				
5140	This Section for Calculation of RAN's (Reimbursement Anticipation Notes) Per RSA 198:20-D for Catastrophic Aid Borrowing RAN, Revenue This FY _____ less RAN, Revenue Last FY _____ -NET RAN				
	Supplemental Appropriation (Contra)				
	Voted From Fund Balance				
Fund Balance to Reduce Taxes			257,174	170,476	0
Total Estimated Revenue & Credits			1,469,023	6,090,412	5,032,891
Less Education Grant/Tax			1,469,023	2,317,828	1,260,307

### "BUDGET SUMMARY"

	School Board's Recommended Budget	Budget Committee's Recommended Budget
SUBTOTAL 1 Appropriations Recommended (from page 3)	7,785,271	7,685,271
SUBTOTAL 2 Special Warrant Articles Recommended (from page 4)	0	0
SUBTOTAL 3 "Individual" Warrant Articles Recommended (from page 4)	0	0
TOTAL Appropriations Recommended	7,785,271	7,685,271
Less: Amount of Estimated Revenues & Credits (from above)	6,524,964	6,424,964
Less: Amount of Cost of Adequate Education (State Tax/Grant)*	2,752,380	2,652,380
Estimated Amount of Local Taxes to be Raised For Education	2,752,380	2,652,380

\*Note: You will also be required to pay a State Education Tax RSA 76:3 and you may be required to pay an additional excess education tax in the amount of \$ \_\_\_\_\_.

# BUDGET COMMITTEE SUPPLEMENTAL SCHEDULE

(RSA 32:18, 19, & 32:21)

VERSION #1

REVISED 1996

Local Govt. Unit: Epping School District Fiscal Year Ending: 2001

	RECOMMENDED AMOUNT
1. Total RECOMMENDED by Budget Committee	\$7,685,271
LESS EXCLUSIONS:	
2. Principle: Long-Term Bonds & Notes	469,942
3. Interest: Long-Term Bonds & Notes	31,724
4. Capital Outlays Funded From Long-Term Bonds & Notes per RSA 33:8 & 33:7-b.	0
5. Mandatory Assessments	0
6. TOTAL EXCLUSIONS (Sum of rows 2 - 5)	501,666
7. AMOUNT RECOMMENDED LESS RECOMMENDED EXCLUSION AMOUNTS (Line 1 less Line 6)	7,183,605
8. Line 7 times 10%	\$ 718,361

THIS IS THE MAXIMUM ALLOWABLE INCREASE TO BUDGET COMMITTEES RECOMMENDED BUDGET. See versions 2 & 3 if you have collective bargaining items.

:mba

SCHOOL WARRANT  
STATE OF NEW HAMPSHIRE

To the Inhabitants of the School District in the Town of Epping, New Hampshire, qualified to vote in District affairs:

You are hereby notified to meet at the Epping Gymnasium, Epping Middle/High School in said District on the Sixteenth Day of March 2000, at seven o'clock in the evening, to act upon the following subjects:

1. To hear reports of agents, auditors, and committees or officers chosen and pass any vote relating thereto.
2. By Petition: Steve Illsley, Dianne Gilbert, Donald Sisson, plus 51 others.

Shall we adopt the provisions of RSA 40:13 to allow official ballot voting on all issues before the Epping School District? (3/5-ballot vote required)

Warrant Article #2 will be voted by ballot on March 14, 2000.

(Not recommended by the Epping School Board)

3. To see what sum of money the School District will raise and appropriate for the support of schools, for the payment of salaries for school district officials and agents, and for the payment of statutory obligations of the School District. This article does not include appropriations voted in other articles. (Majority vote required)

1100 Regular Education	\$3,122,796
1200 Special Education	1,226,079
1300 Vocational Education	90,000
1400 Other Programs	102,904
2110 Attendance	1
2120 Guidance	149,807



2130 Health	95,983
2140 Psychological	92,322
2150 Speech & Audiology	144,898
2160 Physical & Occupational	92,763
2210 Improvement of Instruction	53,746
2220 Educational Media	211,886
2310 School Board	46,681
2320 Office of Superintendent	244,219
2330 Special Educ Administration	61,034
2400 School Administration	413,035
2600 Operation of Plant	408,813
2700 Student Transportation	300,216
2900 Support Benefits	183,010
4000 Facilities	1
5100 Debt Service	501,666
3100 Food Service	243,411

TOTAL APPROPRIATION \$7,785,271

(\$7,785,271 Recommended by the Epping School Board)

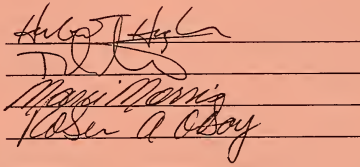
(\$7,685,271 Recommended by the Epping Budget Committee)

4. To transact any other business which may legally come before this meeting.

Given under our hands at said Epping this 10<sup>th</sup> day of February 2000.

EPPING

SCHOOL BOARD

  
 \_\_\_\_\_  
 \_\_\_\_\_  
 \_\_\_\_\_  
 \_\_\_\_\_  
 \_\_\_\_\_

SCHOOL WARRANT  
STATE OF NEW HAMPSHIRE

To the Inhabitants of the School District in the Town of Epping, New Hampshire, qualified to vote in district affairs:

You are hereby notified to meet at the Town Hall in said District on the fourteenth day of March, 2000, at eight o'clock in the forenoon to act upon the following subjects: (The polls may not close before seven o'clock in the evening.)

1. To choose one School Board Member for the ensuing three years.
2. To choose a Treasurer for the remainder of the unexpired two-year term.
3. To transact any other business which may legally come before this meeting.

Given under our hand at said Epping this 13th day of January, 2000.

EPPING SCHOOL BOARD

*Therese J. Gaudette*  
*W. H. H. H.*  
*Robert A. O'Day*  
\_\_\_\_\_  
\_\_\_\_\_

A true copy of warrant – attest:

EPPING SCHOOL BOARD

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_



## PLODZIK & SANDERSON

*Professional Association/Accountants & Auditors*

193 North Main Street • Concord • New Hampshire • 03301-5063 • 603-225-6996 • FAX-224-1380

### *INDEPENDENT AUDITOR'S REPORT*

To the Members of the  
Board of Selectmen  
Town of Epping  
Epping, New Hampshire

We have audited the accompanying general purpose financial statements of the Town of Epping as of and for the year ended December 31, 1999 as listed in the table of contents. These general purpose financial statements are the responsibility of the Town's management. Our responsibility is to express an opinion on these general purpose financial statements based on our audit.

We conducted our audit in accordance with generally accepted auditing standards. Those standards require that we plan and perform the audit to obtain reasonable assurance about whether the financial statements are free of material misstatement. An audit includes examining, on a test basis, evidence supporting the amounts and disclosures in the financial statements. An audit also includes assessing the accounting principles used and significant estimates made by management, as well as evaluating the overall financial statement presentation. We believe that our audit provides a reasonable basis for our opinion.

The general purpose financial statements referred to above do not include the general fixed assets account group which should be included in order to conform with generally accepted accounting principles. As is the case with most municipal entities in the State of New Hampshire, the Town of Epping has not maintained historical cost records of its fixed assets. The amount that should be recorded in the general fixed assets account group is not known.

*Governmental Accounting Standards Board Statement No.18* requires that a liability be recognized in the General Long-Term Debt Account Group for the estimated current closure and postclosure care costs associated with the Town's unlined municipal solid waste landfill. This liability has not been recorded as the Town has not undertaken any study to have an estimate prepared. Therefore, the estimated amount of this liability is unknown.

In our opinion, except for the effect on the financial statements of the omissions described in the two preceding paragraphs, the general purpose financial statements referred to above present fairly, in all material respects, the financial position of the Town of Epping, as of December 31, 1999, and the results of its operations and the cash flows of its proprietary fund types and nonexpendable trust funds for the year then ended in conformity with generally accepted accounting principles.

*Town of Epping  
Independent Auditor's Report*

The Unaudited Supplementary Information on page 27 is not a required part of the basic financial statements but is supplementary information required by the Governmental Accounting Standards Board. We have applied certain limited procedures, which consisted principally of inquiries of management regarding the methods of measurement and presentation of the supplementary information. However, we did not audit the information and do not express an opinion on it. In addition, we do not provide assurance that the Town of Epping is or will become year 2000 compliant, the Town of Epping's year 2000 remediation efforts will be successful in whole or in part, or that parties with which the Town of Epping does business are or will become year 2000 compliant.

Our audit was made for the purpose of forming an opinion on the general purpose financial statements of the Town of Epping taken as a whole. The combining and individual fund financial statements listed as schedules in the table of contents are presented for purposes of additional analysis and are not a required part of the general purpose financial statements of the Town of Epping. Such information has been subjected to the auditing procedures applied in the audit of the general purpose financial statements and, in our opinion, is fairly presented in all material respects in relation to the general purpose financial statements taken as a whole.

February 4, 2000

*Plodzik & Sanderson  
Professional Association*



*EXHIBIT A*  
**TOWN OF EPPING, NEW HAMPSHIRE**  
*Combined Balance Sheet*  
*All Fund Types and Account Group*  
*December 31, 1999*

	Governmental Fund Types		
	General	Special Revenue	Capital Projects
<b>ASSETS AND OTHER DEBITS</b>			
<u>Assets</u>			
Cash and Equivalents	\$ 1,028,898	\$ 17,179	\$
Investments	988,023	7,336	
<u>Receivables (Net of Allowances For Uncollectible)</u>			
Taxes	552,289		
Accounts	13,363		
Interfund Receivable	159,079	116,525	28,048
Elderly Liens	22,010		
Elderly Liens Reserved Until Collected	(22,010)		
Prepaid Items	600		
Fixed Assets			
Accumulated Depreciation			
Tax Deeded Property Subject to Resale	4,046		
<u>Other Debits</u>			
Amount to be Provided for			
Retirement of General Long-Term Debt			
<b>TOTAL ASSETS AND OTHER DEBITS</b>	<u>\$ 2,746,298</u>	<u>\$ 141,040</u>	<u>\$ 28,048</u>
<b>LIABILITIES, EQUITY AND OTHER CREDITS</b>			
<u>Liabilities</u>			
Accounts Payable	\$ 13,104	\$	\$ 750
Accrued Interest Payable	32,800	774	
Contracts Payable			67,609
Retainage Payable			16,621
Intergovernmental Payable			26,965
Interfund Payable	1,624,077	1,366	169,433
Escrow and Performance Deposits			
General Obligation Bonds/Notes Payable			
Capital Leases Payable			
Compensated Absences Payable			
Total Liabilities	<u>1,669,981</u>	<u>2,140</u>	<u>281,378</u>
<u>Equity and Other Credits</u>			
Contributed Capital			
<u>Retained Earnings</u>			
Reserved			
Unreserved			
<u>Fund Balances</u>			
Reserved For Endowments			106,712
Reserved For Encumbrances	5,000		
Reserved For Tax Deeded Property	4,046		
Reserved For Special Purposes			333
Unreserved			
Designated For Special Purposes		138,900	
Designated For Contingency	40,453		
Undesignated (Deficit)	<u>1,026,818</u>		<u>(360,375)</u>
Total Equity and Other Credits	<u>1,076,317</u>	<u>138,900</u>	<u>(253,330)</u>
<b>TOTAL LIABILITIES, EQUITY AND OTHER CREDITS</b>	<u>\$ 2,746,298</u>	<u>\$ 141,040</u>	<u>\$ 28,048</u>

## TOWN WARRANTS AND BUDGETS

<u>Proprietary Fund Type Enterprise</u>	<u>Fiduciary Fund Types Trust and Agency</u>	<u>Account Group General Long-Term Debt</u>	<u>Total (Memorandum Only)</u>
\$	\$ 11,726 216,153	\$	\$ 1,057,803 1,211,512
96,982			552,289
624,575	866,649		110,345
			1,794,876
			22,010
			(22,010)
			600
2,499,633			2,499,633
(995,224)			(995,224)
			4,046
		<u>339,039</u>	<u>339,039</u>
<u>\$ 2,225,966</u>	<u>\$ 1,094,528</u>	<u>\$ 339,039</u>	<u>\$ 6,574,919</u>
\$ 3,110	\$	\$	\$ 16,964
1,676			35,250
			67,609
	913,610		16,621
			940,575
	6,369		1,794,876
		265,457	6,369
		66,763	265,457
		6,819	66,763
<u>4,786</u>	<u>919,979</u>	<u>339,039</u>	<u>6,819</u>
			<u>3,217,303</u>
1,458,110			1,458,110
111,338			111,338
651,732			651,732
	89,204		89,204
			111,712
			4,046
	85,345		85,678
			138,900
			40,453
			666,443
<u>2,221,180</u>	<u>174,549</u>		<u>3,357,616</u>
<u>\$ 2,225,966</u>	<u>\$ 1,094,528</u>	<u>\$ 339,039</u>	<u>\$ 6,574,919</u>

The notes to financial statements are an integral part of this statement.

**SCHEDULE A-3**  
**TOWN OF EPPING, NEW HAMPSHIRE**  
**General Fund**

*Statement of Changes in Unreserved - Undesignated Fund Balance*  
*For the Fiscal Year Ended December 31, 1999*

---

<u>Unreserved - Undesignated</u>		
<u>Fund Balance - January 1</u>	\$ 622,824	
 <u>Deduction</u>		
Unreserved Fund Balance Used		
To Reduce 1999 Tax Rate	<u>22,824</u>	
		\$ 600,000
 <u>Additions</u>		
<u>1999 Budget Summary</u>		
Revenue Surplus (Schedule A-1)	\$ 82,156	
Unexpended Balance of	<u>228,287</u>	
Appropriations (Schedule A-2)		
 1999 Budget Surplus	\$ 310,443	
 Decrease In Designation For Contingency	<u>116,375</u>	
 Total Additions		<u>426,818</u>
 <u>Unreserved - Undesignated</u>		
<u>Fund Balance - December 31</u>		<u>\$ 1,026,818</u>

FY2000

## MS-7 CALCULATIONS

EPPING

<b>REVENUES</b>					
Source of Revenue	FY98 Budget	FY98 Actual	FY99 Budget	FY99 Actual	FY2000 Estimated
<b>Taxes</b>					
Land Use Change Taxes	\$40,000	\$7,500	\$40,000	\$95,161	\$33,000
Yield Taxes	\$5,500	\$4,436	\$5,000	\$8,764	\$5,000
Payment in Lieu of Taxes	\$0	\$0	\$0	\$0	\$0
Other Taxes (Excavation Activity Tax)	\$0	\$3,234	\$0	\$9,271	\$5,000
Interest & Penalties on Delinquent Taxes	\$100,000	\$105,713	\$87,000	\$89,661	\$87,000
Inventory Penalties	\$0	\$0	\$0	\$0	\$0
<b>Licenses, Permits &amp; Fees</b>					
UCC & Certificates	\$15,800	\$7,715	\$6,000	\$3,614	\$5,000
Motor Vehicle Permit Fees	\$500,000	\$547,831	\$503,000	\$574,539	\$550,000
Building Permits	\$30,000	\$40,890	\$32,200	\$34,451	\$32,200
Other Licenses, Permits & Fees	\$5,500	\$6,773	\$6,300	\$7,104	\$6,300
Federal Government (COPS Fast Grant)	\$16,000	\$12,471	\$18,000	\$20,051	\$16,000
State Government					
Shared Revenue	\$96,576	\$229,931	\$117,895	\$105,448	\$100,000
Highway Block Grant	\$106,530	\$128,682	\$106,530	\$104,024	\$100,000
Water Pollution Grants	\$0	\$0	\$0	\$0	\$0
Housing & Community Development	\$0	\$0	\$0	\$0	\$0
State & Federal Forest Land Reimbursement	\$0	\$0	\$0	\$0	\$0
Flood Control Reimbursement	\$0	\$0	\$0	\$0	\$0
Other Miscellaneous	\$0	\$0	\$37,800	\$30,325	\$30,000
Other Governments	\$0	\$0	\$0	\$0	\$0
Charges for Services	\$0	\$0	\$0	\$0	\$0
Income from Departments	\$275,000	\$102,121	\$142,181	\$92,550	\$131,728
Other Charges	\$0	\$0	\$0	\$0	\$0
<b>Miscellaneous Revenues</b>					
Sale of Municipal Property	\$15,000	\$1,500	\$0	\$501	\$0
Interest on Investments	\$45,000	\$69,003	\$40,000	\$65,013	\$50,000
Other	\$0	\$708	\$96,246	\$98,679	\$92,000
Interfund Transfer In	\$0	\$0	\$0	\$0	\$0
Special Revenue Fund	\$47,735	\$0	\$47,735	\$43,740	\$60,000
From Capital Projects Funds	\$0	\$0	\$0	\$0	\$0
From Enterprise Fund	\$0	\$0	\$0	\$0	\$0
From Sewer	\$111,850	\$126,033	\$127,500	\$171,880	\$135,000
From Water	\$79,036	\$92,152	\$61,500	\$87,259	\$65,000
From Electric	\$0	\$0	\$0	\$0	\$0
From Airport	\$0	\$0	\$0	\$0	\$0
Capital Reserve Fund	\$0	\$0	\$0	\$0	\$0
Trust & Agency Funds	\$0	\$0	\$0	\$0	\$0
<b>Other Financing Sources</b>					
Proceeds from Long Term Notes & Bonds	\$550,000	\$550,000	\$1,374,300	\$0	\$5,000,000
Fund Balance Voted From Surplus	\$62,500	\$76,706	\$0	\$0	\$0
Fund Balance Remaining to Reduce Taxes	\$0	\$0	\$0	\$0	\$0
<b>Total Revenue &amp; Credits:</b>	<b>\$2,102,027</b>	<b>\$2,113,398</b>	<b>\$2,847,187</b>	<b>\$1,642,035</b>	<b>\$6,503,228</b>



FY 2000

## MS-7 CALCULATIONS

EPPING

APPROPRIATIONS	1999	2000	99/00 Increase	Selectmen's Recommendation	Budget Committee Recommendation
General Government					
Executive	\$163,688	\$154,641	-\$9,027	\$154,641	\$154,641
Election, Reg & Vital Statistics	\$38,839	\$43,426	\$4,767	\$43,426	\$43,426
Financial Administration	\$96,900	\$112,913	\$16,013	\$112,913	\$112,913
Revaluation of Property	\$2,500	\$5,000	\$2,500	\$5,000	\$5,000
Legal Expense	\$16,500	\$26,000	\$9,500	\$26,000	\$26,000
Personnel Administration	\$0	\$0	\$0	\$0	\$0
Planning & Zoning	\$58,905	\$55,221	-\$1,684	\$55,221	\$55,221
General Government Buildings	\$35,333	\$48,148	\$12,813	\$48,148	\$48,148
Cemetaries	\$1,400	\$1,400	\$0	\$1,400	\$1,400
Insurance	\$48,000	\$35,000	-\$11,000	\$35,000	\$35,000
Advertising & Regional Association	\$0	\$0	\$0	\$0	\$0
Other General Government (EPTV)	\$17,500	\$19,132	\$1,632	\$19,132	\$19,132
Public Safety					
Police	\$428,317	\$416,368	-\$12,949	\$416,368	\$416,368
Ambulance	\$170,358	\$164,747	-\$5,609	\$164,747	\$164,747
Fire	\$109,371	\$116,905	\$7,534	\$116,905	\$116,905
Building Inspection	\$30,258	\$28,155	-\$2,103	\$28,155	\$28,155
Emergency Management	\$0	\$0	\$0	\$0	\$0
Other Public Safety	\$0	\$0	\$0	\$0	\$0
Airport/Aviation Center					
Administration	\$0	\$0	\$0	\$0	\$0
Airport Operations	\$0	\$0	\$0	\$0	\$0
Other	\$0	\$0	\$0	\$0	\$0
Highways & Streets					
Administration	\$0	\$0	\$0	\$0	\$0
Highways & Streets	\$374,713	\$355,991	-\$18,722	\$355,991	\$355,991
Bridges	\$0	\$0	\$0	\$0	\$0
Street Lighting	\$15,000	\$15,000	\$0	\$15,000	\$15,000
Other	\$0	\$0	\$0	\$0	\$0
Sanitation					
Administration	\$0	\$0	\$0	\$0	\$0
Solid Waste Collection	\$19,921	\$53,513	\$33,592	\$53,513	\$53,513
Solid Waste Disposal	\$149,711	\$124,500	-\$25,211	\$124,500	\$124,500
Solid Waste Clean-Up	\$0	\$0	\$0	\$0	\$0
Sewage Collection, Disposal & Other	\$89,537	\$94,468	\$4,931	\$94,468	\$94,468
Water Distribution & Treatment					
Administration	\$0	\$8,650	\$8,650	\$8,650	\$8,650
Water Services	\$0	\$0	\$0	\$0	\$0
Water Treatment, Conservation & Other	\$85,415	\$80,782	-\$4,633	\$80,782	\$80,782
Electric					
Administration	\$0	\$0	\$0	\$0	\$0
Generation	\$0	\$0	\$0	\$0	\$0
Purchase Costs	\$0	\$0	\$0	\$0	\$0
Electric Equipment Maintenance	\$0	\$0	\$0	\$0	\$0
Other Electric Costs	\$0	\$0	\$0	\$0	\$0
Health					
Administration	\$0	\$0	\$0	\$0	\$0
Pest Control (Animal Control Officer)	\$2,325	\$2,500	\$175	\$2,500	\$2,500
Health Agencies, Hospitals & Other	\$0	\$0	\$0	\$0	\$0
Welfare					
Administration & Direct Assistance	\$18,211	\$18,211	\$0	\$18,211	\$18,211
Intergovernmental Welfare Payments	\$0	\$0	\$0	\$0	\$0
Vendor Payments & Other	\$0	\$0	\$0	\$0	\$0
Culture & Recreation					
Parks & Recreation	\$74,022	\$110,330	\$36,306	\$110,330	\$110,330
Library	\$84,700	\$87,100	\$2,400	\$87,100	\$87,100
Patriotic Purposes	\$1,100	\$1,100	\$0	\$1,100	\$1,100
Other Culture & Recreation	\$0	\$0	\$0	\$0	\$0
Conservation					
Admin & Purchases of Natural Resources	\$1,000	\$1,000	\$0	\$1,000	\$1,000
Other Conservation	\$0	\$0	\$0	\$0	\$0
Redevelopment & Housing	\$0	\$0	\$0	\$0	\$0
Economic Development	\$12,500	\$12,500	\$0	\$12,500	\$12,500
Debt Service					
Principal: Long-term Bonds & Notes	\$170,000	\$210,000	\$40,000	\$210,000	\$210,000
Interest: Long-term Bonds & Notes	\$29,762	\$39,268	\$9,526	\$39,268	\$39,268

FY 2000

## MS-7 CALCULATIONS

EPPING

Interest on Tax Anticipation Notes	\$7,500	\$0	-\$7,500	\$0	\$0
Other Debt Service	\$0	\$0	\$0	\$0	\$0
Capital Outlay					
Land & Improvements	\$0	\$0	\$0	\$0	\$0
Machinery, Vehicles & Equipment	\$0	\$0	\$0	\$0	\$0
Buildings	\$0	\$0	\$0	\$0	\$0
Improvements Other than Buildings	\$0	\$0	\$0	\$0	\$0
Operating Transfers Out					
To Special Revenue Fund	\$0	\$0	\$0	\$0	\$0
To Capital Projects Fund	\$0	\$0	\$0	\$0	\$0
To Enterprise Fund	\$0	\$0	\$0	\$0	\$0
Sewer	\$0	\$0	\$0	\$0	\$0
Water	\$0	\$0	\$0	\$0	\$0
Electric	\$0	\$0	\$0	\$0	\$0
Airport	\$0	\$0	\$0	\$0	\$0
To Capital Reserve Fund	\$0	\$0	\$0	\$0	\$0
To Expendable Trust Fund	\$0	\$0	\$0	\$0	\$0
To Health Maintenance Trust Fund	\$0	\$0	\$0	\$0	\$0
To Non-Expendable Trust Fund	\$0	\$0	\$0	\$0	\$0
To Agency Funds	\$0	\$0	\$0	\$0	\$0
SubTotal 1	\$2,310,064	\$2,401,987	\$91,923	\$2,401,987	\$2,401,987

Warrant Articles				
Waste Water Facility Grants(8)	\$5,000,000	\$5,000,000	\$5,000,000	
Highway Vehicle Replacement Fund (9)	\$15,000	\$15,000	\$15,000	
Landfill Closure Fund (10)	\$15,000	\$15,000	\$15,000	
Epping Youth Association (11)	\$3,000	\$3,000	\$3,000	
Charities Supported (12)	\$34,071	\$34,071	\$34,071	
Additional Full-Time Police Officer (17)	\$9,000	\$9,000	\$9,000	
W. Epping Fire House Roof (18)	\$6,000	\$6,000	\$6,000	
Fire Department Vehicle (19)	\$19,000	\$19,000	\$19,000	
Watson Academy Kitchen (21)	\$13,500	\$13,500	\$13,500	
Police Collective Bargain Agreement (22)	\$17,500	\$17,500	\$17,500	
Impact Fee Study (23)	\$10,000	\$10,000	\$10,000	
Mast Road Repair/Surfacing (24)	\$40,000	\$0	\$0	
SubTotal 2	\$5,182,071	\$5,142,071	\$5,142,071	

## BUDGET SUMMARY

	1999	2000	BOS	BudCom
Subtotal 1	\$2,310,064	\$2,401,987	\$2,401,987	\$2,401,987
Subtotal 2	\$1,457,788	\$5,182,071	\$5,142,071	\$5,142,071
Total Appropriations	\$3,767,852	\$7,584,058	\$7,544,058	\$7,544,058
Less: Estimated Revenue & Credits	<u>\$2,814,837</u>	<u>\$8,503,228</u>	<u>\$8,503,228</u>	<u>\$8,503,228</u>
Estimated Amount of Taxes to be Raised	\$953,013	\$1,080,830	\$1,040,830	\$1,040,830
Net Assessed Valuation (MS-1)	\$189,976,720	\$193,390,250	\$193,390,250	\$193,390,250

Estimated Town Tax Rate: at time of Town Meeting	\$5.02	\$5.59	\$5.38	\$5.38
---	--------	--------	--------	--------

	FY99(actual)	FY00(est)	BOS FY00(est)	BudCom FY00(est)
Overall Numbers				
Town	\$4.48	\$5.59	\$5.38	\$5.38
School (Local)	10.99	14.08	14.08	14.08
School (State)	\$7.68	\$7.40	\$7.40	\$7.40
County	1.19	1.19	1.19	1.19
Totals:	\$24.32	\$28.28	\$28.05	\$28.05

Acct. #	PURPOSE OF APPROPRIATIONS (RSA 32:3, V)	Appropriations		SELECTMEN'S APPROPRIATIONS		BUDGET COMMITTEE'S APPROPRIATIONS	
		WARR. Prior Year As	Actual Expenditures	ENSUING FISCAL YEAR	ENSUING FISCAL YEAR	RECOMMENDED	NOT RECOMMENDED
		ART. # Approved by DRA	Prior Year	RECOMMENDED	NOT RECOMMENDED	RECOMMENDED	NOT RECOMMENDED
GENERAL GOVERNMENT							
4130-4139	Executive	163,558	116,403	154,641		154,641	
4140-4149	Election, Reg. & Vital Statistics	38,639	38,558	43,426		43,426	
4150-4151	Financial Administration	96,900	94,025	112,913		112,913	
4152	Revelation of Property	2,500	6,325	5,000		5,000	
4153	Legal Expense	16,500	26,678	26,000		26,000	
4155-4159	Personnel Administration	0	0	0		0	
4191-4193	Planning & Zoning	56,905	49,200	55,221		55,221	
4194	General Government Buildings	35,333	21,450	48,146		48,146	
4195	Cemeteries	1,400	1,400	1,400		1,400	
4196	Insurance	46,000	34,187	35,000		35,000	
4197	Advertising & Regional Assoc.	0	0	0		0	
4199	Other General Government	17,500	16,106	19,132		19,132	
PUBLIC SAFETY							
4210-4214	Police	429,317	414,150	416,368		416,368	
4215-4219	Ambulance	170,356	158,116	164,747		164,747	
4220-4229	Fire	109,371	103,012	116,905		116,905	
4240-4249	Building Inspection	30,258	28,020	28,155		28,155	
4290-4298	Emergency Management	0	0	0		0	
4299	Other (Including Communications)	0	0	0		0	
AIRPORT/AVIATION CENTER							
4301-4309	Airport Operations	0	0	0		0	
HIGHWAYS & STREETS							
4311	Administration	0	0	0		0	
4312	Highways & Streets	374,713	313,568	355,991		355,991	
4313	Bridges	0	0	0		0	

1 2 3 4 5 6 7 8 9

Acct. #	PURPOSE OF APPROPRIATIONS (NSA 32.3.V)	Appropriations		Actual		SELECTMEN'S APPROPRIATIONS		BUDGET COMMITTEE'S APPROPRIATION	
		WARR. Prior Year As	ART. 4 Approved by DRA	Expenditures Prior Year		ENSURING FISCAL YEAR RECOMMENDED	NOT RECOMMENDED	ENSURING FISCAL YEAR RECOMMENDED	NOT RECOMMENDED

## HIGHWAYS &amp; STREETS cont.

4316	Street Lighting	15,000		15,253	15,000			15,000	
4319	Other	0		0	0			0	

## SANITATION

4321	Administration	0		0	0			0	
4323	Solid Waste Collection	19,921		14,693	53,513			53,513	
4324	Solid Waste Disposal	149,711		155,458	124,500			124,500	
4325	Solid Waste Clean-up	0		0	0			0	
4326-4329	Sewerage Coll. & Disposal & Other	89,537		76,916	94,468			94,468	

## WATER DISTRIBUTION &amp; TREATMENT

4331	Administration	0		0	8,650			8,650	
4332	Water Services	0		0	0			0	
4335-4339	Water Treatment, Conserv. & Other	65,415		50,267	60,782			60,782	

## ELECTRIC

4351-4352	Admin. and Generation	0		0	0			0	
4353	Purchase Costs	0		0	0			0	
4354	Electric Equipment Maintenance	0		0	0			0	
4359	Other Electric Costs	0		0	0			0	

## HEALTH/WELEFARE

4411	Administration	0		0	0			0	
4414	Pest Control	2,325		2,104	2,500			2,500	
4415-4419	Health Agencies & Hosp. & Other	0		0	0			0	
4441-4442	Administration & Direct Assist.	18,211		4,713	18,211			18,211	
4444	Intergovernmental Welfare Payments	0		0	0			0	
4445-4449	Vendor Payments & Other	0		0	0			0	

Acct. #	PURPOSE OF APPROPRIATIONS (RSA 32:3.V)	Appropriations		SELECTMEN'S APPROPRIATIONS		BUDGET COMMITTEE'S APPROPRIATION	
		WARR. Prior Year As	Actual Expenditures	ENSURING FISCAL YEAR	ENSURING FISCAL YEAR	RECOMMENDED	NOT RECOMMENDED
		ANT. # Approved by DRA	Prior Year	RECOMMENDED	NOT RECOMMENDED	RECOMMENDED	NOT RECOMMENDED
CULTURE & RECREATION							
		XXXXXXXXXX	XXXXXXXXXX	XXXXXXXXXX	XXXXXXXXXX	XXXXXXXXXX	XXXXXXXXXX
4570-4579	Parks & Recreation	74,022	73,346	110,330		110,330	
4580-4589	Library	64,700	53,916	67,100		67,100	
4590-4599	Patriotic Purposes	1,100	1,000	1,100		1,100	
4600-4609	Other Culture & Recreation	0	0	0		0	
CONSERVATION							
		XXXXXXXXXX	XXXXXXXXXX	XXXXXXXXXX	XXXXXXXXXX	XXXXXXXXXX	XXXXXXXXXX
4610-4619	Admin. & Purch. of Nat. Resources	1,000	1,000	1,000		1,000	
4620-4629	Other Conservation	0	0	0		0	
4630-4639	REVELOPNT & HOUSING	0	0	0		0	
4640-4649	ECONOMIC DEVELOPMENT	12,500	482	12,500		12,500	
DEBT SERVICE							
		XXXXXXXXXX	XXXXXXXXXX	XXXXXXXXXX	XXXXXXXXXX	XXXXXXXXXX	XXXXXXXXXX
4710-4719	Princ. - Long Term Bonds & Notes	170,000	167,415	210,000		210,000	
4720-4729	Interest-Long Term Bonds & Notes	29,762	24,468	39,288		39,288	
4730-4739	Int. on Tax Anticipation Notes	7,500	0	0		0	
4740-4749	Other Debt Service	0	0	0		0	
CAPITAL OUTLAY							
		XXXXXXXXXX	XXXXXXXXXX	XXXXXXXXXX	XXXXXXXXXX	XXXXXXXXXX	XXXXXXXXXX
4800-4809	Land	0	0	0		0	
4810-4819	Machinery, Vehicles & Equipment	0	0	0		0	
4820-4829	Buildings	0	0	0		0	
4830-4839	Improvements Other Than Bldgs.	0	0	0		0	
OPERATING TRANSFERS OUT							
		XXXXXXXXXX	XXXXXXXXXX	XXXXXXXXXX	XXXXXXXXXX	XXXXXXXXXX	XXXXXXXXXX
4910-4919	To Special Revenue Fund	0	0	0		0	
4920-4929	To Capital Projects Fund	0	0	0		0	
4930-4939	To Enterprise Fund	0	0	0		0	
4940-4949	Sewer-	0	0	0		0	
4950-4959	Water-	0	0	0		0	



If you have a line item of appropriations from more than one warrant article, please use the space below to identify the make-up of the line total for the ensuing page.

	Amt.	Warr.	Amt.	Acct. #	Warr.	Amt.

[illegible]

# "SPECIAL WARRANT ARTICLES"

Special warrant articles are defined in RSA 32:3.VI, as appropriations 1) in petitioned warrant articles; 2) appropriations raised by bonds or notes; 3) appropriations to a separate fund created pursuant to law, such as capital reserve funds or trusts funds; or 4) an appropriation designated on the warrant as a special article or as a nonlapsing or nontransferable article.

1 Acct.	2 PURPOSE OF APPROPRIATIONS (RSA 32:3.V)	3 WARR. ART. #	4 Appropriations		5 Actual Expenditures Prior Year	6 SELECTMEN'S APPROPRIATIONS ENSUING FISCAL YEAR		7 BUDGET COMMITTEE'S APPROPRIATION ENSUING FISCAL YEAR		9 NOT RECOMMENDED
			Prior Year As Approved by DRA	Prior Year		RECOMMENDED	NOT RECOMMENDED	RECOMMENDED	NOT RECOMMENDED	
	WWTF GRANTS	8				5,000,000		5,000,000		
	HIGHWAY VEHICLE	9	15,000	15,000		15,000		15,000		
	LANDFILL CLOSURE	10	25,000	25,000		15,000		15,000		
	MAST ROAD REPAIRS	24				0	40,000	0	40,000	
	SUBTOTAL 2 RECOMMENDED		XXXXXXXXXX	XXXXXXXXXX		5,030,000	XXXXXXXXXX	5,030,000	XXXXXXXXXX	

# "INDIVIDUAL WARRANT ARTICLES"

Individual warrant articles are not necessarily the same as "special warrant articles". An example of an individual warrant article might be negotiated cost items for labor agreements or items of a one time nature you wish to address individually.

1 Acct.	2 PURPOSE OF APPROPRIATIONS (RSA 32:3.V)	3 WARR. ART. #	4 Appropriations		5 Actual Expenditures Prior Year	6 SELECTMEN'S APPROPRIATIONS ENSUING FISCAL YEAR		7 BUDGET COMMITTEE'S APPROPRIATION ENSUING FISCAL YEAR		9 NOT RECOMMENDED
			Prior Year As Approved by DRA	Prior Year		RECOMMENDED	NOT RECOMMENDED	RECOMMENDED	NOT RECOMMENDED	
	EPPING YOUTH ASSOC.	11	3,000	3,000		3,000		3,000		
	CHARITIES	12	31,706	31,706		34,071		34,071		
	POLICE OFFICER	17				9,000		9,000		
	FIRE STATION ROOF	18				6,000		6,000		
	FIRE DEPT. VEHICLE	19				19,000		19,000		
	WATSON ACADEMY KITCHEN	21				13,500		13,500		
	SUBTOTAL 3 RECOMMENDED		XXXXXXXXXX	XXXXXXXXXX		112,071	XXXXXXXXXX	112,071	XXXXXXXXXX	
	POLICE CONTRACT	22				17,500		17,500		
	IMPACT FEE STUDY	23				10,000		10,000		

## TOWN WARRANTS AND BUDGETS

1	2	3	4	5	6
Acct.#	SOURCE OF REVENUE	WARR. ART.#	Estimated Revenues Prior Year	Actual Revenues Prior Year	ESTIMATED REVENUES ENSUING YEAR
<b>TAXES</b>					
3120	Land Use Change Taxes		40,000	96,171	33,000
3180	Resident Taxes		953,013	867,328	0
3185	Timber Taxes		5,000	8,865	5,000
3186	Payment in Lieu of Taxes		0	0	0
3189	Other Taxes		0	0	0
3190	Interest & Penalties on Delinquent Taxes		87,000	97,021	87,000
	Inventory Penalties		0	0	0
3187	Excavation Tax (\$ .02 cents per cu yd)		0	5,490	0
3188	Excavation Activity Tax		0	5,666	5,000
<b>LICENSES, PERMITS &amp; FEES</b>					
3210	Business Licenses & Permits		6,000	37,208	5,000
3220	Motor Vehicle Permit Fees		503,000	624,173	550,000
3230	Building Permits		32,200	35,573	32,200
3290	Other Licenses, Permits & Fees		6,300	7,583	6,300
3311-3319	FROM FEDERAL GOVERNMENT		16,000	20,051	16,000
<b>FROM STATE</b>					
3351	Shared Revenues		0	67,060	50,000
3352	Meals & Rooms Tax Distribution		82,137	105,448	50,000
3353	Highway Block Grant		106,530	81,870	100,000
3354	Water Pollution Grant		0	0	0
3355	Housing & Community Development		0	0	0
3356	State & Federal Forest Land Reimbursement		0	0	0
3357	Flood Control Reimbursement		0	0	0
3359	Other (Including Railroad Tax)		37,800	0	30,000
3379	FROM OTHER GOVERNMENTS		0	0	0
<b>CHARGES FOR SERVICES</b>					
3401-3406	Income from Departments		142,181	93,371	131,728
3409	Other Charges		0	0	0
<b>MISCELLANEOUS REVENUES</b>					
3501	Sale of Municipal Property		0	501	0
3502	Interest on Investments		40,000	64,216	50,000
3503-3509	Other		96,246	30,413	92,000
<b>INTERFUND OPERATING TRANSFERS IN</b>					
3912	From Special Revenue Funds		47,735	40,116	60,000
3913	From Capital Projects Funds		0	0	0

1	2	3	4	5	6
Acct.#	SOURCE OF REVENUE	WARR. ART.#	Estimated Revenues Prior Year	Actual Revenues Prior Year	ESTIMATED REVENUES ENSUING YEAR

## INTERFUND OPERATING TRANSFERS IN cont.

		XXXXXXXXXX	XXXXXXXXXX	XXXXXXXXXX
3914	From Enterprise Funds		0	0
	Sewer - (Offset)		127,500	172,502
	Water - (Offset)		61,500	72,044
	Electric - (Offset)		0	0
	Airport - (Offset)		0	0
3915	From Capital Reserve Funds		0	0
3916	From Trust & Agency Funds		0	0

## OTHER FINANCING SOURCES

		XXXXXXXXXX	XXXXXXXXXX	XXXXXXXXXX
3934	Proc. from Long Term Bonds & Notes		1,374,300	0
	Amts VOTED From F/B ("Surplus")		0	0
	Fund Balance ("Surplus") to Reduce Taxes		0	22,824
	TOTAL ESTIMATED REVENUE & CREDITS		3,764,442	2,555,494
				6,503,228

## "BUDGET SUMMARY"

	SELECTION'S RECOMMENDED BUDGET	BUDGET COMMITTEE'S RECOMMENDED BUDGET
SUBTOTAL 1 Appropriations Recommended (from page 5)	2,401,987	2,401,987
SUBTOTAL 2 Special Warrant Articles Recommended (from page 6)	5,030,000	5,030,000
SUBTOTAL 3 "Individual" Warrant Articles Recommended (from page 6)	112,071	112,071
TOTAL Appropriations Recommended	7,544,058	7,544,058
Less: Amount of Estimated Revenues & Credits (from above, column 6)	6,503,228	6,503,228
Estimated Amount of Taxes to be Raised	1,040,830	1,040,830

MS-9	Report of the Trust Funds of the City or Town of EPPING, NEW HAMPSHIRE										5338.76		December 31, 1999	
	PRINCIPAL										INTEREST		0.00	
	DATE	NAME OF TRUST FUND USE	HOW INVESTED	Balance Beg. Yr.	Balance End. Yr.	New Funds	Withdraw	Balance Beg. Yr.	Balance End. Yr.	%	Amount	Expended for Yr.	Balance End. Yr.	P. & I. End. Yr.
1898	Lovell J. Brock	CBL Com. Trust #1		122.51	122.51			122.51	252.05	0.326%	17.40	12.23	257.23	379.74
1899	George W. Plummer	OPC Com. Trust #1		857.59	857.59			857.59	2004.54	2.532%	135.19	0.00	2139.73	2997.32
1902	Elijah/Gardner Jones	CBL Com. Trust #1		122.51	122.51			122.51	203.26	0.268%	15.39	0.00	218.65	341.16
1903	Mary S. Burnham	CBL Com. Trust #1		81.26	81.26			81.26	115.19	0.154%	8.20	5.59	117.80	179.06
1904	Rufus H. Smith	TWPC Com. Trust #1		2703.71	2703.71			2703.71	584.72	2.909%	155.32	0.00	740.04	3443.75
1905	Hannah Durgin	RDT Com. Trust #1		122.51	122.51			122.51	384.50	0.423%	22.59	17.66	369.40	491.91
1906	Lydia W. Ladd	CCC Com. Trust #1		1225.14	1225.14			1225.14	1177.05	2.125%	113.46	0.00	1290.51	2515.65
1908	Horeca W. Langley	CBL Com. Trust #1		612.57	612.57			612.57	1919.87	2.189%	117.41	93.13	1943.95	2558.52
1908	Mary E. Burnham	CBL Com. Trust #1		122.51	122.51			122.51	318.91	0.394%	20.48	15.47	323.92	446.43
1913	Wm. A. Cudworth	CBL Com. Trust #1		81.28	81.28			81.28	116.08	0.154%	8.24	5.63	118.70	179.98
1913	J. C. Bennett	CBL Com. Trust #1		81.69	81.69			81.69	224.56	0.275%	14.89	10.89	228.38	320.25
1914	Annie M. Pike	CBL Com. Trust #1		81.69	81.69			81.69	225.47	0.276%	14.73	10.94	229.28	321.15
1915	Walter Little	CBL Com. Trust #1		81.69	81.69			81.69	224.56	0.275%	14.88	10.89	228.38	320.25
1916	Celia Stevens	CBL Com. Trust #1		122.51	122.51			122.51	88.14	0.166%	8.95	0.00	98.09	220.60
1917	Abbie T. Spaulding	CBL Com. Trust #1		163.77	163.77			163.77	165.93	0.309%	16.52	0.00	182.45	366.22
1918	Elizabeth A. Edgerly	CBL Com. Trust #1		61.26	61.26			61.26	101.85	0.144%	7.89	0.00	109.34	170.60
1918	Fogg Fund	STC Com. Trust #1		122.51	122.51			122.51	50.21	0.153%	8.16	0.00	58.37	180.88
1918	Harnet A. True	CBL Com. Trust #1		122.51	122.51			122.51	323.37	0.392%	20.92	15.93	333.38	455.87
1919	Mary A. Jones	CBL Com. Trust #1		61.26	61.26			61.26	136.43	0.172%	9.18	8.62	138.99	200.25
1920	Albert L. Norris	CBL Com. Trust #1		61.26	61.26			61.26	53.98	0.102%	5.44	0.00	59.43	120.69
1920	James A. Corning	CBL Com. Trust #1		122.51	122.51			122.51	324.37	0.368%	20.74	16.74	329.36	451.87
1920	Rebecca J. Foss	CBL Com. Trust #1		122.51	122.51			122.51	319.76	0.384%	20.52	16.51	324.77	444.97
1922	Hosae B. Burnham	S&L Com. Trust #1		6123.70	6123.70			6123.70	1439.98	6.955%	323.28	1436.98	323.27	6448.97
1923	Emma Clarge	CBL Com. Trust #1		122.51	122.51			122.51	350.23	0.365%	20.59	16.53	325.24	447.75
1923	Sarah F. Wright	CBL Com. Trust #1		122.51	122.51			122.51	320.23	0.365%	20.85	16.53	325.24	447.75
1923	Bessie A. Miles	CBL Com. Trust #1		122.51	122.51			122.51	281.19	0.334%	17.82	12.87	286.35	388.86
1926	Carrie E. Norris	CBL Com. Trust #1		122.51	122.51			122.51	304.09	0.377%	20.15	0.00	324.24	446.75
1926	Carrie E. Norris	CBL Com. Trust #1		122.51	122.51			122.51	272.07	0.345%	18.33	13.20	277.19	399.70
1926	Fred H. Johnson	CBL Com. Trust #1		122.51	122.51			122.51	283.44	0.353%	18.85	13.75	288.54	411.05
1926	Linda Tarbox	CBL Com. Trust #1		122.51	122.51			122.51	318.91	0.384%	20.46	15.47	323.92	446.43
1928	Asa Robie	CBL Com. Trust #1		246.02	246.02			246.02	765.86	0.885%	47.79	38.13	795.55	1040.57
1926	Caleb & Mary French	PLB Com. Trust #1		14102.10	14102.10			14102.10	2760.78	13.034%	695.87	2760.78	695.87	14797.97
1927	Isabell Bartlett	CBL Com. Trust #1		122.51	122.51			122.51	318.83	0.384%	20.48	15.47	323.94	446.45
1928	John O. Edgerly	CBL Com. Trust #1		122.51	122.51			122.51	17.33	0.124%	6.61	0.00	23.94	146.45
1929	James A. Johnson	CBL Com. Trust #1		246.02	246.02			246.02	711.43	0.831%	44.38	34.51	721.28	968.30
1929	Jacob H. Tilton	CBL Com. Trust #1		122.51	122.51			122.51	320.82	0.360%	20.57	16.56	325.84	448.35
1929	Frank A. Miles	CBL Com. Trust #1		61.26	61.26			61.26	128.21	0.169%	8.60	6.22	130.79	192.05



1929	Levi Thompson	CBL Com. Trust #1	122.51		122.51	259.86	0.333%	17.76	12.61	265.02	387.53
1930	Lizzie Rundlett	CBL Com. Trust #1	122.51		122.51	271.21	0.343%	18.29	13.16	276.34	398.85
1931	Daniel Cate	CBL Com. Trust #1	122.51		122.51	318.40	0.383%	20.46	15.45	323.41	445.92
1932	George Hopkinson	CBL Com. Trust #1	122.51		122.51	318.40	0.383%	20.46	15.45	323.41	445.92
1933	Mary E. P. Sanborn	TWP Com. Trust #1	19685.43		19685.43	2971.50	19.355%	1084.27	250.00	3785.76	23471.19
1934	Mary E. P. Sanborn	CBL Com. Trust #1	245.02		245.02	793.34	0.860%	46.98	37.27	778.05	1023.07
1934	Almon L. True	CBL Com. Trust #1	122.51		122.51	324.38	0.989%	20.74	15.74	329.37	451.88
1935	Sarah P. Prescott	CBL Com. Trust #1	275.95		275.95	216.76	0.336%	23.26	0.00	240.04	515.69
1940	Alfred Trask Blake	CBL Com. Trust #1	153.14		153.14	86.41	0.220%	11.74	0.00	107.15	260.29
1941	Hettie Chase	CBL Com. Trust #1	122.51		122.51	318.47	0.384%	20.51	15.50	324.48	446.99
1943	George B. True	Fam Com. Trust #1	122.51		122.51	332.09	0.394%	21.05	0.00	344.13	466.64
1943	Joseph A. Edgerly	CBL Com. Trust #1	245.02		245.02	53.27	0.264%	14.09	0.00	67.36	312.38
1943	Marcus M. Taylor	CBL Com. Trust #1	245.02		245.02	661.81	0.768%	42.07	32.11	671.78	916.80
1943	Frank B. Blaisdell	CBL Com. Trust #1	122.51		122.51	331.56	0.395%	21.07	16.09	336.56	459.07
1945	Matthew J. Harvey	CBL Com. Trust #1	122.51		122.51	504.27	0.555%	29.80	0.00	533.87	656.38
1946	Charles E. Gear	CBL Com. Trust #1	612.57		612.57	237.97	2.378%	128.99	103.22	2151.34	2763.91
1946	Milton J. Bly	CBL Com. Trust #1	122.51		122.51	279.87	0.350%	18.69	13.56	284.98	407.49
1947	Cyrus Sanborn	CBL Com. Trust #1	245.02		245.02	710.18	0.830%	44.30	34.45	720.03	965.05
1950	Abbie M. Norris	CBL Com. Trust #1	245.02		245.02	716.72	0.835%	44.56	34.72	725.56	970.58
1951	IM&C Purlington	CBL Com. Trust #1	245.02		245.02	610.60	0.744%	39.72	28.63	620.89	865.91
1952	Elizabeth Beals	CBL Com. Trust #1	245.02		245.02	748.16	0.861%	45.96	36.20	755.92	1000.94
1952	Myra E. S. Green	CBL Com. Trust #1	122.51		122.51	94.28	0.182%	10.24	0.00	104.52	227.03
1952	George E. Beede	CBL Com. Trust #1	367.54		367.54	1590.25	1.732%	92.47	0.00	1682.72	2050.26
1954	William Fieldsend	CBL Com. Trust #1	122.51		122.51	321.65	0.360%	20.61	15.60	326.66	449.17
1958	Frank Willard	CBL Com. Trust #1	367.54		367.54	1130.81	1.301%	69.47	54.85	1145.23	1512.77
1960	Wiggin Fund	Fam Com. Trust #1	245.02		245.02	164.85	0.336%	17.94	100.00	102.79	347.81
1960	Blanche R. Purlington	CBL Com. Trust #1	367.54		367.54	1077.06	1.278%	68.23	0.00	1145.29	1512.83
1968	John J. Tilton	CBL Com. Trust #1	122.51		122.51	295.22	0.383%	19.38	14.32	300.29	422.80
1974	Georgia Chase	Fam Com. Trust #1	61.93		61.93	250.14	0.294%	15.68	0.00	265.83	347.76
1976	John & Minnie Warren	CBL Com. Trust #1	480.05		480.05	1061.78	1.350%	72.08	51.51	1082.37	1572.42
1976	Matthew Harvey	CBL Com. Trust #1	122.51		122.51	353.56	0.421%	22.48	0.00	376.07	498.58
1982	Central Cemetery	CCC Com. Trust #1	4288.10		4288.10	2101.77	5.653%	301.62	0.00	2403.59	6691.69
1983	Miriam Jackson Park	MJP Com. Trust #1	2225.25		2225.25	339.01	2.076%	110.92	216.00	233.93	2459.18
1983	Fred Johnson	CBL Com. Trust #1	122.51		122.51	126.82	0.220%	11.72	6.25	134.29	256.80
1989	Hist. Soc. C. F. #1	CAC Com. Trust #1	3000.00		3000.00	968.82	3.510%	167.37	0.00	1154.18	4154.18
1990	Hist. Soc. C. F. #2	CAC Com. Trust #1	1500.00		1500.00	309.89	1.801%	85.48	0.00	395.17	1895.17
1991	Hist. Soc. C. F. #3	CAC Com. Trust #1	1700.00		1700.00	648.31	2.076%	110.92	0.00	759.23	2499.23
1992	Hist. Soc. C. F. #4	CAC Com. Trust #1	1800.00		1800.00	240.45	1.628%	88.93	0.00	327.39	1927.39
1993	Bert J. Allan Cemetery	Fam Com. Trust #1	500.00		500.00	127.07	0.555%	29.82	0.00	156.69	665.69
1995	West Epping Cem.	CWG Com. Trust #1	2790.00		2790.00	318.66	2.149%	146.75	0.00	463.61	3253.61
1996	Burt Family Cem.	CFC Com. Trust #1	500.00		500.00	49.07	0.466%	25.93	0.00	75.00	575.00

## TOWN WARRANTS AND BUDGETS

1999	Alice Langdon	CBL Common Trust #1		500.00		500.00	0.442%	23.82	0.00	23.82	523.82
1999	Ron Nowe Sr.	CPC Common Trust #1		500.00		500.00	0.111%	5.90	0.00	5.90	505.90
1999	Colford-Colket	CBL Common Trust #1 *		500.00		500.00	0.111%	5.90	0.00	5.90	505.90
	Adj		45.01			45.01	0.081%	3.27	27.53	75.53	120.54
	COMMON TRUST #1 TOTALS		73819.10	1500.00	0.00	75119.10	100.000%	5338.76	5791.29	42022.55	117141.65
	OTHER GENERAL TRUST FUNDS:										
1988	Ladd Family Fund	Farm VNB	800.00			800.00		70.77		569.57	1369.57
1989	Karen Bickford Mem.	SCH Fleet	13286.00			13286.00		549.30	800.00	1458.28	14743.28
	Total Other Gen. Trust Funds		14086.00			14086.00		620.07	800.00	2027.85	16112.85
		Total Non-Expendable	87704.10	1500.00	0.00	89204.10		5958.83	8391.29	44050.40	133254.50
	CAPITAL RESERVE FUNDS										
1991	School Dist't CRF	Bus MBIA	30000.00			30000.00		1849.69		11084.73	41084.73
	School Dist't CRF	Envir MBIA	25000.00		20800.00	4200.00		555.20		1696.15	5896.15
2000	Town of Epping(dump fill TR	MBIA	15000.00			15000.00		485.52		485.52	15485.52
2000	Town of Epping(Land fill LF	MBIA	25000.00			25000.00		808.98		808.98	25808.98
		Total CRF	55000.00	4000.00	20800.00	74200.00		3799.39	0.00	14055.38	88255.38
	SubTotal Other & Cap. Res.		69085.00	4000.00	20800.00	86285.00		4419.46	800.00	16083.23	104368.23
	GRAND TOTALS		142704.10	41500.00	20800.00	183404.10		9756.22	8391.29	58105.78	221509.86

MS-10	Report of the Common Trust Fund Investments of the City or Town of EPPING, N.H.										December 31, 1999	
	No.	Description	HOW INVESTED			PRINCIPAL			INCOME		Balance End Year	GRAND TOTAL P. & I. End of Year
			Balance Beg. Year	Purchases	Proceeds of Sales	Balance End Year	Sales	Gain from (new money)	Income This Year	Expended This Year		
		Common Trust #1:	73619.10	0.00	0.00	75119.10	1500.00		5338.76	5791.29	42022.55	117141.65
		Accounts that make up CT1										
		Fleet 8038567611							1253.77			23981.95
		Fleet 8038631242							350.14			6726.39
		Fleet 8039281598							379.28			9287.38
		MBIA NH-01-0545-0004							918.90			54218.31
		MBIA NH-01-0545-0006							5.06			505.06
		VNB 02-42-00005-5							622.12			14294.22
		VNB 02-42-00006-7							89.75			1736.13
		VNB 52-86-00378-8							62.74			1293.02
		Fleet 8038281205							158.41			0.00
		VNB 02-42-00011-0							1028.36			0.00
		VNB 02-5000010-8							478.23			0.00
		Fleet Check Acct 9358137037							0.00			5099.21

## WARRANT STATE OF NEW HAMPSHIRE TOWN OF EPPING

**To the inhabitants of the Town of Epping, in the County of Rockingham qualified to vote in Town Affairs: You are hereby notified to meet at the Town Hall meeting room at 157 Main Street in said Epping on Tuesday, March 14, 2000 at 8:00 A.M. until 7:00 P.M. and at the Epping Middle-High School Gymnasium located on Prescott Road on Tuesday, March 21, 2000 at 7:00 P.M. to act upon the following:**

---

**FIRST SESSION FOR VOTING by BALLOT: TUESDAY, MARCH 14, 2000  
(At the Town Hall, 8:00 AM to 7:00 PM)**

**ARTICLE 1:** To select persons to fill the following elected positions: two for Selectmen for three-year terms each; four Budget Committee positions, three for three-year terms each and one for one-year; three for Planning Board, two for three-year terms and one for one-year; one for Treasurer for a three-year term; one Fire Ward for a three-year term; one Library Trustee for a three-year term; one Cemetery Trustee for a three-year term; one Trustee of Trust Funds for a three-year term; two Zoning Board of Adjustment members, three-year terms for each; one Check List Supervisor for a six-year term; one Moderator for a two-year position; three Water & Sewer Commissioners, one for a three-year term, one for a two-year term and one for a one-year position.

**ARTICLE 2:** Shall we adopt the provisions of RSA 40:13 to allow official ballot voting on all issues before the Epping Town Meeting? (3/5-majority vote required. Submitted by Petition. Not Recommended by the Board of Selectmen by vote of 4 to 1).

**ARTICLE 3:** Are you in favor of amending the Town of Epping Zoning Ordinance as follows: To amend the current language found in the Epping Zoning Ordinance pertaining to *land located within two zones* to ensure that the more restrictive zoning district's dimensional requirements are met. This change will potentially affect all people wishing to buy, develop, or use land located in two zones in Epping. (Majority vote required. Recommended by the Planning Board.)

**ARTICLE 4:** Are you in favor of amending the Town of Epping Zoning Ordinance as follows: To increase the minimum frontage from 150 feet to 200 feet in the West Epping Commercial Business District. This change will potentially affect all people wishing to buy, develop, or use land within the West Epping Commercial Business District. (Majority vote required. Recommended by the Planning Board.)



**ARTICLE 5:** Are you in favor of amending the Town of Epping Zoning Ordinance as follows: To replace the current language of the Epping Zoning Ordinance pertaining to non-conforming uses and structures with new language. The new language would also clarify the regulations governing expansion, discontinuance and continuance of non-conforming uses and/or structures. This change will potentially affect all people wishing to buy, develop, or use land within the Town of Epping. (Majority vote required. Recommended by the Planning Board.)

**ARTICLE 6:** Are you in favor of amending the Town of Epping Zoning Ordinance as follows: To add the definition of RETAIL BUSINESS to the definition section of the Epping Zoning Ordinance as follows: Retail Business - Establishment engaged in providing goods and merchandise to the general public and rendering services incidental to the sale of such goods. This change will potentially affect all people wishing to buy, develop, or use land for retail business in the Town of Epping. (Majority vote required. Recommended by the Planning Board.)

**ARTICLE 7:** Are you in favor of amending the Town of Epping Zoning Ordinance as follows: To add a section to Article 13 of the Epping Zoning Ordinance outlining the existing five criteria, as defined by State statute, that must be established in order for a variance to be granted. This amendment will potentially affect anyone wishing to obtain a variance from the Zoning Board of Adjustment in the Town of Epping. (Majority vote required. Recommended by the Planning Board.)

<p><b>SECOND SESSION for "TOWN MEETING": TUESDAY, MARCH 21, 2000</b>  <b>(At the Middle/High School Gymnasium, 7:00 PM)</b></p>
---

**ARTICLE 8:** To see if the Town will vote to raise and appropriate the sum of Five-Million Dollars (\$5,000,000) to finance the construction and upgrading of the Town's Waste Water Treatment Facility in order to comply with current effluent discharge limits; \$4,000,000 of such sum to come from a grant from the United States Environmental Protection Agency under the State and Tribal Assistance Grant ("STAG") Program, which the Town is hereby authorized to accept; and \$1,000,000 of such sum to come from a grant from the State of New Hampshire, which the Town is hereby authorized to accept; the Board of Selectmen being hereby authorized to issue notes in anticipation of the aforesaid grants pursuant to the provisions of RSA 33:7-b, as amended. (Ballot Vote Required. 2/3 Majority Vote Required. Recommended by the Board of Selectmen by a vote of 5 to 0; Recommended by the Municipal Budget Committee; Recommended by the Water & Sewer Commission).

**ARTICLE 9:** To see if the Town will vote to raise and appropriate the sum of Fifteen Thousand Dollars (\$15,000) under the provisions of RSA 35:1 to be placed



in the existing Capital Reserve Fund for the purpose of a Highway Department 6-wheel dump truck; and appoint the Board of Selectmen as the agent to expend said fund. (Majority vote required. Recommended by the Board of Selectmen by a vote of 5 to 0; Recommended by the Municipal Budget Committee).

**ARTICLE 10:** To see if the Town will vote to raise and appropriate the sum of Fifteen Thousand Dollars (\$15,000) under the provisions of RSA 35:1 to be placed in the existing Capital Reserve Fund for the purposes of conducting an Engineering Design Study and for the Construction Project to close the Landfill on Old Hedding Road; and appoint the Board of Selectmen as the agent to expend said fund. (Majority vote required. Recommended by the Board of Selectmen by a vote of 4 to 1; Recommended by the Municipal Budget Committee).

**ARTICLE 11:** To see if the Town will vote to raise and appropriate the sum of Three Thousand Dollars (\$3,000) in support of the Epping Youth Athletic Association. (Majority vote required. Recommended by the Board of Selectmen by a vote of 5 to 0; Recommended by the Municipal Budget Committee).

**ARTICLE 12:** To see if the Town will vote to raise and appropriate the sum of Thirty-Four Thousand Seventy-One Dollars (\$34,071) to be distributed to the organizations listed below in the amounts noted for services estimated to be rendered to residents of the Town during the year 2000. (Majority vote required. Recommended by the Board of Selectmen by a vote of 4 to 1; Recommended by the Municipal Budget Committee).

Agency	1999 Funding	2000 Request	Selectmen Recommend	Bud Com Recommend
A Safe Place	\$500	\$500	\$500	\$500
American Red Cross	\$0	\$500	\$500	\$500
Area Home Care & Family Services	\$2,610	\$2,610	\$2,610	\$2,610
Child & Family Services	\$4,000	\$4,000	\$4,000	\$4,000
Community Diversion Program	\$1,590	\$1,590	\$1,590	\$1,590
Lamprey Health Care	\$3,600	\$3,600	\$3,600	\$3,600

Retired Senior Volunteer Program				
	300	\$300	\$300	\$300
Richie McFarland Children's Center				
	\$2,475	\$2,750	\$2,750	\$2,750
Rockingham County Community Action				
	\$8,507	\$11,664	\$8,507	\$8,507
Rockingham Nutrition & Meals on Wheels				
	\$3,724	\$3,724	\$3,724	\$3,724
Seacoast Big Brother / Big Sister Program				
	\$3,240	\$3,240	\$3,240	\$3,240
Seacoast Hospice	\$1,500	\$1,500	\$1,500	\$1,500
Sexual Assault Services	\$1,250	\$1,250	\$1,250	\$1,250
Totals:	\$33,296	\$37,228	\$34,071	\$34,071

**ARTICLE 13:** To see if the Town will vote to deposit fifty per cent (50%) of the revenues collected from the Land Use Change Tax (Current Use) pursuant to RSA 79-A:25, II into a separate Conservation Fund for the purchase of land or the acquisition of Conservation Easements, but not more than will result in there being more than Fifty Thousand Dollars (\$50,000) of such revenue in said Conservation Fund at any time; any disbursements or expenditures from said fund will require Board of Selectmen approval; further any Land Use Change Tax collected from land sold to the Town or School District would be exempt from the disbursement made to said Conservation Fund. (Majority vote required. Recommended by the Board of Selectmen by a vote of 4 to 1; Recommended by the Municipal Budget Committee; Recommended by the Conservation Commission).

**ARTICLE 14:** To see if the town will vote to send the following resolution to the New Hampshire General Court: "Resolved, New Hampshire's natural, cultural and historic resources in this town and throughout the state are worthy of protection and, therefore, the State of New Hampshire should establish and fund a permanent public/private partnership for the voluntary conservation of these important resources." (Majority vote required. Recommended by the Board of Selectmen by a vote of 4 to 1; Recommended by the Conservation Commission).

**ARTICLE 15:** To see if the Town will vote to designate and reserve the Fox Run Conservation Pond on High Road as a fishing pond exclusively for youth 15 years of age and under. (Majority vote required. Recommended by the Board of Selectmen by a vote of 4 to 1; Recommended by the Conservation Commission).

**ARTICLE 16:** To see if the Town will vote to raise and appropriate the sum of Nine Thousand Dollars (\$9,000) to hire an additional full-time police officer. (Majority vote required. Recommended by the Board of Selectmen by a vote of 5 to 0; Recommended by the Municipal Budget Committee).

**ARTICLE 17:** To see if the Town will vote to raise and appropriate the sum of Six Thousand Dollars (\$6,000) for the purpose of replacing the roofing on the West Epping Fire Station. (Majority vote required. Recommended by the Board of Selectmen by a vote of 5 to 0; Recommended by the Municipal Budget Committee; Recommended by the Fire Wards).

**ARTICLE 18:** To see if the Town will vote to raise and appropriate the sum of Nineteen Thousand Dollars (\$19,000) for the purpose of purchasing and equipping a used Ford Explorer or similar vehicle to replace the 1991 Ford Crown Victoria currently used for a Fire Department business vehicle. (Majority vote required. Recommended by the Board of Selectmen by a vote of 4 to 1; Recommended by the Municipal Committee; Recommended by the Fire Wards).

**ARTICLE 19:** To see if the Town will vote to establish the composition of the Water & Sewer Commission to consist of two customers directly served by the Town's Water and Sewer Systems and one Commissioner at-large; a customer must be a town resident being served by either or both the water and sewage system. If a position is left unfilled, that position may be filled by appointment by the existing Water & Sewer Commissioners. (Majority vote required. Submitted by Petition. The Board of Selectmen does not recommend this article by a vote of 5 to 0; Recommended by the Water & Sewer Commission).

**ARTICLE 20:** To see if the Town will vote to raise and appropriate the sum of Thirteen Thousand Five-Hundred Dollars (\$13,500) for the reconstruction and equipping of a kitchen space at Watson Academy. (Majority vote required. Submitted by Petition. Recommended by the Board of Selectmen by a vote of 4 to 1; Recommended by the Municipal Budget Committee).

**ARTICLE 21:** To see if the Town will to approve within the provisions of RSA 273-A:3 the cost items included in the collective bargaining agreement reached with the International Brotherhood of Police Officers which calls for the following increases and benefits over the prior year: Twenty-Two Thousand Five-Hundred Dollars (\$22,500); the Five Thousand Dollars (\$5,000) of Fiscal Year 1999 encumbered Merit Pay funds will be used to offset this amount. (Recommended by

the Board of Selectmen by a vote of 4 to 1; Recommended by the Municipal Budget Committee).

**ARTICLE 22:** To see if the Town will vote to raise and appropriate, as proposed by the Planning Board, the sum of Ten Thousand Dollars (\$10,000) to fund a development impact fee study and the writing of associated ordinances. (Recommended by the Board of Selectmen? by a vote of 4 to 1; Recommended by the Municipal Budget Committee).

**ARTICLE 23:** To see if the Town will vote to raise and appropriate the sum of Forty Thousand Dollars (\$40,000) for the repairs and surfacing of the unsurfaced portion of Mast Road. (Majority vote required. Submitted by petition. The Board of Selectmen does not recommend this article by a vote of 5 to 0).

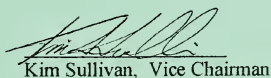
**ARTICLE 24:** To see if the Town will vote to raise and appropriate the sum of Two Million Four-Hundred and One Thousand Nine-Hundred Eighty-Seven Dollars (\$2,401,987) which represents the operating budget of the Town. Said sum does not include the special and individual warrant articles herein contained. (Majority vote required. Recommended by the Board of Selectmen by a vote of 5 to 0; Recommended by the Municipal Budget Committee)

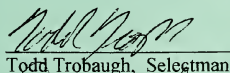
**ARTICLE 25:** To see if the Town's citizens will vote to change the Town Meeting (deliberative session) from Tuesday night to Saturday afternoon. (Majority vote required. Submitted by petition).

**ARTICLE 26:** To see what action the Town will take in regards to the reports of its officers and agents.

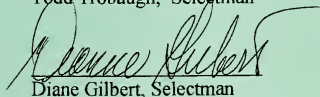
Given under our hands and seal this 8th day of February, in the year of our Lord, Nineteen-Hundred and Ninety-Nine.

  
Susan McGeough, Chairman

  
Kim Sullivan, Vice Chairman

  
Todd Trobaugh, Selectman

  
Tom Gauthier, Selectman

  
Diane Gilbert, Selectman

February 28, 2000  
Date

W&amp;B 106 TOWN OF EPPING 1999 Annual Report







Selectmen's Office  
157 Main Street  
Epping, NH 03042

Bulk Rate  
U.S. Postage

**PAID**

Epping, NH  
Permit No.2

